

COMPLAINT - WARRANT

| COMPLAINT NUMBER | | | | <p><i>THE STATE OF NEW JERSEY</i></p> <p><i>VS.</i></p> <p>KALEB MORRIS</p> <p>ADDRESS: [REDACTED]</p> |
|---|----------|------------------------------|---------------|--|
| 1712 | W | 2021 | 000265 | |
| COURT CODE | PREFIX | YEAR | SEQUENCE NO. | |
| <p>SALEM CITY MUNICIPAL COURT 129 WEST BROADWAY SALEM NJ 08079-0000 856-935-1734 COUNTY OF: SALEM</p> | | | | |
| # of CHARGES 3 | CO-DEFTS | POLICE CASE #: 2021-05393 | | DEFENDANT INFORMATION SEX: M EYE COLOR: BROWN DOB: [REDACTED] DRIVER'S LIC. # DL STATE: SOCIAL SECURITY #: SBI #: TELEPHONE #: () LIVSCAN PCN #: |
| COMPLAINANT SEAN SIMPKINS NAME: 129 W BROADWAY ATTN WARRANTS SALEM NJ 08079 | | | | |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 08/23/2021 in **SALEM CITY**, **SALEM** County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY POSSESS A HANDGUN WITHOUT HAVING FIRST OBTAINED A PERMIT TO CARRY THE SAME AS PROVIDED IN N.J.S.2C:58-4, SPECIFICALLY BY POSSESSING AN ARMALITE RIFLE STYLE PISTOL WITH AN ANDERSON MANUFACTURING LOWER RECEIVER SERIAL #21066041, WITH A HOLOSUN OPTIC AND AN MFT MODEL II 30 ROUND HIGH CAPACITY MAGAZINE.

WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY HAVE IN HIS POSSESSION AN ASSUALT FIREARM WITHOUT BEING LICENSED UNDER N.J.S. 2C:58-5, SPECIFICALLY BY POSSESSING AN ARMALITE RIFLE STYLE PISTOL WITH AN ANDERSON MANUFACTURING LOWER RECEIVER SERIAL #21066041, WITH A HOLOSUN OPTIC AND AN MFT MODEL II 30 ROUND HIGH CAPACITY MAGAZINE. THIS PARTICULAR FIREARM DOES HAVE WHAT IS BELEIVED TO BE CONSIDERED A FLASH SUPPRESSOR, A PISTOL GRIP AND A DETACHABLE HIGH CAPACITY MAGAZINE.

in violation of:

| | | | |
|-----------------|----------------|-------------|-------------|
| Original Charge | 1) 2C:39-5B(1) | 2) 2C:39-5F | 3) 2C:39-3J |
| Amended Charge | | | |

CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: SEAN SIMPKINS Date: 08/24/2021

You will be notified of your **Central First Appearance/CJP** date to be held at the **Superior Court** in the county of **SALEM** at the following address: **SALEM COUNTY COURT**
92 MARKET STREET **SALEM NJ 08079-0000**
 Date of Arrest: _____ Appearance Date: _____ Time: _____ Phone: **856-878-5050**

PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

Probable cause **IS NOT** found for the issuance of this complaint.

 Signature of Court Administrator or Deputy Court Administrator Date Signature of Judge Date

Probable cause **IS** found for the issuance of this complaint. DEMETRICA TODD-RUIZ JUDICIAL OFFICER 08/24/2021
Signature and Title of Judicial Officer Issuing Warrant Date

TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.

Bail Amount Set: _____ by: _____
(if different from judicial officer that issued warrant)

- | | | |
|---|--|--|
| <input type="checkbox"/> Domestic Violence – Confidential | <input type="checkbox"/> Related Traffic Tickets or Other Complaints | <input type="checkbox"/> Serious Personal Injury/ Death Involved |
|---|--|--|

Special conditions of release:

No phone, mail or other personal contact w/victim

No possession firearms/weapons

Other (specify): _____

COMPLAINT - WARRANT

| COMPLAINT NUMBER | | | | STATE V. | KALEB MORRIS |
|------------------|----------|-------------|---------------|----------|--------------|
| 1712 | W | 2021 | 000265 | | |
| COURT CODE | PREFIX | YEAR | SEQUENCE NO. | | |

WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY POSSESS A LARGE CAPACITY AMMUNITION MAGAZINE, SPECIFICALLY BY POSSESSING A LOADED 30 ROUND CAPACITY MFT MODEL II 5.56X45 MAGAZINE, THAT WAS ATTACHED TO AN ARMALITE RIFLE STYLE HANDGUN/ASSAULT WEAPON.

| | | | |
|-----------------|--|--|--|
| Original Charge | | | |
| Amended Charge | | | |

COMPLAINT - WARRANT

COMPLAINT – WARRANT (Court Action)

| | | | | |
|-------------------------|----------|-------------|---------------|-----------------|
| COMPLAINT NUMBER | | | | STATE V. |
| 1712 | W | 2021 | 000265 | |
| COURT CODE | PREFIX | YEAR | SEQUENCE NO. | |

KALEB MORRIS

| | | | | |
|-----------------------------|--|----------------------|-------------------------------------|---|
| FTA Bail Information | | Date Bail Set: _____ | Amount Bail Set: \$ _____ by: _____ | <input type="checkbox"/> Bail Recog. Attached |
|-----------------------------|--|----------------------|-------------------------------------|---|

| | | | | | |
|----------------------|--------|-------------------|--------------------|------------------------|--|
| Released on Bail (v) | R.O.R. | Committed Default | Committed w/o Bail | Place Committed: _____ | Date Referred to County Prosecutor: _____ |
|----------------------|--------|-------------------|--------------------|------------------------|--|

| | | |
|---------------------------------|---|--|
| Date of First Appearance: _____ | <input type="checkbox"/> Advised of Rights by _____ | Defendant Desires Counsel: <input type="checkbox"/> Yes <input type="checkbox"/> No |
|---------------------------------|---|--|

| Prosecuting Attorney Information | | | | Defense Counsel Information | | | | | |
|----------------------------------|--------|-----------|-------|-----------------------------|----------|------------|----------|--------|-------|
| Name: | | | | Name: | | | | | |
| State | County | Municipal | Other | None | Retained | Public Def | Assigned | Waived | Other |

| | | | |
|-----------------------------------|---------------------------------|---------------------------------|---------------------------------|
| Original Charge | 1) 2C:39-5B(1) | 2) 2C:39-5F | 3) 2C:39-3J |
| Amended Charge | | | |
| Waiver Indt/Jury | | | |
| Plea/Date of Plea | Plea: _____ Date: _____ | Plea: _____ Date: _____ | Plea: _____ Date: _____ |
| Adjudication (* see code) | Finding Code: _____ Date: _____ | Finding Code: _____ Date: _____ | Finding Code: _____ Date: _____ |
| Jail Term | Jail time credit Susp. Imp | Jail time credit Susp. Imp | Jail time credit Susp. Imp |
| Probation Term | Susp. Imp | Susp. Imp | Susp. Imp |
| Cond. Discharge Term | | | |
| Community Service | | | |
| D/L Suspension Term | | | |
| Fines/Costs | Fines: _____ Costs: _____ | Fines: _____ Costs: _____ | Fines: _____ Costs: _____ |
| VCCB/SNSF | VCCB: _____ SNSF: _____ | VCCB: _____ SNSF: _____ | VCCB: _____ SNSF: _____ |
| DEDR/Lab Fee | DEDR: _____ LAB: _____ | DEDR: _____ LAB: _____ | DEDR: _____ LAB: _____ |
| CD Fee/Drug Ed Fnd | CD: _____ DAEF: _____ | CD: _____ DAEF: _____ | CD: _____ DAEF: _____ |
| DV Surch/Other Fees | DV: _____ Other: _____ | DV: _____ Other: _____ | DV: _____ Other: _____ |
| Restitution Beneficiary: _____ | | | |

Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:

- * Finding Codes
- 1 – Guilty
 - 2 – Not Guilty
 - 3 – Dismissed – Other
 - 4 – Guilty but Merged
 - 5 – Dismissed-Rule
 - 6 – Dismissed Lack of Prosecution
 - 7 – Dismissed – Pros Motion/Vic Req
 - 8 – Conditional Discharge
 - D – Dismissed- Prosecutor Discretion
 - M – Dismissed- Mediation
 - P – Dismissed-Plea Agreement
 - S – Disposed at Superior
 - W – Dismissed-False ID

