

## STATE OF NEW JERSEY PUBLIC EMPLOYMENT RELATIONS COMMISSION

PO Box 429 TRENTON, NEW JERSEY 08625-0429

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495 WEST STATE STREET
TRENTON, NEW JERSEY 08618

FAX: (609) 777-0089 EMAIL: mail@perc.nj.gov

#### **NOTICE OF MEETING**

Pursuant to the provisions of the Open Public Meetings Act notice is hereby given that the Public Employment Relations Commission will hold a regular meeting at which formal action may be taken, commencing at or about <u>10:00 a.m. Monday</u>, <u>November 17, 2025</u> at 495 W. State Street Trenton, NJ. The agenda of the meeting, to the extent presently known, is as follows:

- 1. Minutes of Meeting of October 23, 2025
- 2. Chair's Report Counsel's Report
- 3. Recusal List
- 4. Consideration of <u>Sayreville Board of Education and NJEA Regional Office 11/12 and</u> Elena Makarets, Docket No. CI-2026-010.
- 5. Consideration of <u>City of Atlantic City and FMBA Local 8</u>; <u>Atlantic City PBA Local 24</u>; and Atlantic City SOA, Docket Nos. CO-2025-120, CO-2025-121, CO-2025-122.
- 6. Consideration of <u>Rutgers</u>, <u>The State University of New Jersey and AFSCME</u>, <u>New Jersey Council 63</u>, <u>Local 888</u>, <u>Docket No. SN-2025-020</u>.
- 7. Consideration of <u>Township of Springfield and PBA Local 76 and PBA Local 76 SOA</u>, Docket Nos. SN-2025-015 and SN-2025-016.
- 8. Consideration of <u>County of Hudson and Hudson County Superior Officers Association</u>, PBA Local 109A, Docket No. SN-2025-025.
- 9. Such other matters as may require the Commission's attention.

### **NOTICE TO PARTIES:**

This notice has been prepared pursuant to the Open Public Meetings Act. It is sent to all parties with cases listed solely to advise them that the matter is on the Commission's agenda. Neither attorneys nor other representatives of the parties are required to attend this meeting, nor will they be permitted to participate in the proceedings, unless involved in oral argument.

If a party has requested oral argument in accordance with the Commission's Rules, that request will be handled separately from this notice. In the absence of a prior written communication for the Commission, no oral argument will be heard on any of these cases at this meeting.

November 12, 2025

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## Notice to the Parties

### Service by E-Mail Transmission

You have a case scheduled for consideration at the next Commission meeting. Any final decision of the Commission will be served via an **e-mail** that we have on file, is on your petition, charge or briefs. If you have not provided an e-mail address to this office, please provide your e-mail address to **Grace Xanthacos at gxanthacos@perc.nj.gov or (609) 292-9830**. Any party that has not provided an e-mail address will be served by facsimile or regular mail.