

### Dear Applicant:

Please be advised that new procedures for obtaining a SACB license are being implemented. Please note and adhere to the directions below.

# <u>Procedures for Applicants Scheduled to Work an Event</u> (this includes initial and/or renewal status)

CONTACT EVENT PROMOTER AND/OR MATCHMAKER BEFORE COMPLETING THE BELOW STEPS

All application packets must be completed in full and received by the **Promoter** and/or **Matchmaker** no later than three (3) days prior to the event. Application packets will consist of:

- An application with signature page
- A digital photo ID (driver's license or passport) e-mailed via jpeg or bitmap format (cannot be faxed) if applicable
- A digital "head shot" photo e-mailed jpeg or bitmap format (cannot be faxed) if applicable
- License fee(s) will be deducted from the fighter's purse

No license will be issued until all requirements are met.

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P.O. Box 180 • Trenton, NJ 08625-0180 • (609) 292-0317

TO: AMATEUR COMBATIVE SPORTS CONTESTANTS

RE: NEW JERSEY AMATEUR KICKBOXER LICENSE APPLICATION

Enclosed are the annual requirements for application as licensed amateur kickboxer contestant in the State of New Jersey. All contestants are advised to apply for licensure via the promoter, once you have been scheduled to compete at a New Jersey sanctioned event.

To be licensed as an Amateur Kickboxer contestant, you must submit the following to this office.

- Completed Amateur License Application Forms
- 2. Amateur Mixed Martial Arts Contestant Form
- 3. Amateur Mixed Martial Arts Physical Form
- 4. Check or money order in the amount of \$5.00, payable to: State Athletic Control Board
- 5. A digital photo ID (driver's license or passport)
- 6. A headshot shot photo

**NOTE:** Proof of medical testing must be provided through "ORIGINAL DOCUMENTS" indicating date of test, location of test and identification of the doctor. The date, location and name of doctor who reviews the medical test results must also be provided.

**IMPORTANT:** The New Jersey Amateur License that you receive will be effective for **Twelve** (12) months from date of issue

To reduce the costs for tests, the Board has obtained an agreement from Inspira Health Network formerly known as Occupational Health, Bridgeton Health Center to provide medical testing at specific rates. For further information contact:

Inspira Health Network Combatant Sports Medicine Imaging Center 201 Tomlin Station Rd. Mullica Hill, NJ 08062 Phone: 856-641-6377 Fax: 856-453-1218 Attn: Maximilian Halperin

Attn: Maximilian Halperin Email: halperinm@ihn.org

Applicants are reminded: You are subjected to the requirements of the State Athletic Control Board rules, provided by Chapter 46 of the New Jersey's Administrative Code.

If there are any questions regarding your application, please contact this office at 609.292.0317.