Related Traffic Tickets and Complaints:

COMPLAINT – WARRANT (Court Action)

| COMPLAINT NUMBER | | | | STATE V. KALEB MORRIS |
|------------------|----------|-------------|---------------|-------------------------------------|
| 1712 | W | 2021 | 000265 | |
| COURT CODE | PREFIX | YEAR | SEQUENCE NO. | |

| | | | |
|-----------------------------|----------------------|---------------------------|---|
| FTA Bail Information | Date Bail Set: _____ | Amount Bail Set: \$ _____ | by: _____ <input type="checkbox"/> Bail Recog. Attached |
|-----------------------------|----------------------|---------------------------|---|

| | | | | | |
|----------------------|--------|-------------------|--------------------|------------------------|--|
| Released on Bail (v) | R.O.R. | Committed Default | Committed w/o Bail | Place Committed: _____ | Date Referred to County Prosecutor: _____ |
|----------------------|--------|-------------------|--------------------|------------------------|--|

| | | |
|---------------------------------|---|--|
| Date of First Appearance: _____ | <input type="checkbox"/> Advised of Rights by _____ | Defendant Desires Counsel: <input type="checkbox"/> Yes <input type="checkbox"/> No |
|---------------------------------|---|--|

| Prosecuting Attorney Information | | | | Defense Counsel Information | | | | | |
|----------------------------------|--------|-----------|-------|-----------------------------|----------|------------|----------|--------|-------|
| Name: | | | | Name: | | | | | |
| State | County | Municipal | Other | None | Retained | Public Def | Assigned | Waived | Other |

| | | | | | | | | | |
|-----------------------------------|---------------|------------------|-----------|---------------|------------------|-----------|---------------|------------------|-----------|
| Original Charge | | | | | | | | | |
| Amended Charge | | | | | | | | | |
| Waiver Indt/Jury | | | | | | | | | |
| Plea/Date of Plea | Plea: | Date: | | Plea: | Date: | | Plea: | Date: | |
| Adjudication (* see code) | Finding Code: | Date: | | Finding Code: | Date: | | Finding Code: | Date: | |
| Jail Term | | Jail time credit | Susp. Imp | | Jail time credit | Susp. Imp | | Jail time credit | Susp. Imp |
| Probation Term | | | Susp. Imp | | | Susp. Imp | | | Susp. Imp |
| Cond. Discharge Term | | | | | | | | | |
| Community Service | | | | | | | | | |
| D/L Suspension Term | | | | | | | | | |
| Fines/Costs | Fines: | Costs: | | Fines: | Costs: | | Fines: | Costs: | |
| VCCB/SNSF | VCCB: | SNSF: | | VCCB: | SNSF: | | VCCB: | SNSF: | |
| DEDR/Lab Fee | DEDR: | LAB: | | DEDR: | LAB: | | DEDR: | LAB: | |
| CD Fee/Drug Ed Fnd | CD: | DAEF: | | CD: | DAEF: | | CD: | DAEF: | |
| DV Surch/Other Fees | DV: | Other: | | DV: | Other: | | DV: | Other: | |
| Restitution Beneficiary: _____ | | | | | | | | | |

| | |
|--|--|
| <p>Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:</p> <p>Related Traffic Tickets and Complaints:</p> | <p style="text-align: center;">* Finding Codes</p> <ul style="list-style-type: none"> 1 – Guilty 2 – Not Guilty 3 – Dismissed – Other 4 – Guilty but Merged 5 – Dismissed-Rule 6 – Dismissed Lack of Prosecution 7 – Dismissed – Pros Motion/Vic Req 8 – Conditional Discharge D – Dismissed- Prosecutor Discretion M – Dismissed- Mediation P – Dismissed-Plea Agreement S – Disposed at Superior W – Dismissed-False ID |
|--|--|

