



State of New Jersey
OFFICE OF ATTORNEY GENERAL
DEPARTMENT OF LAW AND PUBLIC SAFETY
STATE ATHLETIC CONTROL BOARD
P.O. Box 180
TRENTON, NJ 08625-0180

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

GURBIR S. GREWAL
Attorney General

TONY ORLANDO
Chairman

STEVEN KATZ
Member

LARRY HAZZARD SR.
Commissioner

January 8, 2019

To the MMA Community:

Please be advised that effective immediately; the following tape is permissible for use (for handwrapping) at MMA contests held in our State.

- Empire Pro tape,
- Everlast tape,
- Stitch tape,
- UFC tape, and
- War tape.

Larry Hazzard, Sr.
Commissioner

