

# COMPLAINT - SUMMONS

|   |          |                             |               |   |  |
|---|----------|-----------------------------|---------------|---|--|
| COMPLAINT NUMBER  |          |                             |               | <i>THE STATE OF NEW JERSEY</i><br><i>VS.</i><br><b>SEAN R STPAUL</b><br><br>ADDRESS: [REDACTED]<br>[REDACTED] NJ [REDACTED]   |  |
| <b>1025</b>   | <b>S</b> | <b>2021</b>                 | <b>000099</b> |   |  |
| COURT CODE  | PREFIX   | YEAR                        | SEQUENCE NO.  |   |  |
| UNION TWP MUNICIPAL COURT<br>1370 RTE 31 NORTH<br>ANNANDALE NJ 08801-0000<br>908-735-3730 COUNTY OF: HUNTERDON      |          |                             |               |   |  |
| # of CHARGES<br>3   | CO-DEFTS | POLICE CASE #:<br>202100926 |               | DEFENDANT INFORMATION<br>SEX: <b>M</b> EYE COLOR: <b>BLACK</b> DOB: [REDACTED]/1966<br>DRIVER'S LIC. #: [REDACTED] DL STATE: <b>NJ</b><br>SOCIAL SECURITY #: [REDACTED] SBI #: [REDACTED]<br>TELEPHONE #: [REDACTED] ( )<br>LIVSCAN PCN #: [REDACTED] |  |
| COMPLAINANT<br>NAME: <b>DET. T. CHAPMAN</b><br><b>25 MARKET ST</b><br><b>P O BOX 085</b><br><b>TRENTON NJ 08625</b> |          |                             |               |   |  |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 01/12/2020 in **UNION TWP**, **HUNTERDON County, NJ** did: WITHIN THE JURISDICTION OF THIS COURT, BETWEEN ON OR ABOUT JANUARY 11, 2021 AND ON OR ABOUT JANUARY 12, 2021 IN THE TOWNSHIP OF CLINTON, HUNTERDON COUNTY, AND WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY MAKE, PRESENT, OFFER FOR FILING, OR USE A RECORD, DOCUMENT OR THING KNOWING IT TO BE FALSE, AND WITH PURPOSE THAT IT BE TAKEN AS A GENUINE PART OF INFORMATION OR RECORDS BELONGING TO, OR RECEIVED OR KEPT BY, THE GOVERNMENT FOR INFORMATION OR RECORD, OR REQUIRED BY LAW TO BE KEPT BY OTHERS FOR INFORMATION OF THE GOVERNMENT WITH THE PURPOSE TO DEFRAUD OR INJURE ANYONE, THAT IS, THE SAID SEAN ST. PAUL, WHILE EMPLOYED BY THE DEPARTMENT OF CORRECTIONS, KNOWINGLY MADE, PRESENTED, OFFERED FOR FILING OR USED AN EMAIL SUMMARIZING THE EXTRACTIONS OF INMATES AT THE EDNA MAHAN WOMENS CORRECTIONAL FACILITY AND HIS INVOLVEMENT IN SAME, KNOWING THAT THE SAID EMAIL CONTAINED FALSE INFORMATION, TO THE DEPARTMENT OF CORRECTIONS, IN VIOLATION OF N.J.S.A. 2C:28-7 (A 3RD DEGREE CRIME).

## in violation of:

|                 |                |             |                           |
|-----------------|----------------|-------------|---------------------------|
| Original Charge | 1) 2C:28-7A(1) | 2) 2C:30-2A | 3) 2C:5-2A(1)<br>2C:30-2A |
| Amended Charge  |                |             |                           |

## CERTIFICATION:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: DET. T. CHAPMAN Date: 12/15/2021

The complaining witness is a law enforcement officer and a judicial probable cause determination is not required prior to the issuance of this Complaint-Summons.

## SUMMONS

YOU ARE HEREBY SUMMONED to appear before the Superior Court in the county of: HUNTERDON

at the following address: HUNTERDON COUNTY COURT

HUNTERDON COUNTY JUSTICE CENTER 65 PARK AVENUE FLEMINGTON NJ 08822-0000

If you fail to appear on the date and at the time stated below, a warrant may be issued for your arrest.

Date of Arrest: 12/15/2021 Appearance Date: 01/25/2022 Time: 09:00AM Phone: 908-824-9750

