



## State Athletic Control Board

P.O. Box 180 • Trenton, NJ 08625-0180 • (609) 292-0317

TO: **PROFESSIONAL BOXING/MIXED MARTIAL ARTS/KICKBOXING JUDGES/REFEREES**  
**AMATEUR MIXED MARTIAL ARTS/KICKBOXING/MUAY THAI JUDGES/REFEREES**  
License Application for **LICENSE PERIOD (INITIAL/RENEWAL): July 1 – June 30**

Enclosed are the annual requirements for license as a Professional Boxing/Mixed Martial Arts/Kickboxing & Amateur Mixed Martial Arts/Kickboxing/Muay Thai Judge/Referee in the State of New Jersey.

You must submit the following to this office:

1. Completed License Application Form
2. Completed Official's Disclosure Form
3. Completed "Physical Examination Form". There are two (2) separate sections to be completed by the examining physicians. **The Physical Examination Form must be completed by a M.D. or D.O. and Optometrist Exam portion must be completed by an optometrist.**
4. Check or money order in the amount of \$100.00 payable to the *State Athletic Control Board*
5. A digital photo ID (driver's license or passport) e-mailed via jpeg or bitmap format
6. A digital "Head Shot" photo e-mailed in jpeg or bitmap format

Email address: **SACBlicensing@njoag.gov**

**NOTE:** Proof of medical testing must be provided through **ORIGINAL DOCUMENTS** indicating date of test, location of test and identification of the doctor. The date, location and name of doctor who reviews the medical test results must also be provided. Medical tests and examinations must be dated within **180** days of application.

To reduce the costs for tests, the Board has obtained an agreement from Inspira Health Network formerly known as Occupational Health, Bridgeton Health Center to provide medical testing at specific rates. For further information contact:

Inspira Health Network  
Combatant Sports Medicine  
Imaging Center  
201 Tomlin Station Rd.  
Mullica Hill, NJ 08062  
Phone: 856-641-6377  
Fax: 856-453-1218  
Attn: Maximilian Halperin  
E-Mail: [halperinm@ihn.org](mailto:halperinm@ihn.org)

**AN INCOMPLETE APPLICATION WILL BE RETURNED TO YOU, DELAYING ISSUE OF YOUR LICENSE AND FUTURE SHOW ASSIGNMENTS.**

**LICENSEES ARE REMINDED:** You are subject to the requirements of State Athletic Control Board Rules, provided by Chapter 46 of New Jersey's Administrative Code.

If there are any questions regarding your application, please contact the office.

LH:RUH:ruh  
Enclosures  
05.2022

**\*\*PLEASE MAKE CHECK OR MONEY ORDER PAYABLE TO N.J.S.A.C.B \*\*\*NO CASH!!\*\*\***

**NEW JERSEY STATE ATHLETIC CONTROL BOARD LICENSE APPLICATION**

P.O. Box 180, Trenton, NJ 08625-0180

**Telephone: 609.292.0317 Office Fax: 609.341.5038 Office email address: SACBlicensing@njoag.gov**

**SECTION I - All Applicants Complete**

**Check (✓) or circle Type(s) of License**

|                      |                                             |                                             |                                             |                                                  |
|----------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------------------------------------|
| <b>Last Name:</b>    | <b>CONTESTANT</b>                           | <b>MANAGER</b>                              | <b>SECOND</b>                               | <b>ANNOUNCER <input type="checkbox"/> \$100</b>  |
|                      | Boxer <input type="checkbox"/> \$5          | Boxing <input type="checkbox"/> \$25        | Boxing <input type="checkbox"/> \$25        | <b>TIMEKEEPER <input type="checkbox"/> \$100</b> |
|                      | Kickboxer <input type="checkbox"/> \$5      | Kickboxer <input type="checkbox"/> \$25     | Kickboxer <input type="checkbox"/> \$25     | <b>INSPECTOR <input type="checkbox"/> \$0</b>    |
| <b>First Name:</b>   | MMA <input type="checkbox"/> \$5            | MMA <input type="checkbox"/> \$25           | MMA <input type="checkbox"/> \$25           | <b>PHYSICIAN <input type="checkbox"/> \$0</b>    |
|                      | <b>REFEREE</b>                              | <b>JUDGE</b>                                | <b>PROMOTER</b>                             | <b>MATCHMAKER</b>                                |
|                      | Boxing <input type="checkbox"/> \$100       | Boxing <input type="checkbox"/> \$100       | Boxing <input type="checkbox"/> \$300       | Boxing <input type="checkbox"/> \$100            |
| <b>Middle Name:</b>  | Kickboxing <input type="checkbox"/> \$100   | Kickboxing <input type="checkbox"/> \$100   | Kickboxing <input type="checkbox"/> \$300   | Kickboxing <input type="checkbox"/> \$100        |
|                      | MMA <input type="checkbox"/> \$100          | MMA <input type="checkbox"/> \$100          | MMA <input type="checkbox"/> \$300          | MMA <input type="checkbox"/> \$100               |
|                      | Amateur MMA <input type="checkbox"/> \$100  | Amateur MMA <input type="checkbox"/> \$100  | Amateur MMA <input type="checkbox"/> \$300  | Amateur MMA <input type="checkbox"/> \$100       |
|                      | Am Muay Thai <input type="checkbox"/> \$100 | Am Muay Thai <input type="checkbox"/> \$100 | Am Muay Thai <input type="checkbox"/> \$300 | Am Muay Thai <input type="checkbox"/> \$100      |
| <b>AKA or Alias:</b> |                                             |                                             |                                             |                                                  |

