THOMAS TUCCI, JR. Chairman

LUIS A. QUINTANA Vice Chairman

ELIZABETH CALABRESE JOHN J. COSGROVE MILDRED C. CRUMP JAMES P. DORAN JOSEPH F. ISOLA HECTOR C. LORA BRENDAN MURPHY Commissioners



GREGORY A. TRAMONTOZZI Executive Director

MATTHEW F. MURRAY Clerk

"Protecting Public Health and the Environment"

PASSAIC VALLEY SEWERAGE COMMISSION 600 WILSON AVENUE NEWARK, NEW JERSEY 07105 (973) 344-1800

PUBLIC MEETING JANUARY 14, 2021

AGENDA

LOCATION: MEETING TO BE CONDUCTED ON-LINE AND TELEPHONICALLY

IN ACCORDANCE WITH THE NEW JERSEY OPEN PUBLIC

MEETINGS ACT

TIME: 12:00 PM

1. <u>Call to Order</u>

2. Statement of Compliance with the Open Public Meetings Act

This public meeting is being held in compliance with the New Jersey Open Public Meetings Act. Adequate notice of this meeting has been posted in the PVSC Training Center, filed with PVSC's Clerk, posted to PVSC's public website, sent to the municipal clerks of all member and contracting municipalities within PVSC's treatment district, and forwarded to the Newark Star-Ledger, the Herald News, the Jersey Journal, the Bergen Record, Luso Americano and El Especialito on December 2, 2020.

3. Roll Call

Commissio	oners:	
		Elizabeth Calabrese
		John J. Cosgrove
		Mildred C. Crump
		James P. Doran
		Joseph F. Isola
		Hector C. Lora
		Brendan Murphy

	 Luis A. Quintana, Vice Chairman Thomas Tucci, Jr., Chairman
Staff:	
	 Gregory A. Tramontozzi, Executive Director Matthew F. Murray, Clerk Michael D. Witt, General Counsel

4. Pledge of Allegiance

5. Public Comment

Members of the public are invited to comment on any issues, whether or not on the Agenda.

6. <u>Discussion of Administrative Matters</u>

- A-1 Request for Approval of Meeting Minutes December 10, 2020, Public Meeting; *presented by M. Murray*
- A-2 Presentation Relative to Monthly Financial Reports November 2020; presented by J. Kelly
- A-3 Presentation of Check Register for Payment of Bills January 2021; presented by J. Kelly
- A-4 Request for Authorization to Transfer Funds from Rate Stabilization Fund to Reserve for Repair and Improvement and Capital Funds; *presented by J. Kelly*
- A-5 Report on Status of Contract B080 (FEMA Project Worksheet Plantwide Work Orders Monthly Summary Report); *presented by J. Rotolo*
- A-6 Request for Authorization to Award Contract B165A (Cleaning and Inspection of the PVSC Main Interceptor Sewer System in Essex and Passaic Counties Project) Contract Modification No. 1; *presented by J. Rotolo*
- A-7 Request for Authorization to Amend Purchase Order B143-3-7 (Plantwide Roadway Repairs on an As-Needed Basis for a Two (2) Year Period); presented by J. Rotolo
- A-8 Report on LWA Revenue December 2020; presented by T. Laustsen

- A-9 Report on Plant Performance November 2020; presented by T. Laustsen
- A-10 Request for Approval of Liquid Waste Acceptance Agreements; *presented* by T. Laustsen
- A-11 Request for Authorization to Award Contact B256A (Furnish and Deliver Janitorial Supplies and Equipment to the PVSC Warehouse for One (1) Year Period); *presented by T. Fuscaldo*
- A-12 Request for Authorization to Approve Membership of the Township of Neptune Sewerage Authority in the North Jersey Wastewater Cooperative Pricing System; *presented by T. Fuscaldo*
- A-13 Request for Approval of Renewal of Property and Casualty Insurance Policies for 2021; *presented by T. Fuscaldo*
- A-14 Request for Approval of Sewer Use Permits; presented by H. Skinner

7. <u>Executive Session</u>

The New Jersey Open Public Meetings Act, N.J.S.A. 10:4-6, et seq., requires that, with certain exceptions, all meetings of public bodies shall be open to the public at all times. Upon adoption of a resolution for Executive Session, the public shall be excluded for discussion of the following matters:

Clork roads resolution 1 to. 1 21 for Excedit to Session.			
Motion	Second		
Commissioners:			
	Elizabeth Calabrese		
	John J. Cosgrove		
	Mildred C. Crump		
	James P. Doran		
	Joseph F. Isola		
	Hector C. Lora		
	Brendan Murphy		
	Luis A. Quintana, Vice Chairman		
	Thomas Tucci, Jr., Chairman		

Clerk reads Resolution No. 1-21 for Executive Session

- **A.** <u>Personnel</u> (N.J.S.A. 10:4-12(b)(8) (personnel matters)); presented by M. Pulver
- P-1 Recommendation New Employees
- P-2 Recommendation Passed Evaluations
- P-3 Recommendation Title Changes and/or Salary Adjustments
- P-4 Recommendation Out of Title Assignment
- P-5 Recommendation Contractual Range and Step Increases
- P-6 Recommendation Medical Leaves of Absence
- P-7 Recommendation Termination

8. Return to Public Session

9. Adoption of Resolutions

Consideration of all matters requiring resolution, either by consent or individually, as necessary:

A-1	Request for Approval of Meeting Minutes – December 10, 2020, Public Meeting	2-21
A-3	Presentation of Check Register for Payment of Bills – January 2021	3-21
A-4	Request for Authorization to Transfer Funds from Rate Stabilization Fund to	4-21
	Reserve for Repair and Improvement and Capital Funds	
A-6	Request for Authorization to Award Contract B165A (Cleaning and Inspection	5-21
	of the PVSC Main Interceptor Sewer System in Essex and Passaic Counties	
	Project) – Contract Modification No. 1	
A-7	Request for Authorization to Amend Purchase Order B143-3-7 (Plantwide	6-21
	Roadway Repairs on an As-Needed Basis for a Two (2) Year Period)	
A-10	Request for Approval of Liquid Waste Acceptance Agreements	7-21
A-11	Request for Authorization to Award Contact B256A (Furnish and Deliver	8-21
	Janitorial Supplies and Equipment to the PVSC Warehouse for One (1) Year	
	Period)	
A-12	Request for Authorization to Approve Membership of the Township of Neptune	9-21
	Sewerage Authority in the North Jersey Wastewater Cooperative Pricing	
	System	
A-13	Request for Approval of Renewal of Property and Casualty Insurance Policies	10-21
	for 2021	
A-14	Request for Approval of Sewer Use Permits	11-21
P-1	Recommendation – New Employees	12-21
P-2	Recommendation – Passed Evaluations	13-21
P-3	Recommendation – Title Changes and/or Salary Adjustments	14-21
P-4	Recommendation – Out of Title Assignment	15-21
P-5	Recommendation – Contractual Range and Step Increases	16-21
P-6	Recommendation – Medical Leaves of Absence	17-21
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10. Adjournment of Public Meeting

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This Agenda was prepared as of January 7, 2021, with all available information as of that date.

Matthew F. Murray Clerk