Signature of Person Issuing Summons: DET. T. CHAPMAN Date: 12/15/2021

☐ Domestic Violence – Confidential

☐ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

**ORIGINAL**

# COMPLAINT - SUMMONS

## COMPLAINT NUMBER

**1025****S****2021****000099****STATE V.****SEAN R STPAUL**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

WITHIN THE JURISDICTION OF THIS COURT, BETWEEN ON OR ABOUT JANUARY 11, 2021 AND ON OR ABOUT JANUARY 15, 2021 IN THE TOWNSHIP OF CLINTON, HUNTERDON COUNTY, AND WITHIN THE JURISDICTION OF THIS COURT, WHILE EMPLOYED BY THE DEPARTMENT OF CORRECTIONS AS ASSOCIATE ADMINISTRATOR OF EDNA MAHAN CORRECTIONAL FACILITY FOR WOMEN, DID COMMIT ONE OR MORE ACTS CONSTITUTING AN UNAUTHORIZED EXERCISE OF HIS OFFICIAL FUNCTIONS, KNOWING THEM TO BE UNAUTHORIZED, OR DID KNOWINGLY REFRAIN FROM PERFORMING ONE OR MORE DUTIES IMPOSED BY LAW OR CLEARLY INHERENT IN THE NATURE OF HIS OFFICE, WITH PURPOSE TO BENEFIT HIMSELF OR ANOTHER, OR TO INJURE ANOTHER OR TO DEPRIVE ANOTHER OF A BENEFIT, TO WIT: VIOLATING THE DEPARTMENT OF CORRECTIONS POLICIES AND PROCEDURES FOR FORCED CELL EXTRACTIONS, APPROVING OR ORDERING THE FORCED CELL EXTRACTION OF INMATES IN A MANNER AND METHOD WHICH VIOLATED DOC POLICIES AND PROCEDURES, OR FILING AN EMAIL CONCERNING SAME, WHICH EMAIL THE SAID SEAN ST. PAUL KNEW CONTAINED FALSE INFORMATION, IN VIOLATION OF N.J.S.A. 2C:30-2

WITHIN THE JURISDICTION OF THIS COURT, BETWEEN ON OR ABOUT JANUARY 11, 2021 AND JANUARY 15, 2021 IN THE TOWNSHIP OF CLINTON, HUNTERDON COUNTY, AND WITHIN THE JURISDICTION OF THIS COURT, WHILE EMPLOYED BY THE DEPARTMENT OF CORRECTIONS AS ASSOCIATE ADMINISTRATOR OF EDNA MAHAN CORRECTIONAL FACILITY FOR WOMEN, DID, WITH PURPOSE OF PROMOTING OR FACILITATING ITS COMMISSION, AGREE WITH SUCH OTHER PERSON OR PERSONS THAT THEY OR ONE OR MORE OF THEM WOULD ENGAGE IN CONDUCT WHICH CONSTITUTE SUCH CRIME OR AN ATTEMPT OR SOLICITATION TO COMMIT SUCH CRIME, TO WIT: BY AGREEING WITH OTHER DOC EMPLOYEES TO ENGAGE IN CONDUCT WHICH VIOLATED THE DOC POLICIES AND PROCEDURES FOR FORCED CELL EXTRACTIONS OR BY AGREEING WITH OTHER DOC EMPLOYEES TO CARRY OUT THE FORCED CELL EXTRACTION OF INMATES IN A MANNER AND METHOD WHICH VIOLATED DOC POLICIES AND PROCEDURES WHICH CONSTITUTES THE CRIME OF OFFICIAL MISCONDUCT, IN VIOLATION OF N.J.S.A. 2C:30-2, AND N.J.S.A. 2C:5-2 (A 2ND DEGREE CRIME).

Original Charge

Amended Charge

**COMPLAINT - SUMMONS****Page 2 of 11**

NJ/CDR1 1/1/2017

# COMPLAINT – SUMMONS (Court Action)

## COMPLAINT NUMBER

**1025****S****2021****000099****STATE V.****SEAN R STPAUL**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**FTA Bail Information**

Date Bail Set:

Amount Bail Set: \$ \_\_\_\_\_

by: \_\_\_\_\_

☐ Bail Recog. AttachedReleased  
on Bail

R.O.R.

Committed  
DefaultCommitted  
w/o Bail

Place Committed:

Date Referred to

County Prosecutor: \_\_\_\_\_

Date of First  
Appearance: **01/25/2022**☐ Advised of Rights by \_\_\_\_\_

Defendant Desires Counsel:

☐ Yes ☐ No**Prosecuting Attorney Information****Defense Counsel Information****Name:****Name:**

State

County

Municipal

Other

None

Retained

Public Def

Assigned

Waived

Other

Original Charge

1) **2C:28-7A(1)**2) **2C:30-2A**3) **2C:5-2A(1)**  
**2C:30-2A**

Amended Charge

Waiver Indt/Jury

Plea/Date of Plea

Plea:

Date:

Plea:

Date:

Plea:

Date:

Adjudication (\* see code)

Finding  
Code:

Date:

Finding  
Code:

Date:

Finding  
Code:

Date:

Jail Term

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Probation Term

Susp. Imp

Susp. Imp

Susp. Imp

Cond. Discharge Term

Community Service

D/L Suspension Term

Fines/Costs

Fines:

Costs:

Fines:

Costs:

Fines:

Costs:

VCCB/SNSF

VCCB:

SNSF:

VCCB:

SNSF:

VCCB:

SNSF:

DEDRLab Fee

DEDRLab:

LAB:

DEDRLab:

LAB:

DEDRLab:

LAB:

CD Fee/Drug Ed Fnd

CD:

DAEF:

CD:

DAEF:

CD:

DAEF:

DV Surch/Other Fees

DV:

Other:

DV:

Other:

DV:

Other:

Restitution

Beneficiary: \_\_\_\_\_

**Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:****\* Finding Codes**

- 1 – Guilty
- 2 – Not Guilty
- 3 – Dismissed – Other
- 4 – Guilty but Merged
- 5 – Dismissed-Rule
- 6 – Dismissed Lack of Prosecution
- 7 – Dismissed – Pros Motion/Vic Req
- 8 – Conditional Discharge
- D – Dismissed- Prosecutor Discretion
- M – Dismissed- Mediation
- P – Dismissed-Plea Agreement
- S – Disposed at Superior
- W – Dismissed-False ID

**Related Traffic Tickets and Complaints:****ORIGINAL - Court Action**

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**Page 3 of 11****NJ/CDR1 1/1/2017**

## COMPLAINT – SUMMONS (Court Action)

|                  |        |      |              |          |               |
|------------------|--------|------|--------------|----------|---------------|
| COMPLAINT NUMBER |        |      |              | STATE V. | SEAN R STPAUL |
| 1025             | S      | 2021 | 000099       |          |               |
| COURT CODE       | PREFIX | YEAR | SEQUENCE NO. |          |               |

|                             |        |                   |                    |                                     |  |   |
|-----------------------------|--------|-------------------|--------------------|-------------------------------------|--|---|
| <b>FTA Bail Information</b> |        | Date Bail Set:    |                    | Amount Bail Set: \$ _____ by: _____ |  | <input type="checkbox"/> Bail Recog. Attached |
| Released on Bail            | R.O.R. | Committed Default | Committed w/o Bail | Place Committed:                    |  | Date Referred to County Prosecutor: _____     |

|                                      |   |  |
|--------------------------------------|---|--|
| Date of First Appearance: 01/25/2022 | <input type="checkbox"/> Advised of Rights by _____ | Defendant Desires Counsel:<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
|--------------------------------------|---|--|

| Prosecuting Attorney Information |        |           |       | Defense Counsel Information |          |            |          |        |       |
|----------------------------------|--------|-----------|-------|-----------------------------|----------|------------|----------|--------|-------|
| Name:                            |        |           |       | Name:                       |          |            |          |        |       |
| State                            | County | Municipal | Other | None                        | Retained | Public Def | Assigned | Waived | Other |

|                                  |               |                  |           |               |                  |           |               |                  |           |
|----------------------------------|---------------|------------------|-----------|---------------|------------------|-----------|---------------|------------------|-----------|
| Original Charge                  |               |                  |           |               |                  |           |               |                  |           |
| Amended Charge                   |               |                  |           |               |                  |           |               |                  |           |
| Waiver Indt/Jury                 |               |                  |           |               |                  |           |               |                  |           |
| Plea/Date of Plea                | Plea:         | Date:            |           | Plea:         | Date:            |           | Plea:         | Date:            |           |
| Adjudication (* see code)        | Finding Code: | Date:            |           | Finding Code: | Date:            |           | Finding Code: | Date:            |           |
| Jail Term                        |               | Jail time credit | Susp. Imp |               | Jail time credit | Susp. Imp |               | Jail time credit | Susp. Imp |
| Probation Term                   |               |                  | Susp. Imp |               |                  | Susp. Imp |               |                  | Susp. Imp |
| Cond. Discharge Term             |               |                  |           |               |                  |           |               |                  |           |
| Community Service                |               |                  |           |               |                  |           |               |                  |           |
| D/L Suspension Term              |               |                  |           |               |                  |           |               |                  |           |
| Fines/Costs                      | Fines:        | Costs:           |           | Fines:        | Costs:           |           | Fines:        | Costs:           |           |
| VCCB/SNSF                        | VCCB:         | SNSF:            |           | VCCB:         | SNSF:            |           | VCCB:         | SNSF:            |           |
| DEDR/Lab Fee                     | DEDR:         | LAB:             |           | DEDR:         | LAB:             |           | DEDR:         | LAB:             |           |
| CD Fee/Drug Ed Fnd               | CD:           | DAEF:            |           | CD:           | DAEF:            |           | CD:           | DAEF:            |           |
| DV Surch/Other Fees              | DV:           | Other:           |           | DV:           | Other:           |           | DV:           | Other:           |           |
| Restitution<br>Beneficiary:_____ |               |                  |           |               |                  |           |               |                  |           |

|   |   |
|---|---|
| <p><b>Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:</b></p> | <p>* Finding Codes</p> <p>1 – Guilty<br/> 2 – Not Guilty<br/> 3 – Dismissed – Other<br/> 4 – Guilty but Merged<br/> 5 – Dismissed-Rule<br/> 6 – Dismissed Lack of Prosecution<br/> 7 – Dismissed – Pros Motion/Vic Req<br/> 8 – Conditional Discharge<br/> D – Dismissed- Prosecutor Discretion<br/> M – Dismissed- Mediation<br/> P - Dismissed-Plea Agreement<br/> S – Disposed at Superior<br/> W – Dismissed-False ID</p> |
| <p><b>Related Traffic Tickets and Complaints:</b></p>   |   |