LHruh Enclosure 05.2022



## \*\*PLEASE MAKE CHECK OR MONEY ORDER PAYABLE TO N.J.S.AC.B \*\*\*NO CASH!!\*\*\*

NEW JERSEY STATE ATHLETIC CONTROL BOARD - LICENSE APPLICATION

P.O. Box 180, Trenton, NJ 08625-0180

Telephone: 609.292.0317 Office Fax: 609.341.5038

- All Amateur Applicants Complete Check ( ✓ ) or circle Type(s) of License

AMATEUR	1 - All Alliate	ui rippiican		Check ( V )	or circle Type(s) or		
AMATEUR CONTESTANT		AMATEUR MANAGER		AMATEUR SECOND			
MMA 🚨	\$5	MMA	0	\$25	MMA	□ \$25	
Kickboxer 📮	\$5	Kickboxer		\$25	Kickboxer	\$25	
Muay Thai 🔲	\$5	Muay Thai		\$25	Muay Thai	\$25	
LAST NAME print clearly in space below		pri	FIRST NAME nt clearly in space l	FIRST NAME at clearly in space below		MIDDLE NAME print clearly in space below	
Address:		City:		State:	Zip:	Country:	
Mailing Address:		City		State:	Zip	Country	
Date of Birth:	Sex:	Female	Have you ever	been convicted	of a crime? YES	NO If yes, explain:	
Social Security No.	Height	Weight	Are you presently on any suspension list? YES NO If yes, please explain:				
Country of Citizenship Place of Birth (city/state)				Have you ever been disqualified in any contest or disciplined for your actions during a contest? YES NO If yes, please explain:			
E-Mail:			Has any license	you've held beer	revoked? YES	NO If yes, please explain:	
Telephone:(Residence) Telephone:(Business)		List all other A	List all other Athletic Commissions in which you are licensed:				
Telephone: (Cell)	Fax:	NJSACB Office Use					
Section II - Mixed Martia	l Artist, Kickboxe	er & Muay Tl	nai Contestants On	ly - Please Print			
Have you ever been hospitalize contest? If YES, please expl		ry suffered i	-   ) -	u have any cu s, please expl	ain.	nditions? YES NO	
Have you had amateur experience? YES NO Amateur Record: Number of Fights:							
Submission Grappling Record	l:						
Name & Address of Gym or Club where you trained:							
Do you have a Manager and	or Trainer?	YES	NO If yes,	provide name (	s)		
Manager Name:	· · · · · · · · · · · · · · · · · · ·	Addres	ss:		Cont	tact#	
Trainer Name:		A ddrog	g•		Com	tact#	