|                  |       |        |      |          |
|------------------|-------|--------|------|----------|
| Address:         | City: | State: | Zip: | Country: |
| Mailing Address: | City: | State: | Zip: | Country: |

|                                       |                                                                                        |                                                                                                                                               |
|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| Date of Birth:<br>____/____/____      | Sex:<br><b>Male</b> <b>Female</b>                                                      | Have you ever been convicted of a crime? <b>YES</b> <b>NO</b> If yes, explain                                                                 |
| Social Security No.<br>____/____/____ | <b>Height</b> <b>Weight</b><br>____      ____                                          | Are you presently on any suspension list? <b>YES</b> <b>NO</b> If yes, please explain:                                                        |
| Country of Citizenship:               | Place of Birth (City/State):                                                           | Have you ever been disqualified in any contest or disciplined for your actions during a contest? <b>YES</b> <b>NO</b> If yes, please explain: |
| E-Mail:                               | Has any license you've held been revoked? <b>YES</b> <b>NO</b> If yes, please explain: |                                                                                                                                               |
| Telephone:(Residence)                 | Telephone:(Business)                                                                   | List all other Athletic Commissions in which you are licensed:                                                                                |
| Telephone: (Cell)                     | Fax:                                                                                   | NJSACB Office Use                                                                                                                             |

**Section II      -      Boxers, Kickboxers & Mixed Martial Artists Only      -      Please Print**

|                                                                                                                          |                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Have you ever been hospitalized due to an injury suffered in any contest?<br>If YES, please explain <b>YES</b> <b>NO</b> | Do you have any current medical conditions? <b>YES</b> <b>NO</b><br>If YES, please explain. |
| Have you had amateur experience? <b>YES</b> <b>NO</b> Amateur Record: _____      Number of Fights: _____                 |                                                                                             |
| Submission Grappling Record _____                                                                                        |                                                                                             |
| Name & Address of Gym or Club where you train: _____                                                                     |                                                                                             |
| Do you have a <b>Manager</b> and/or <b>Trainer</b> ? <b>YES</b> <b>NO</b> If yes, provide name                           |                                                                                             |
| Manager Name: _____                                                                                                      | Address: _____      Contact # _____                                                         |
| Trainer Name: _____                                                                                                      | Address: _____      Contact# _____                                                          |

**SECTION II (continued) \*\*Fighters Only\*\* Communicable Bodily Fluid Virus High-Risk Pre-fight Medical Questionnaire**

1. Do you have any immediate family members who have HIV, Hepatitis B or C? YES NO If yes, please provide detail \_\_\_\_\_
2. Have you received a transfusion of blood or blood components? YES NO If yes, specify date, location, reason \_\_\_\_\_
3. Have you had surgery requiring blood products? YES NO If yes, specify date, location, reason \_\_\_\_\_
4. Have you used injectable drugs? YES NO If yes, specify date of most recent injection \_\_\_\_\_
5. Have you been sexually active with an individual who has HIV, Hepatitis B or C? YES NO If Yes, please provide most recent date of such activity: \_\_\_\_\_
6. Have you engaged in unprotected sex? YES NO If Yes, please provide most recent date of such activity \_\_\_\_\_
7. Have you had sex with a injectable user? YES NO If Yes, please provide most recent date of such activity \_\_\_\_\_
8. Have you worked in a health care or laboratory setting? YES NO If Yes, please provide appropriate dates: \_\_\_\_\_
9. Have you been imprisoned or worked in a prison or any type of correctional facility: YES NO If Yes provide appropriate dates: \_\_\_\_\_
10. Do you have any tattoos or body piercing? YES NO If Yes, when was most recent one obtained \_\_\_\_\_
11. Do you have any reason to believe that you may have contracted HIV or Hepatitis B or C at anytime? YES NO  
If Yes, explain: \_\_\_\_\_