# COMPLAINT - SUMMONS (DEFENDANT'S COPY)

| COMPLAINT NUMBER   |          |   |               |
|--|----------|---|---------------|
| <b>1025</b>  | <b>S</b> | <b>2021</b>   | <b>000099</b> |
| COURT CODE   | PREFIX   | YEAR  | SEQUENCE NO.  |
| UNION TWP MUNICIPAL COURT<br>1370 RTE 31 NORTH<br>ANNANDALE NJ 08801-0000<br>908-735-3730 COUNTY OF: HUNTERDON |          |   |               |
| # of CHARGES<br>3  | CO-DEFTS | POLICE CASE #:<br>202100926   |               |
| COMPLAINANT<br>NAME: DET. T. CHAPMAN   |          | DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BLACK DOB: /1966<br>DRIVER'S LIC. #. DL STATE: NJ<br>SOCIAL SECURITY #: SBI #:<br>TELEPHONE #: ( )<br>LIVSCAN PCN #: |               |

THE STATE OF NEW JERSEY

VS.

SEAN R STPAUL

ADDRESS

NJ

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 01/12/2020 in UNION TWP, HUNTERDON County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, BETWEEN ON OR ABOUT JANUARY 11, 2021 AND ON OR ABOUT JANUARY 12, 2021 IN THE TOWNSHIP OF CLINTON, HUNTERDON COUNTY, AND WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY MAKE, PRESENT, OFFER FOR FILING, OR USE A RECORD, DOCUMENT OR THING KNOWING IT TO BE FALSE, AND WITH PURPOSE THAT IT BE TAKEN AS A GENUINE PART OF INFORMATION OR RECORDS BELONGING TO, OR RECEIVED OR KEPT BY, THE GOVERNMENT FOR INFORMATION OR RECORD, OR REQUIRED BY LAW TO BE KEPT BY OTHERS FOR INFORMATION OF THE GOVERNMENT WITH THE PURPOSE TO DEFRAUD OR INJURE ANYONE, THAT IS, THE SAID SEAN ST. PAUL, WHILE EMPLOYED BY THE DEPARTMENT OF CORRECTIONS, KNOWINGLY MADE, PRESENTED, OFFERED FOR FILING OR USED AN EMAIL SUMMARIZING THE EXTRACTIONS OF INMATES AT THE EDNA MAHAN WOMENS CORRECTIONAL FACILITY AND HIS INVOLVEMENT IN SAME, KNOWING THAT THE SAID EMAIL CONTAINED FALSE INFORMATION, TO THE DEPARTMENT OF CORRECTIONS, IN VIOLATION OF N.J.S.A. 2C:28-7 (A 3RD DEGREE CRIME).

in violation of:

|                 |                |             |                           |
|-----------------|----------------|-------------|---------------------------|
| Original Charge | 1) 2C:28-7A(1) | 2) 2C:30-2A | 3) 2C:5-2A(1)<br>2C:30-2A |
| Amended Charge  |                |             |                           |

## CERTIFICATION:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment

Signed: DET. T. CHAPMAN Date: 12/15/2021

The complaining witness is a law enforcement officer and a judicial probable cause determination is not required prior to the issuance of this Complaint-Summons.

## SUMMONS

YOU ARE HEREBY SUMMONED to appear before the Superior Court in the county of: HUNTERDON

at the following address: HUNTERDON COUNTY COURT

HUNTERDON COUNTY JUSTICE CENTER 65 PARK AVENUE FLEMINGTON NJ 08822-0000

If you fail to appear on the date and at the time stated below, a warrant may be issued for your arrest.

Date of Arrest: 12/15/2021 Appearance Date: 01/25/2022 Time: 09:00AM Phone: 908-824-9750

Signature of Person Issuing Summons: DET. T. CHAPMAN Date: 12/15/2021

☐ Domestic Violence – Confidential

☐ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

COMPLAINT - SUMMONS (DEFENDANT'S COPY)