COMPLAINT - WARRANT

| | | | | | |
|---|-----------------------|------------------------------|---------------------------------------|--------------------------------|-----------------|
| COMPLAINT NUMBER | | | | <i>THE STATE OF NEW JERSEY</i> | |
| 1712 | W | 2021 | 000265 | <i>VS.</i> | |
| <small>COURT CODE</small> | <small>PREFIX</small> | <small>YEAR</small> | <small>SEQUENCE NO.</small> | KALEB MORRIS | |
| SALEM CITY MUNICIPAL COURT 129 WEST BROADWAY SALEM NJ 08079-0000 856-935-1734 COUNTY OF: SALEM | | | | ADDRESS [REDACTED] | |
| # of CHARGES 3 | CO-DEFTS | POLICE CASE #: 2021-05393 | | DEFENDANT INFORMATION | |
| COMPLAINANT NAME: SEAN SIMPKINS | | | SEX: M EYE COLOR: BROWN | DOB: [REDACTED] | DL STATE: |
| | | | DRIVER'S LIC. #: | SBI #: () | |
| | | | SOCIAL SECURITY #: | TELEPHONE #: | LIVESCAN PCN #: |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 08/23/2021 in **SALEM CITY**, **SALEM** County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY POSSESS A HANDGUN WITHOUT HAVING FIRST OBTAINED A PERMIT TO CARRY THE SAME AS PROVIDED IN N.J.S.2C:58-4, SPECIFICALLY BY POSSESSING AN ARMALITE RIFLE STYLE PISTOL WITH AN ANDERSON MANUFACTURING LOWER RECEIVER SERIAL #21066041, WITH A HOLOSUN OPTIC AND AN MFT MODEL II 30 ROUND HIGH CAPACITY MAGAZINE.

WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY HAVE IN HIS POSSESSION AN ASSUALT FIREARM WITHOUT BEING LICENSED UNDER N.J.S. 2C:58-5, SPECIFICALLY BY POSSESSING AN ARMALITE RIFLE STYLE PISTOL WITH AN ANDERSON MANUFACTURING LOWER RECEIVER SERIAL #21066041, WITH A HOLOSUN OPTIC AND AN MFT MODEL II 30 ROUND HIGH CAPACITY MAGAZINE. THIS PARTICULAR FIREARM DOES HAVE WHAT IS BELEIVED TO BE CONSIDERED A FLASH SUPRESSOR, A PISTOL GRIP AND A DETACHABLE HIGH CAPACITY MAGAZINE.

in violation of:

| | | | |
|-----------------|----------------|-------------|-------------|
| Original Charge | 1) 2C:39-5B(1) | 2) 2C:39-5F | 3) 2C:39-3J |
| Amended Charge | | | |

CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment
 Signed: SEAN SIMPKINS Date: 08/24/2021

You will be notified of your **Central First Appearance/CJP** date to be held at the **Superior Court** in the county of **SALEM**
 at the following address: **SALEM COUNTY COURT**
92 MARKET STREET SALEM NJ 08079-0000
 Date of Arrest: _____ Appearance Date: _____ Time: _____ Phone: **856-878-5050**

PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

Probable cause **IS NOT** found for the issuance of this complaint.

 Signature of Court Administrator or Deputy Court Administrator Date Signature of Judge Date

Probable cause **IS** found for the issuance of this complaint. DEMETRICA TODD-RUIZ JUDICIAL OFFICER 08/24/2021
Signature and Title of Judicial Officer Issuing Warrant Date

TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.

Bail Amount Set: _____ **by:** _____
(if different from judicial officer that issued warrant)

- | | | |
|--|---|---|
| <input type="checkbox"/> Domestic Violence – Confidential | <input type="checkbox"/> Related Traffic Tickets or Other Complaints | <input type="checkbox"/> Serious Personal Injury/ Death Involved |
|--|---|---|

Special conditions of release:
 No phone, mail or other personal contact w/victim
 No possession firearms/weapons
 Other (specify):

COMPLAINT - WARRANT

| COMPLAINT NUMBER | | | | STATE V. | KALEB MORRIS |
|------------------|----------|-------------|---------------|----------|--------------|
| 1712 | W | 2021 | 000265 | | |
| COURT CODE | PREFIX | YEAR | SEQUENCE NO. | | |

WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY POSSESS A LARGE CAPACITY AMMUNITION MAGAZINE, SPECIFICALLY BY POSSESSING A LOADED 30 ROUND CAPACITY MFT MODEL II 5.56X45 MAGAZINE, THAT WAS ATTACHED TO AN ARMALITE RIFLE STYLE HANDGUN/ASSAULT WEAPON.

| | | | |
|-----------------|--|--|---|
| Original Charge | | | |
| Amended Charge | | | |
| | | | COMPLAINT - WARRANT (DEFENDANT'S COPY) |
| | | | Page 6 of 10 |
| | | | NJ/CDR2 1/1/2017 |

COMMITMENT

| COMPLAINT NUMBER | | | |
|------------------|----------|-------------|---------------|
| 1712 | W | 2021 | 000265 |
| COURT CODE | PREFIX | YEAR | SEQUENCE NO. |

THE STATE OF NEW JERSEY

VS.