SECTION	11 (continued) **Fighters Only** Communicable Bodily Fluid Virus High-Risk Pre-fight Medical Questionnaire	
	you have any immediate family members who have HIV, Hepatitis B or C? YES NO If yes, please provide detail	
2.	eve you received a transfusion of blood or blood components? YES NO If yes, specify date, location, reason	
3.	we you had surgery requiring blood products? YES NO If yes, specify date, location, reason	
4.	eve you used injectable drugs? YES NO If yes, specify date of most recent injection	
5. d	eve you been sexually active with an individual who has HIV, Hepatitis B or C? YES NO If Yes, please provide most recent	
6.	we you engaged in unprotected sex? YES NO If Yes, please provide most recent date of such activity	
<b>7.</b>	ve you had sex with a injectable user? YES NO If Yes, please provide most recent date of such activity	
8.	ve you worked in a health care or laboratory setting? YES NO If Yes, please provide appropriate dates:	
	ve you been imprisoned or worked in a prison or any type of correctional facility: YES NO If Yes provide appropriate dates:	
10.	you have any tattoos or body piercing? YES NO If Yes, when was most recent one obtained	
	you have any reason to believe that you may have contracted HIV or Hepatitis B or C at anytime? YES NO	
	III (Managers, Seconds & Self-Managed Boxers Only) If you are a boxer without a manager, please complete this section. Please Pr	in
	of fighter(s) which you currently manage or second: (Write self if you are a boxer)	5865
***************************************		
Do you l	ow of any medical conditions the above fighter(s) currently have? Yes No If YES, please explain:	
SECTIO	IV - ALL APPLICANTS MUST COMPLETE THIS SECTION - Child Support Certification Process	
	fy, under penalty of perjury, the following:	
Yes	1) Do you currently have a child support obligation?	-
Yes	1a) If YES, are you in arrears in payment of said obligation?	meses
Yes	1b) If "YES", does the arrearage match or exceed the total amount payable for the past six months	
Yes	Have you failed to provide any court ordered health insurance coverage during the past six months	mitote
Yes	3) Have you failed to respond to a subpoena relating to either paternity or child-support proceeding?	<b>Manage</b>
Yes	4) Are you the subject of a child-support related arrest warrant?	-
	th N.J.S.A.2A:17-56.44d, an answer "Yes" to any of the numbered questions Ia through 4 will result in a denial of licensure. Furthermore, any false certification of the above may subject you	
I THE UNDER MISREPRESE	ENED HEREBY DECLARE THAT I HAVE READ THIS APPLICATION AND THAT ALL THE ANSWERS TO THE QUESTIONS ARE TRUE, AND COMPLETE. I UNDERSTAND THAT ANY LITION OR FAILURE TO ANSWER SHALL CONSTITUTE GROUNDS FOR LICENSE REVOCATION AND OR OTHER APPLICABLE LEGAL PENALTIES.	
I ALSO UNDI ACKGROUN NVESTIGATI	TAND THAT BY SIGNING THIS APPLICATION THAT I AM AUTHORIZING THE STATE ATHLETIC CONTROL BOARD TO CONDUCT A FULL INVESTIGATION INTO MY ND ACTIVITIES. I UNDERSTAND THAT THE OFFICE OF THE ATTORNEY GENERAL AND THE NEW JERSEY STATE POLICE MAY PARTICIPATE IN THIS BACKGROUND	
PPLICATION	I, PROBATION DEPARTMENTS, SELECTIVE BOARDS, EMPLOYERS, EDUCATION INSTITUTIONS FINANCIAL INSTITUTIONS AND ALL GOVERNMENT AGENCIES, FEDERAL, STATE THOUT EXCEPTION, BOTH FOREIGN AND DOMESTIC. I HAVE APPLIED FOR A LICENSE WITH STATE ATHLETIC CONTROL BOARD AND FOR THE PURPOSE OF THIS TO ARE HEREBY AUTHORIZED TO RELEASE ANY AND ALL INFORMATION PERTAINING TO ME, DOCUMENTARY OR OTHERWISE, AS REQUESTED BY ANY APPROPRIATE OF OR REPRESENTATIVE OF THE STATE ATHLETIC CONTROL BOARD, THE OFFICE OF THE ATTORNEY GENERAL OR THE NEW JERSEY STATE POLICE.	
THE UNDER	ENED STATE THAT A PHOTOSTATIC OF THIS AUTHORIZATION WILL BE CONSIDERED AS EFFECTIVE AND VALID AS THE ORIGINAL.	
CQUIRED DI	AWARE AND AGREE THAT MY SIGNATURE CONSTITUTES A WAIVER OF LIABILITY AS TO THE STATE OF NEW JERSEY AND ITS INSTRUMENTALITIES AND AGENTS FOR ANY FING IN DISCLOSURE OR PUBLICATION IN ANY MANNER, OTHER THAN A WILLFULLY UNLAWFUL DISCLOSURE OR PUBLICATION, OF ANY MATERIAL OR INFORMATION ING THE LICENSURE CONSIDERATION PROCESS OR DURING ANY INVESTIGATIONS, INQUIRY OR HEARING.	
ICENSE. INE	ORIZE THAT RELEASE OF ANY CRIMINAL HISTORY RECORD INFORMATION TO THIS AGENCY ONLY FOR THE EXPRESS PURPOSE OF PROCESSING MY APPLICATION FOR A ITHORITY TO REQUEST CRIMINAL INFORMATION IS SET FORTH IN THE N.J.S.A.5:28-15.	
UNDERSTA PPLICATION	THAT THE DISCLOSURE OF MY SOCIAL SECURITY NUMBER ON THIS APPLICATION IS VOLUNTARY AND THAT IT WILL ONLY BE USED FOR PURPOSES OF PROCESSING MY	
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Sign your name inside the width of the box with thick black marker (large & bold)		
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PRINT NAME:

# STATE OF NEW JERSEY STATE ATHLETIC CONTROL BOARD AMATEUR MIXED MARTIAL ARTS CONTESTANT FORM

(Please fill form out completely)

Date of Event:/Name of Event:
Fighter Full Legal Name:
Allas:
Fighter Date of Birth:/
Fighter Home Address:
Fighter Phone Number:
Fighter School Affiliation:
FIGHTER CERTIFICATION: I hereby certify that I am skilled enough, healthy and ready to compete in this Amateur
Mixed Martial Arts competition. I further certify that I have not engaged in any Professional or Professional Rules Style
Mixed Martial Arts competitions and that I have not been paid to compete.
Trainer Name:
Trainer School:
School Address:
Trainer Contact Number:
TRAINER CERTIFICATION: I,
Mixed Martial Arts competition. I further certify that Fighter has not engaged in any Professional or Professional Rules
Style Amateur Mixed Martial Arts competitions and has not been paid to compete.
01) Has Fighter ever competed in a Combative Sports contest in another State? If yes, please list all dates and City/State:
02) Has Fighter ever competed in a Combative Sports contest in the State of Delaware? If yes, please list all dates and City:
03) Are you under a Medical or Disciplinary Suspension from any Athletic Commission or Sanctioning Organization?  If yes, please explain:
04) What was the date and result of your last Amateur Mixed Martial Arts contest?:

# STATE OF NEW JERSEY STATE ATHLETIC CONTROL BOARD AMATEUR MIXED MARTIAL ARTS CONTESTANT FORM

The Contestant understands that by participating in this contest of unarmed combat, that the Contestant is engaging in an abnormally dangerous activity which subjects Contestant to a risk of severe injury or death. The Contestant, in full knowledge of the risks, nonetheless, agrees to enter into this agreement and hereby waives any claim that the Contestant or Contestant's heirs may have against the Athletic Control Board (hereinafter "SACB") or the State of New Jersey as the result of any injury the Contestant may suffer as a result of Contestant's participation in this contest. I have read and understand the above.

FIGHTER SIGNATURE:
The parties, jointly and severally hereby discharge, release, indemnify and hold harmless the SACB, the SACB's individual members and employees, bout officials and agents, and the State of New Jersey in their individual, personal and representative capacities against any and all claims, suits, actions, debts and judgments, in law or equity, brought against the parties named in this agreement due to this agreement and all other matters relating hereto.
FIGHTER SIGNATURE:
The contest shall be conducted in accordance with the laws of the State of New Jersey and in accordance with the statutes, rules, regulations and policies of the SACB which are hereby made part of this agreement.
It is understood and agreed that the rights and obligations of the parties hereto shall be governed by and construed in accordance with the laws of the State of New Jersey.
I, the undersigned, hereby declare that I have read this Application and that all answers to the questions are true and complete. I understand that any misrepresentation or failure to answer shall constitute grounds for any applicable legal penalties.
FIGHTER SIGNATURE: Date://

# NEW JERSEY STATE ATHLETIC CONTROL BOARD - Amateur Mixed Martial Arts Physical Form (To Be Completed by Physician - physical must be taken within 45 days of each event - NJSACB fax is 609-292-3756)

Contestant Name:	Address:	
City:	State: Zip: Phone:	ů
I certify that I have examined the above contestant on	and have found	and have found him/ner to be medically cleared to engage in an Amateur Mixed
Martial Arts competition on		
Physician Name (printed):	Physician Signature:	
Physician Address:	City: State: Zi	Zip: Phone:
CONTESTANT INFORMATION: Date of Birth:	Abdominal Patpation:	PHYSICAL HISTORY:
Age: Height Weight		Chest Pains:
Blood Pressure: Pulse:	Hernias or Viscoro-megaly:	Fainting Spells:
Temperature: Blood Type:		Spitting of Blood:
Allergies:	Testis:	Shortness of Breath:
		Frequent Headaches:
Medications:	TENDON REFLEXES:	Convulsions:
	Knee Jerk:	Head Injury:
EYE EXAMINATION:	Babinski:	Operations:
No retinopathies or catarads:	Rhomberg:	Diabetes:
Wears contact lenses:	Finger to nose:	Unconsciousness from training or competing:
<u>EXAMINATION</u> :	UPPER EXTREMITIES:	
Ears - Otoscopy:	Hands:	Unconsciousness from any other sport or any other reason:
	Wrist	
Mouth Pharynx:	Elbows:	FOR WOMEN:
	Shoulder Girdle:	Pregnancy Test:
Adenopathys:	Lower Extremities:	Breast Exam:
	Skin (Open or Superlative lesions):	Gynecological Exam:
Lungs:	Any indications of active renal disease:	COMMENTS:
Heart:		



I hereby authorize the release of my medical records to the New Jersey State
Athletic Control Board. I understand that I may be waiving privacy protections afforded to
me under the H.I.P.A.A. and any other applicable laws. My signature constitutes my
consent to release my medical information to the New Jersey State Athletic Control Board.

Printed Name	Date of Birth	Signature	Date