



**STATE OF NEW JERSEY
PUBLIC EMPLOYMENT RELATIONS COMMISSION**

PO Box 429
TRENTON, NEW JERSEY 08625-0429

www.state.nj.us/perc

ADMINISTRATION/LEGAL
(609) 292-9830

CONCILIATION/ARBITRATION
(609) 292-9898

UNFAIR PRACTICE/REPRESENTATION
(609) 292-6780

For Courier Delivery
495 WEST STATE STREET
TRENTON, NEW JERSEY 08618

FAX: (609) 777-0089
EMAIL: mail@perc.state.nj.us

NOTICE OF MEETING

Pursuant to the provisions of the Open Public Meetings Act notice is hereby given that the Public Employment Relations Commission will hold a regular meeting at which formal action may be taken, commencing at or about **10:00 a.m., Thursday, January 30, 2014**, at 495 West State Street, Trenton, New Jersey. The agenda of the meeting, to the extent presently known, is as follows:

1. Minutes of Regular Meeting of December 19, 2013
2. Chair's Report
Counsel's Office Report
3. Consideration of Bridgewater-Raritan Regional Board of Education and Stan J. Serafin, Docket No. CI-2009-045.
4. Consideration of State Operated School District of the City of Paterson and Paterson Education Association, Docket No. CO-2011-073.
5. Consideration of Bethlehem Township Board of Education and Bethlehem Township Education Association, Docket No. CO-2011-458.
6. Consideration of Pequannock Township Board of Education and Pequannock Township Education Association, Docket Nos. SN-2013-007 & SN-2013-008.
7. Consideration of State of New Jersey Judiciary (Ocean Vicinage) and Probation Association of New Jersey (Professional Case Related Unit), Docket No. SN-2013-016.
8. Consideration of East Orange Board of Education and East Orange Education Association, Docket No. SN-2013-032

9. Consideration of State of New Jersey and New Jersey Division of Criminal Justice Non-Commissioned Officers Association and New Jersey Division of Criminal Justice Superior Officers Association and Fraternal Order of Police, Lodge 91, Docket Nos. SN-2013-041, SN-2013-042 & SN-2013-043.
10. Consideration of Cherry Hill Fire District No. 13 and IAFF Local 3249, Docket No. SN-2013-059.
11. Consideration of Township of Manchester and Office and Professional Employees International Union, Local 32, Docket No. SN-2013-072.
12. Such other matters as may require the Commission's attention.

NOTICE TO PARTIES:

This notice has been prepared pursuant to the Open Public Meetings Act. It is sent to all parties with cases listed solely to advise them that the matter is on the Commission's agenda. Neither attorneys nor other representatives of the parties are required to attend this meeting; nor will they be permitted to participate in the proceedings, unless involved in oral argument.

If a party has requested oral argument in accordance with the Commission's Rules, that request will be handled separately from this notice. In the absence of a prior written communication from the Commission, no oral argument will be heard on any of these cases at this meeting.

January 27, 2014



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Notice to the Parties

Service by Facsimile Transmission

You have a case scheduled for consideration at the next Commission meeting. Any final decision of the Commission will be served by facsimile transmission to the fax number on your petition, charge or briefs. If you would prefer service of the final decision by email attachment, please provide your email address to **Kellie Hullfish** at (609) 292-9830. Any party that has not provided a fax number or email address will be served by regular mail.