# COMPLAINT - SUMMONS (DEFENDANT'S COPY)

## COMPLAINT NUMBER

**1025****S****2021****000099****STATE V.****SEAN R STPAUL**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

WITHIN THE JURISDICTION OF THIS COURT, BETWEEN ON OR ABOUT JANUARY 11, 2021 AND ON OR ABOUT JANUARY 15, 2021 IN THE TOWNSHIP OF CLINTON, HUNTERDON COUNTY, AND WITHIN THE JURISDICTION OF THIS COURT, WHILE EMPLOYED BY THE DEPARTMENT OF CORRECTIONS AS ASSOCIATE ADMINISTRATOR OF EDNA MAHAN CORRECTIONAL FACILITY FOR WOMEN, DID COMMIT ONE OR MORE ACTS CONSTITUTING AN UNAUTHORIZED EXERCISE OF HIS OFFICIAL FUNCTIONS, KNOWING THEM TO BE UNAUTHORIZED, OR DID KNOWINGLY REFRAIN FROM PERFORMING ONE OR MORE DUTIES IMPOSED BY LAW OR CLEARLY INHERENT IN THE NATURE OF HIS OFFICE, WITH PURPOSE TO BENEFIT HIMSELF OR ANOTHER, OR TO INJURE ANOTHER OR TO DEPRIVE ANOTHER OF A BENEFIT, TO WIT: VIOLATING THE DEPARTMENT OF CORRECTIONS POLICIES AND PROCEDURES FOR FORCED CELL EXTRACTIONS, APPROVING OR ORDERING THE FORCED CELL EXTRACTION OF INMATES IN A MANNER AND METHOD WHICH VIOLATED DOC POLICIES AND PROCEDURES, OR FILING AN EMAIL CONCERNING SAME, WHICH EMAIL THE SAID SEAN ST. PAUL KNEW CONTAINED FALSE INFORMATION, IN VIOLATION OF N.J.S.A. 2C:30-2

WITHIN THE JURISDICTION OF THIS COURT, BETWEEN ON OR ABOUT JANUARY 11, 2021 AND JANUARY 15, 2021 IN THE TOWNSHIP OF CLINTON, HUNTERDON COUNTY, AND WITHIN THE JURISDICTION OF THIS COURT, WHILE EMPLOYED BY THE DEPARTMENT OF CORRECTIONS AS ASSOCIATE ADMINISTRATOR OF EDNA MAHAN CORRECTIONAL FACILITY FOR WOMEN, DID, WITH PURPOSE OF PROMOTING OR FACILITATING ITS COMMISSION, AGREE WITH SUCH OTHER PERSON OR PERSONS THAT THEY OR ONE OR MORE OF THEM WOULD ENGAGE IN CONDUCT WHICH CONSTITUTE SUCH CRIME OR AN ATTEMPT OR SOLICITATION TO COMMIT SUCH CRIME, TO WIT: BY AGREEING WITH OTHER DOC EMPLOYEES TO ENGAGE IN CONDUCT WHICH VIOLATED THE DOC POLICIES AND PROCEDURES FOR FORCED CELL EXTRACTIONS OR BY AGREEING WITH OTHER DOC EMPLOYEES TO CARRY OUT THE FORCED CELL EXTRACTION OF INMATES IN A MANNER AND METHOD WHICH VIOLATED DOC POLICIES AND PROCEDURES WHICH CONSTITUTES THE CRIME OF OFFICIAL MISCONDUCT, IN VIOLATION OF N.J.S.A. 2C:30-2, AND N.J.S.A. 2C:5-2 (A 2ND DEGREE CRIME).

Original Charge

Amended Charge

**COMPLAINT - SUMMONS (DEFENDANT'S COPY)****Page 6 of 11**

NJ/CDR1 1/1/2017

# RETURN OF SERVICE INFORMATION

| COMPLAINT NUMBER   |                       |  |                             | <i>THE STATE OF NEW JERSEY</i><br><br><b>VS.</b><br><b>SEAN R STPAUL</b>  |  |
|--|-----------------------|--|-----------------------------|---|--|
| <b>1025</b>  | <b>S</b>              | <b>2021</b>  | <b>000099</b>               |   |  |
| <small>COURT CODE</small>  | <small>PREFIX</small> | <small>YEAR</small>  | <small>SEQUENCE NO.</small> |   |  |
| <b>UNION TWP MUNICIPAL COURT</b><br><b>1370 RTE 31 NORTH</b><br><b>ANNANDALE NJ 08801-0000</b><br><b>908-735-3730 COUNTY OF: HUNTERDON</b> |                       |  |                             | ADDRESS: <span style="background-color: black; color: black;">[REDACTED]</span><br><br><span style="background-color: black; color: black;">[REDACTED]</span> NJ <span style="background-color: black; color: black;">[REDACTED]</span> |  |
| # of CHARGES<br>3  | CO-DEFTS              | POLICE CASE #:<br>202100926  |                             | DEFENDANT INFORMATION   |  |
| COMPLAINANT <b>DET. T. CHAPMAN</b>   |                       | SEX: <b>M</b> EYE COLOR: <b>BLACK</b>  |                             | DOB: <span style="background-color: black; color: black;">[REDACTED]</span> /1966   |  |
| NAME: <b>25 MARKET ST</b>  |                       | DRIVER'S LIC. #. <span style="background-color: black; color: black;">[REDACTED]</span>  |                             | DL STATE: <b>NJ</b>   |  |
| <b>P O BOX 085</b>   |                       | SOCIAL SECURITY # <span style="background-color: black; color: black;">[REDACTED]</span> |                             | SBI #: <span style="background-color: black; color: black;">[REDACTED]</span>   |  |
| <b>TRENTON NJ 08625</b>  |                       | TELEPHONE #: <span style="background-color: black; color: black;">[REDACTED]</span> ( )  |                             | LIVSCAN PCN #:  |  |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **01/12/2020** in **UNION TWP**, **HUNTERDON County, NJ** did: WITHIN THE JURISDICTION OF THIS COURT, BETWEEN ON OR ABOUT JANUARY 11, 2021 AND ON OR ABOUT JANUARY 12, 2021 IN THE TOWNSHIP OF CLINTON, HUNTERDON COUNTY, AND WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY MAKE, PRESENT, OFFER FOR FILING, OR USE A RECORD, DOCUMENT OR THING KNOWING IT TO BE FALSE, AND WITH PURPOSE THAT IT BE TAKEN AS A GENUINE PART OF INFORMATION OR RECORDS BELONGING TO, OR RECEIVED OR KEPT BY, THE GOVERNMENT FOR INFORMATION OR RECORD, OR REQUIRED BY LAW TO BE KEPT BY OTHERS FOR INFORMATION OF THE GOVERNMENT WITH THE PURPOSE TO DEFRAUD OR INJURE ANYONE, THAT IS, THE SAID SEAN ST. PAUL, WHILE EMPLOYED BY THE DEPARTMENT OF CORRECTIONS, KNOWINGLY MADE, PRESENTED, OFFERED FOR FILING OR USED AN EMAIL SUMMARIZING THE EXTRACTIONS OF INMATES AT THE EDNA MAHAN WOMENS CORRECTIONAL FACILITY AND HIS INVOLVEMENT IN SAME, KNOWING THAT THE SAID EMAIL CONTAINED FALSE INFORMATION, TO THE DEPARTMENT OF CORRECTIONS, IN VIOLATION OF N.J.S.A. 2C:28-7 (A 3RD DEGREE CRIME).

