

#### STATE OF NEW JERSEY PUBLIC EMPLOYMENT RELATIONS COMMISSION

PO Box 429 TRENTON, NEW JERSEY 08625-0429

www.state.nj.us/perc

Administration/Legal (609) 292-9830 Conciliation/Arbitration (609 292-9898 Unfair Practice/Representation (609) 292-6780 *For Courier Delivery* 495 West State Street Trenton, New Jersey **08618** 

FAX: (609) 777-0089 EMAIL: mail@perc.state.nj.us

# NOTICE OF MEETING

Pursuant to the provisions of the Open Public Meetings Act notice is hereby given that the Public Employment Relations Commission will hold a regular meeting at which formal action may be taken, commencing at or about <u>10:00 a.m., Thursday, January 31, 2013</u>, at 495 West State Street, Trenton, New Jersey. The agenda of the meeting, to the extent presently known, is as follows:

- 1. Minutes of Regular Meeting of December 13, 2012
- 2. Chair's Report Counsel's Office Report
- 3. Consideration of Borough of Fair Lawn and Fair Lawn 911 Operators Association, IAFF and White and Blue Collar Employees' Association of Fair Lawn, Docket No. RO-2011-041.
- 4. Consideration of <u>City of Camden Housing Authority and AFSCME Council 71, Local</u> <u>3974</u>, Docket Nos. RO-2012-058, RE-2012-003 & CU-2012-025.
- 5. Consideration of <u>State of New Jersey and Council of New Jersey State College Locals</u>, <u>AFT and Communications Workers of America</u>, <u>AFL-CIO</u>, Docket No. CU-2012-017.
- 6. Consideration of <u>Northern Burlington County Regional Board of Education and Northern</u> Burlington County Regional Board Teachers' Association, Docket No. SN-2012-015.
- 7. Consideration of <u>Millburn Township Board of Education and Communications Workers</u> of America, Local 1031, Docket No. SN-2012-031.

- 8. Consideration of <u>Roselle Park Board of Education and Roselle Park Education</u> <u>Association</u>, Docket No. SN-2012-033.
- 9. Consideration of <u>Summit Board of Education and Summit Education Association</u>, Docket No. SN-2012-026.
- 10. Consideration of <u>Summit Board of Education and Summit Education Association</u>, Docket No. SN-2012-032.
- 11. Such other matters as may require the Commission's attention.

#### **NOTICE TO PARTIES:**

This notice has been prepared pursuant to the Open Public Meetings Act. It is sent to all parties with cases listed solely to advise them that the matter is on the Commission's agenda. Neither attorneys nor other representatives of the parties are required to attend this meeting; nor will they be permitted to participate in the proceedings, unless involved in oral argument.

If a party has requested oral argument in accordance with the Commission's Rules, that request will be handled separately from this notice. In the absence of a prior written communication from the Commission, no oral argument will be heard on any of these cases at this meeting.

January 28, 2013



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## **Notice to the Parties**

### Service by Facsimile Transmission

You have a case scheduled for consideration at the next Commission meeting. Any final decision of the Commission will be served by facsimile transmission to the fax number on your petition, charge or briefs. If you would prefer service of the final decision by email attachment, please provide your email address to **Kellie Hullfish** at (609) 292-9830. Any party that has not provided a fax number or email address will be served by regular mail.