**SECTION III (Managers, Seconds & Self-Managed Boxers Only) If you are a boxer without a manager, please complete this section. Please Print**

List names of fighter(s) which you currently manage or second: (Write self if you are a boxer) \_\_\_\_\_

Do you know of any medical conditions the above fighter(s) currently have? Yes No If YES, please explain: \_\_\_\_\_

**SECTION IV - ALL APPLICANTS MUST COMPLETE THIS SECTION - Child Support Certification Process**

Please certify, under penalty of perjury, the following:

|        |                                                                                                       |
|--------|-------------------------------------------------------------------------------------------------------|
| Yes No | 1) Do you currently have a child support obligation?                                                  |
| Yes No | 1a) If YES, are you in arrears in payment of said obligation?                                         |
| Yes No | 1b) If "YES", does the arrearage match or exceed the total amount payable for the past six months     |
| Yes No | 2) Have you failed to provide any court ordered health insurance coverage during the past six months  |
| Yes No | 3) Have you failed to respond to a subpoena relating to either paternity or child-support proceeding? |
| Yes No | 4) Are you the subject of a child-support related arrest warrant?                                     |

In accordance with N.J.S.A.2A:17-56.44d, an answer "Yes" to any of the numbered questions 1a through 4 will result in a denial of licensure. Furthermore, any false certification of the above may subject you

I THE UNDERSIGNED HEREBY DECLARE THAT I HAVE READ THIS APPLICATION AND THAT ALL THE ANSWERS TO THE QUESTIONS ARE TRUE, AND COMPLETE. I UNDERSTAND THAT ANY MISREPRESENTATION OR FAILURE TO ANSWER SHALL CONSTITUTE GROUNDS FOR LICENSE REVOCATION AND OR OTHER APPLICABLE LEGAL PENALTIES.

I ALSO UNDERSTAND THAT BY SIGNING THIS APPLICATION THAT I AM AUTHORIZING THE STATE ATHLETIC CONTROL BOARD TO CONDUCT A FULL INVESTIGATION INTO MY BACKGROUND AND ACTIVITIES. I UNDERSTAND THAT THE OFFICE OF THE ATTORNEY GENERAL AND THE NEW JERSEY STATE POLICE MAY PARTICIPATE IN THIS BACKGROUND INVESTIGATION.

TO ALL COURTS, PROBATION DEPARTMENTS, SELECTIVE BOARDS, EMPLOYERS, EDUCATION INSTITUTIONS FINANCIAL INSTITUTIONS AND ALL GOVERNMENT AGENCIES, FEDERAL, STATE AND LOCAL, WITHOUT EXCEPTION, BOTH FOREIGN AND DOMESTIC. I HAVE APPLIED FOR A LICENSE WITH STATE ATHLETIC CONTROL BOARD AND FOR THE PURPOSE OF THIS APPLICATION, YOU ARE HEREBY AUTHORIZED TO RELEASE ANY AND ALL INFORMATION PERTAINING TO ME, DOCUMENTARY OR OTHERWISE, AS REQUESTED BY ANY APPROPRIATE EMPLOYEE, AGENT OR REPRESENTATIVE OF THE STATE ATHLETIC CONTROL BOARD, THE OFFICE OF THE ATTORNEY GENERAL OR THE NEW JERSEY STATE POLICE.

I THE UNDERSIGNED STATE THAT A PHOTOSTATIC OF THIS AUTHORIZATION WILL BE CONSIDERED AS EFFECTIVE AND VALID AS THE ORIGINAL.

FURTHER, I AM AWARE AND AGREE THAT MY SIGNATURE CONSTITUTES A WAIVER OF LIABILITY AS TO THE STATE OF NEW JERSEY AND ITS INSTRUMENTALITIES AND AGENTS FOR ANY DAMAGE RESULTING IN DISCLOSURE OR PUBLICATION IN ANY MANNER, OTHER THAN A WILLFULLY UNLAWFUL DISCLOSURE OR PUBLICATION, OF ANY MATERIAL OR INFORMATION ACQUIRED DURING THE LICENSURE CONSIDERATION PROCESS OR DURING ANY INVESTIGATIONS, INQUIRY OR HEARING.