**in violation of:**

|                 |                       |                    |   |
|-----------------|-----------------------|--------------------|---|
| Original Charge | 1) <b>2C:28-7A(1)</b> | 2) <b>2C:30-2A</b> | 3) <b>2C:5-2A(1)</b><br><b>2C:30-2A</b> |
|-----------------|-----------------------|--------------------|---|

|            |   |
|------------|---|
| Check<br>✓ | <b>Certification by Police Regarding Complaint-Summons</b>  |
|            | I certify that I served the complaint-summons by delivering a copy to the defendant personally.   |
|            | I certify that I personally served the complaint-summons by leaving a copy at the defendant's usual place of abode with a competent member of the household of the age 14 or over <span style="float: right;">Name of family member over 14 years of age</span>                           |
|            | I certify that I mailed a copy of the complaint-summons by ordinary mail to the defendant at his or her last known address. <span style="float: right;">Defendant's last known address</span>   |
| ✓          | I certify that I served the complaint-summons by delivering a copy to a person authorized to receive service of process on the defendant's behalf. <span style="float: right;"><b>SEAN MCGOVERN ESQ.</b></span><br><span style="float: right;">Name and title of authorized person</span> |
|            | Other manner of service: I certify that I served the complaint-summons in the following manner: _____   |
|            | I certify that I was unable to serve the complaint-summons.   |

Signed: DET. T. CHAPMAN NJ DIVISION OF CRIM JUSTICE Date of Action: 12/15/2021  
Name, Title and Department of Officer

# RETURN OF SERVICE INFORMATION

## COMPLAINT NUMBER

**1025****S****2021****000099****STATE V.****SEAN R STPAUL**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

WITHIN THE JURISDICTION OF THIS COURT, BETWEEN ON OR ABOUT JANUARY 11, 2021 AND ON OR ABOUT JANUARY 15, 2021 IN THE TOWNSHIP OF CLINTON, HUNTERDON COUNTY, AND WITHIN THE JURISDICTION OF THIS COURT, WHILE EMPLOYED BY THE DEPARTMENT OF CORRECTIONS AS ASSOCIATE ADMINISTRATOR OF EDNA MAHAN CORRECTIONAL FACILITY FOR WOMEN, DID COMMIT ONE OR MORE ACTS CONSTITUTING AN UNAUTHORIZED EXERCISE OF HIS OFFICIAL FUNCTIONS, KNOWING THEM TO BE UNAUTHORIZED, OR DID KNOWINGLY REFRAIN FROM PERFORMING ONE OR MORE DUTIES IMPOSED BY LAW OR CLEARLY INHERENT IN THE NATURE OF HIS OFFICE, WITH PURPOSE TO BENEFIT HIMSELF OR ANOTHER, OR TO INJURE ANOTHER OR TO DEPRIVE ANOTHER OF A BENEFIT, TO WIT: VIOLATING THE DEPARTMENT OF CORRECTIONS POLICIES AND PROCEDURES FOR FORCED CELL EXTRACTIONS, APPROVING OR ORDERING THE FORCED CELL EXTRACTION OF INMATES IN A MANNER AND METHOD WHICH VIOLATED DOC POLICIES AND PROCEDURES, OR FILING AN EMAIL CONCERNING SAME, WHICH EMAIL THE SAID SEAN ST. PAUL KNEW CONTAINED FALSE INFORMATION, IN VIOLATION OF N.J.S.A. 2C:30-2