KALEB MORRIS

SALEM CITY MUNICIPAL COURT
 129 WEST BROADWAY
 SALEM NJ 08079-0000
 856-935-1734 COUNTY OF: **SALEM**

ADDRESS [REDACTED]
 [REDACTED]

| | | |
|-------------------|----------|------------------------------|
| # of CHARGES 3 | CO-DEFTS | POLICE CASE #: 2021-05393 |
|-------------------|----------|------------------------------|

DEFENDANT INFORMATION
 SEX: **M** EYE COLOR: **BROWN** DOB: [REDACTED] DL STATE:
 DRIVER'S LIC. #:
 SOCIAL SECURITY #: SBI #:
 TELEPHONE #: ()
 LIVESCAN PCN #:

COMPLAINANT **SEAN SIMPKINS**
 NAME: 129 W BROADWAY
 ATTN WARRANTS
 SALEM NJ 08079

To any Law Enforcement Official of New Jersey, You are commanded to transport this defendant to the Warden of this county who is required to keep the defendant in custody until a release or detention decision is made.

| Offense | Aux Offense | Drug Code | Degree | Offense Description |
|----------|-------------|-----------|--------|---------------------|
| 1. _____ | _____ | _____ | _____ | _____ |
| 2. _____ | _____ | _____ | _____ | _____ |
| 3. _____ | _____ | _____ | _____ | _____ |
| 4. _____ | _____ | _____ | _____ | _____ |

Commitment Reason:

You will be notified of your **Central First Appearance/CJP** date to be held at the Superior Court in the county of **SALEM** at the following address: SALEM COUNTY COURT
 92 MARKET STREET SALEM NJ 08079-0000

Date of Arrest: _____ Phone: 856-878-5050

 Signature and Title of Judicial Officer Issuing Warrant Date

COMMITMENT

Affidavit of Probable Cause

| | | | | | |
|---|----------|------------------------------|-------------------------|--|-----------|
| COMPLAINT NUMBER | | | | <i>THE STATE OF NEW JERSEY</i> VS. KALEB MORRIS | |
| 1712 | W | 2021 | 000265 | ADDRESS | |
| COURT CODE | PREFIX | YEAR | SEQUENCE NO. | [REDACTED] | |
| SALEM CITY MUNICIPAL COURT 129 WEST BROADWAY SALEM NJ 08079-0000 856-935-1734 COUNTY OF: SALEM | | | | [REDACTED] | |
| # of CHARGES 3 | CO-DEFTS | POLICE CASE #: 2021-05393 | | DEFENDANT INFORMATION | |
| COMPLAINANT NAME: SEAN SIMPKINS 129 W BROADWAY ATTN WARRANTS SALEM NJ 08079 | | | SEX: M EYE COLOR: BROWN | DOB: [REDACTED] | DL STATE: |
| | | | DRIVER'S LIC. #: | SBI #: | () |
| | | | SOCIAL SECURITY #: | | |
| | | | TELEPHONE #: | | |
| | | | LIVESCAN PCN #: | | |