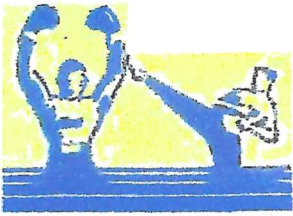
I HEREBY AUTHORIZE THAT RELEASE OF ANY CRIMINAL HISTORY RECORD INFORMATION TO THIS AGENCY ONLY FOR THE EXPRESS PURPOSE OF PROCESSING MY APPLICATION FOR A LICENSE. THE AUTHORITY TO REQUEST CRIMINAL INFORMATION IS SET FORTH IN THE N.J.S.A.5:2a-15.

I UNDERSTAND THAT THE DISCLOSURE OF MY SOCIAL SECURITY NUMBER ON THIS APPLICATION IS VOLUNTARY AND THAT IT WILL ONLY BE USED FOR PURPOSES OF PROCESSING MY APPLICATION.

PRINT NAME: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Sign your name inside the width of the box with thick black marker (large & bold)

PRINT NAME: \_\_\_\_\_



### OFFICIAL'S DISCLOSURE FORM

1. What is your profession or occupation? \_\_\_\_\_

2. Who is your current employer? \_\_\_\_\_

If not currently employed, please list your most recent employer?

\_\_\_\_\_

3. What is your business address and telephone number?

\_\_\_\_\_

\_\_\_\_\_

4. What is your home address and telephone number?

\_\_\_\_\_

\_\_\_\_\_

-over-

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5. Are you licensed as a professional boxing official in any other jurisdiction?

☐ YES

☐ NO

(If yes, please explain) \_\_\_\_\_

\_\_\_\_\_

6. Has any boxing license you have ever held been suspended or revoked?

☐ YES

☐ NO

(If yes, please explain) \_\_\_\_\_

\_\_\_\_\_

7. Have you ever been denied a professional boxing official's license?

☐ YES

☐ NO

(If yes, please explain) \_\_\_\_\_

\_\_\_\_\_

8. Do you have any direct or indirect financial interest in, or direct or indirect financial dealings with, any professional boxer, manager, second, trainer, promoter, matchmaker, sanctioning organization, or boxing media personality?

☐ YES

☐ NO

(If yes, please explain) \_\_\_\_\_

\_\_\_\_\_

-more-

9. Do you have any direct or indirect financial interest with any company, partnership, or individual who is involved in the sport of boxing?

☐ YES

☐ NO

(If yes, please explain) \_\_\_\_\_

\_\_\_\_\_

10. Please list all organizations, associations, groups, or charitable foundations related to boxing that you are currently a member of, or have been in, the last 12 months.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

11. Are you, your spouse, or any of your parents, brothers, sisters, cousins, nieces, nephews, aunts, uncles, or grandchildren related to any professional boxer, manager, second, trainer, promoter, matchmaker, sanctioning organization official, or boxing media personality?

☐ YES

☐ NO

(If yes, please explain) \_\_\_\_\_

\_\_\_\_\_

12. Are you, your spouse, or any of your parents, brothers, sisters, cousins, nieces, nephews, aunts, uncles, or grandchildren a personal friend of any professional boxer, manager, second, trainer, promoter, matchmaker, sanctioning organization official, or boxing media personality?

☐ YES

☐ NO

(If yes, please explain) \_\_\_\_\_

\_\_\_\_\_

-over-

13. Have you been offered or received any gifts, complementaries, or other things of value from any professional boxer, manager, second, trainer, promoter, matchmaker, sanctioning organization, or boxing media personality?