WITHIN THE JURISDICTION OF THIS COURT, BETWEEN ON OR ABOUT JANUARY 11, 2021 AND JANUARY 15, 2021 IN THE TOWNSHIP OF CLINTON, HUNTERDON COUNTY, AND WITHIN THE JURISDICTION OF THIS COURT, WHILE EMPLOYED BY THE DEPARTMENT OF CORRECTIONS AS ASSOCIATE ADMINISTRATOR OF EDNA MAHAN CORRECTIONAL FACILITY FOR WOMEN, DID, WITH PURPOSE OF PROMOTING OR FACILITATING ITS COMMISSION, AGREE WITH SUCH OTHER PERSON OR PERSONS THAT THEY OR ONE OR MORE OF THEM WOULD ENGAGE IN CONDUCT WHICH CONSTITUTE SUCH CRIME OR AN ATTEMPT OR SOLICITATION TO COMMIT SUCH CRIME, TO WIT: BY AGREEING WITH OTHER DOC EMPLOYEES TO ENGAGE IN CONDUCT WHICH VIOLATED THE DOC POLICIES AND PROCEDURES FOR FORCED CELL EXTRACTIONS OR BY AGREEING WITH OTHER DOC EMPLOYEES TO CARRY OUT THE FORCED CELL EXTRACTION OF INMATES IN A MANNER AND METHOD WHICH VIOLATED DOC POLICIES AND PROCEDURES WHICH CONSTITUTES THE CRIME OF OFFICIAL MISCONDUCT, IN VIOLATION OF N.J.S.A. 2C:30-2, AND N.J.S.A. 2C:5-2 (A 2ND DEGREE CRIME).

Original Charge

Amended Charge

**RETURN OF SERVICE INFORMATION****Page 8 of 11**

NJ/CDR1 1/1/2017



# Affidavit of Probable Cause

| COMPLAINT NUMBER   |          |  |               |
|--|----------|--|---------------|
| <b>1025</b>  | <b>S</b> | <b>2021</b>  | <b>000099</b> |
| COURT CODE   | PREFIX   | YEAR   | SEQUENCE NO.  |
| UNION TWP MUNICIPAL COURT<br>1370 RTE 31 NORTH<br>ANNANDALE NJ 08801-0000<br>908-735-3730 COUNTY OF: HUNTERDON |          |  |               |
| # of CHARGES<br>3  | CO-DEFTS | POLICE CASE #:<br>202100926  |               |
| COMPLAINANT NAME:<br>DET. T. CHAPMAN<br>25 MARKET ST<br>P O BOX 085<br>TRENTON NJ 08625                        |          | DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BLACK DOB: /1966<br>DRIVER'S LIC. #. DL STATE: NJ<br>SOCIAL SECURITY #: SBI #:<br>TELEPHONE #: ( )<br>LIVESCAN PCN #: |               |

THE STATE OF NEW JERSEY

VS.

SEAN R STPAUL

ADDRESS

NJ

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:  
Conspiracy, Official Misconduct, and Tampering With Public Records Facts  
ON JANUARY 11 - JANUARY 12, ASSOCIATE ADMINISTRATOR ST. PAUL AND OTHER DOC STAFF WERE INFORMED OF ASSAULTS BY INMATES AT EDNA MAHAN CORRECTIONAL FACILITY FOR WOMEN (EMCFW) AGAINST CORRECTIONS OFFICERS AT THE FACILITY. ST. PAUL WENT TO EMCFW TO ADDRESS THE ISSUE IN PERSON. ST. PAUL APPROVED AND ORDERED FORCED CELL EXTRATIONS IN A MANNER AND METHOD WHICH VIOLATED DOC POLICY FOR THE PURPOSE OF IMPOSING PUNISHMENT ON INMATES, IN VIOLATION OF DOC IMP CUSTODY DIRECTIVE 34. DURING THE FORCED CELL EXTRATIONS, MEMBERS OF THE EXTRACTION TEAMS UTILIZED USED EXCESSIVE AND UNREASONABLE FORCE CAUSING INJURY TO VICTIM 1 AND VICTIM 2, VIOLATING DOC POLICIES THAT ONLY ALLOW FOR THE OBJECTIVELY REASONABLE AND NECESSARY USE OF FORCE, SPECIFICALLY CUS.001.UOF.002, IIIA. ST. PAUL ALSO FAILED TO MAKE PROPER NOTIFICATIONS OF THE EVENTS AS REQUIRED BY DOC POLICIES AND PROCEDURES.  
IN ADDITION, ST. PAUL SENT AN EMAIL TO HIS SUPERIORS AT THE DOC THAT FALSELY REPORTED THE FACTS SURROUNDING THE FORCED CELL EXTRATIONS, WITH INTENT TO DECEIVE OTHERS AND CONCEAL THE UNJUSTIFIED USE OF FORCE AGAINST VICTIM 1 AND VICTIM 2, INCLUDING NOT REVEALING: (1) THAT UNNECESSARY AND UNREASONABLE FORCE HAD BEEN USED AGAINST VICTIMS 1 AND 2 DURING FORCED CELL EXTRATIONS; (2) THAT VICTIM 1 AND VICIM 2 HAD SUFFERED INJURIES DURING FORCED CELL EXTRATIONS; OR (3) FALSELY STATING THAT INMATES HAD APOLOGIZED TO HIM, ALL OF WHICH ST. PAUL KNEW FROM HIS PRESENCE AT THE EMCFW, AND CONTRARY TO DOC POLICIES AND PROCEDURES.

