



*State of New Jersey*  
THE PINELANDS COMMISSION  
PO Box 359  
NEW LISBON, NJ 08064  
(609) 894-7300  
www.nj.gov/pinelands



PHILIP D. MURPHY  
Governor  
SHEILA Y. OLIVER  
Lt. Governor

General Information: [Info@pinelands.nj.gov](mailto:Info@pinelands.nj.gov)  
Application Specific Information: [AppInfo@pinelands.nj.gov](mailto:AppInfo@pinelands.nj.gov)

RICHARD PRICKETT  
Chairman  
SUSAN R. GROGAN  
Acting Executive Director

## **CMP POLICY & IMPLEMENTATION COMMITTEE MEETING**

July 30, 2021 - 9:30 a.m.

Pinelands Commission YouTube link:  
<https://www.youtube.com/channel/UCBgpC8sbR3Acrjo7ppxs3Uw>

### **Agenda**

1. Call to Order
2. Adoption of minutes from the May 28, 2021 CMP Policy & Implementation Committee meeting
3. Continued discussion of the Commission's comments on pending forest stewardship legislation
4. Update on the Commission's Electric Transmission Right-of-Way Maintenance Pilot Program and upcoming rulemaking schedule
5. Continued discussion of CMP amendments related to Horizontal Directional Drilling (HDD) and utility distribution line exemptions
6. Public Comment