☐

YES

☐

NO

(If yes, please explain) \_\_\_\_\_

\_\_\_\_\_

14. Have you been arrested by any law enforcement agency in the past twelve months?

☐

YES

☐

NO

(If yes, please explain) \_\_\_\_\_

\_\_\_\_\_

I CERTIFY THAT THE INFORMATION WHICH I HAVE PROVIDED ABOVE IS TRUE AND ACCURATE AND I UNDERSTAND THAT IT IS MY OBLIGATION TO NOTIFY THE SACB, IN WRITING, IMMEDIATELY, IF ANY OF MY RESPONSES TO THE ABOVE QUESTIONS CHANGE. I FURTHER UNDERSTAND THAT ANY OMISSIONS, INACCURACIES OR THE FAILURE TO MAKE FULL DISCLOSURES MAY BE DEEMED SUFFICIENT REASON TO DENY A LICENSE OR TO WITHHOLD RENEWAL OF, OR SUSPEND OR REVOKE, A LICENSE IF ISSUED BY THE BOARD. THE UNDERSIGNED APPLICANT UNDERSTANDS THE BOARD OR COMMISSIONER MAY MAKE SUCH INQUIRY AND INVESTIGATION CONCERNING THE APPLICANT'S RECORD OR BACKGROUND AS THE BOARD OR COMMISSIONER, IN THEIR JUDGEMENT, DEEMS PROPER, AND SAID APPLICANT FURTHER AGREES TO FURNISH ANY ADDITIONAL INFORMATION REQUESTED BY THE BOARD OR COMMISSIONER.

Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

This form must be faxed back to the SACB at (609) 292-3756 at least 10 days before the scheduled event in order to be considered for a position at that event. If you have any questions, please contact the SACB at (609) 292-0317.

Please return this form to:

State of New Jersey  
State Athletic Control Board  
P.O. Box 180  
Trenton, NJ 08625-0180

### PHYSICAL EXAMINATION - OFFICIALS

- Blood Pressure no higher than 90 m/m Hg. ☐  
Temperature below 100°F or 37°C ☐  
Fundi - no retinopathies or cataracts ☐  
No hernias nor viscero-megaly ☐  
Normal Rhomberg and finger to nose test ☐  
No suppurative lesions on skin ☐  
No indications of active renal disease ☐

### EXAMINATION

Ears  
Otoscopy (Normal-Abnormal) Describe: \_\_\_\_\_

Mouth pharynx (teeth) (Normal-Abnormal) Describe: \_\_\_\_\_

Adenopathys No Yes (Location) \_\_\_\_\_

Lungs (Normal-Abnormal) Describe: \_\_\_\_\_

Heart (Normal-Abnormal) Describe: \_\_\_\_\_

Abdominal palpation (Normal-Abnormal) Describe: \_\_\_\_\_

Hernias (No-Yes) Describe: \_\_\_\_\_

Testis (Normal-Abnormal) Describe: \_\_\_\_\_

|                 |                     |                     |
|-----------------|---------------------|---------------------|
| Tendon Reflexes | Normal              | Abnormal            |
| Knee Jerk       | Rt. _____ Lt. _____ | Rt. _____ Lt. _____ |
| Babinski        | Rt. _____ Lt. _____ | Rt. _____ Lt. _____ |

Rhomberg: \_\_\_\_\_

Finger to nose: \_\_\_\_\_

Upper Extremities (Normal-Abnormal) Describe: \_\_\_\_\_

Hands: \_\_\_\_\_  
Wrist: \_\_\_\_\_  
Elbows: \_\_\_\_\_  
Shoulder Girdle: \_\_\_\_\_  
Lower Extremities: \_\_\_\_\_

Skin (Open or Suppurative lesions) Yes No

Urinalysis: \_\_\_\_\_

Albumin: \_\_\_\_\_

Glucose: \_\_\_\_\_

Micro: \_\_\_\_\_

Hematuria: \_\_\_\_\_

Blood-test: \_\_\_\_\_

Hemaglobin and Hematocrit \_\_\_\_\_

Electrocardiogram \_\_\_\_\_ Date: \_\_\_\_\_

Examiners Comments: \_\_\_\_\_

I attest that the patient listed on this form has been seen & examined and is fit for duty as a combat sports judge/referee, with no medical contraindications.

Physician:  
Name (printed): \_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Birth Date: \_\_\_\_\_

Exam Date: \_\_\_\_\_

### IMPORTANT

BLOOD TYPE: \_\_\_\_\_

ALLERGIES: \_\_\_\_\_

Pulse: \_\_\_\_\_ Blood Pressure: \_\_\_\_\_

Temperature: \_\_\_\_\_ Weight: \_\_\_\_\_

OPTOMETRIST EXAM DATE: \_\_\_\_\_

EYES RIGHT LEFT

Distant Vision 20/ 20/

Light Reflex Normal Abnormal Normal Abnormal

Accommodation Reflex Normal Abnormal Normal Abnormal

Comments: \_\_\_\_\_

I attest that the patient listed on this form has been seen and examined and is fit for duty as a combat sports judge/referee, with no medical contraindications.

Physician:

Name (printed): \_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_