Affidavit of Probable Cause

# Affidavit of Probable Cause

## COMPLAINT NUMBER

1025

S

2021

000099

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

THE STATE OF NEW JERSEY

VS.

SEAN R STPAUL

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

Records received during the investigation, interviews conducted and review of video surveillance footage.

3. If victim was injured, provide the extent of the injury:

ACCORDING TO REPORTS, ON JANUARY 12, 2021 AT APPROXIMATELY 12:07 A.M., A FIVE (5) PERSON SUITED TEAM COMPRISED OF CORRECTION OFFICERS FROM EMCWF PERFORMED A CELL EXTRACTION FOR VICTIM 2, WHO IS HOUSED IN THE RHU. DURING THE CELL EXTRACTION, VICTIM 2 WAS PEPPER SPRAYED SECONDS BEFORE THE EXTRACTION TEAM ENTERED THE CELL AND VICTIM 2 IS SEEN STANDING TOWARDS THE LEFT SIDE OF HER CELL ON VIDEO SURVEILLANCE. IMMEDIATELY UPON ENTERING THE CELL OF VICTIM 2, A CORRECTION OFFICER PUNCHES AND STRIKES VICTIM 2 WITH A CLOSED FIST APPROXIMATELY 28 TIMES IN THE FACE AREA, ALTHOUGH VICTIM 2 HAS HER ARMS UP, ATTEMPTING TO COVER HER FACE, AND WHILE STANDING PRESSED UP AGAINST A WALL WITH HER BACK FACING THE OFFICERS, OR ATTEMPTING TO PROTECT HERSELF. DOC POLICY ONLY PERMITS USE OF FORCE THAT IS OBJECTIVELY NECESSARY AND REASONABLE. EXCESSIVE OR UNREASONABLE FORCE VIOLATES DOC CUS.001. UOF. 002, IIIA THE UNAUTHORIZED USE OF FORCE RESULTED IN SIGNIFICANT INJURIES, INCLUDING CONCUSSION.

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: DET. T. CHAPMAN LAW ENFORCEMENT OFFICER

Date: 12/15/2021

Affidavit of Probable Cause

# Preliminary Law Enforcement Incident Report

| COMPLAINT NUMBER   |          |                             |               | <i>THE STATE OF NEW JERSEY</i><br><br><b>VS.</b><br><b>SEAN R STPAUL</b><br><br>ADDRESS: [REDACTED]<br><br>[REDACTED] NJ [REDACTED]  |  |
|--|----------|-----------------------------|---------------|--|--|
| <b>1025</b>  | <b>S</b> | <b>2021</b>                 | <b>000099</b> |  |  |
| COURT CODE   | PREFIX   | YEAR                        | SEQUENCE NO.  |  |  |
| UNION TWP MUNICIPAL COURT<br>1370 RTE 31 NORTH<br>ANNANDALE NJ 08801-0000<br>908-735-3730 COUNTY OF: HUNTERDON   |          |                             |               |  |  |
| # of CHARGES<br>3  | CO-DEFTS | POLICE CASE #:<br>202100926 |               | DEFENDANT INFORMATION<br>SEX: <b>M</b> EYE COLOR: <b>BLACK</b> DOB: [REDACTED]/1966<br>DRIVER'S LIC. #. [REDACTED] DL STATE: <b>NJ</b><br>SOCIAL SECURITY #: [REDACTED] SBI #: [REDACTED]<br>TELEPHONE #: [REDACTED] ( )<br>LIVESCAN PCN #: [REDACTED] |  |
| COMPLAINANT NAME: <b>DET. T. CHAPMAN</b><br><b>25 MARKET ST</b><br><b>P O BOX 085</b><br><b>TRENTON NJ 08625</b> |          |                             |               |  |  |

**Purpose:** The Preliminary Law Enforcement Incident Report (PLEIR) is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.

- The offense/incident was recorded using electronic/surveillance via:
  - Surveillance Camera
- The defendant was known to the victim as:
  - Other/Explain authoritative figure
- The victim was injured and:
  - Victim transported to medical facility
  - Victim treated at the scene
- The case involves a search warrant(s).
- The investigation involved the seizure of one or more cellphones, computers or similar electronic devices.  
 List the type of device(s) and total number of each recovered: 1

**Certification:**

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: DET. T. CHAPMAN LAW ENFORCEMENT OFFICER Date: 12/15/2021