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:
 I WAS CONTACTED BY A DETECTIVE FROM THE NEW JERSEY STATE POLICE WHO WAS CONDUCTING ELECTRONIC SURVEILLANCE IN THE AREA OF [REDACTED]. HE RELATED THAT HE HAD JUST OBSERVED A SUBJECT KNOWN TO HIM AS KALEB MORRIS, POSSESSING WHAT APPEARED TO BE AN ARMALITE RIFLE STYLE PISTOL/ASSAULT WEAPON, WITH WHAT APPEARED TO HAVE A HIGH CAPACITY MAGAZINE ATTACHED TO IT. THE DETECTIVE ADVISED THAT MORRIS HAD JUST PLACED TO WEAPON INTO THE BACK SEAT OF A VEHICLE BEARING NJ REGISTRATION [REDACTED]. OFFICERS AND I QUICKLY RESPONDED TO THE AREA OF [REDACTED] WHERE MORRIS RESIDES. WE OBSERVED THE VEHICLE THAT WAS INVOLVED AND SECURED IT FOR AN IMPOUND. WHILE AWAITING A TOW VEHICLE, OFFICER MORGAN COULD CLEARLY SEE WHAT APPEARED TO HIM TO BE A SHORT BARREL AR STYLE WEAPON WITH A LARGE MAGAZINE IN THE REAR PASSENGER SEAT OF THE AFOREMENTIONED VEHICLE. THE VEHICLE WAS IMPOUNDED IN THE NJSP WOODSTOWN BARRACKS PARKING AREA AND KEPT UNDER CONSTANT VIDEO SURVEILLANCE. I APPLIED FOR A SEARCH WARRANT OF THE VEHICLE AND THE WARRANT WAS APPROVED BY SUPERIOR COURT JUDGE ROBERT MALESTEIN. THE VEHICLE WAS THEN SEARCHED AND ONE ARMALITE RIFLE STYLE PISTOL/ASSAULT RIFLE WITH AN ANDERSON MANUFACTURING LOWER RECIEVER SERIAL #21066041, MODEL AM-15 WITH A HOLOSUN OPTIC AND A LOADED MFT MODEL II 30 ROUND HIGH CAPACITY MAGAZINE WAS RECOVERED FROM THE REAR DRIVER SIDE OF THE VEHICLE. ALSO ONE STATE OF NEW JERSEY HEALTH BENEFITS IDENTIFICATION CARD ISSUED TO KALEB MORRIS WAS RECOVERED FROM THE CENTER CONSOLE OF THE VEHICLE.

Affidavit of Probable Cause

| COMPLAINT NUMBER | | | |
|------------------|----------|-------------|---------------|
| 1712 | W | 2021 | 000265 |
| COURT CODE | PREFIX | YEAR | SEQUENCE NO. |

THE STATE OF NEW JERSEY

VS.

KALEB MORRIS

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

I ASSISTED WITH CONDUCTING THE INVESTIGATION, COMPLETING THE SEARCH WARRANT FOR THE VEHICLE, SEARCHED THE VEHICLE, PHOTOGRAPHED THE EVIDENCE AND RECOVERED THE EVIDENCE.

3. If victim was injured, provide the extent of the injury:

N/A

Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: SEAN SIMPKINS LAW ENFORCEMENT OFFICER Date: 08/24/2021

Affidavit of Probable Cause

Preliminary Law Enforcement Incident Report

| COMPLAINT NUMBER | | | | <p><i>THE STATE OF NEW JERSEY</i></p> <p><i>VS.</i></p> <p>KALEB MORRIS</p> |
|---|----------|------------------------------|---------------|---|
| 1712 | W | 2021 | 000265 | |
| COURT CODE | PREFIX | YEAR | SEQUENCE NO. | |
| <p>SALEM CITY MUNICIPAL COURT 129 WEST BROADWAY SALEM NJ 08079-0000 856-935-1734 COUNTY OF: SALEM</p> | | | | |
| # of CHARGES 3 | CO-DEFTS | POLICE CASE #: 2021-05393 | | DEFENDANT INFORMATION SEX: M EYE COLOR: BROWN DOB: [REDACTED] DRIVER'S LIC. #. DL STATE: SOCIAL SECURITY #: SBI #: TELEPHONE #: () LIVSCAN PCN #: |
| COMPLAINANT SEAN SIMPKINS | | | | |
| NAME: 129 W BROADWAY ATTN WARRANTS SALEM NJ 08079 | | | | |

ADDRESS [REDACTED]

Purpose: The Preliminary Law Enforcement Incident Report (PLEIR) is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.

- Another law enforcement officer(s) personally observed the offense, List the officer(s) and their badge#
7671
- The offense/incident was recorded using electronic/surveillance via:
 - Body-Worn Camera
 - Surveillance Camera
- A weapon was involved in the incident:
 - Other/Explain ASSAULT WEAPON
- Physical evidence was seized/recovered:
 - Weapon(s)
- The case involves a search warrant(s).

Certification:
 I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: SEAN SIMPKINS LAW ENFORCEMENT OFFICER Date: 08/24/2021