



Record Group:	Department of Agriculture
Subgroup:	Secretary Philip Alampi (served 1956-1982)
Series:	Subject Files, ca. 1956-1979
Accession #:	1984.034, 1988.033
Series #:	SAG05001
Guide Date:	5/1996 (JK)
Volume:	32 c.f. [32 boxes]

Contents

#### Content Note

The first nine boxes of this series (Accession #1988.033) consist of correspondence and other material of Secretary of Agriculture Philip Alampi filed by subject during the first fifteen years of his twenty-six-year tenure. The series is made up of four sub-series: "General Files" (in boxes 1-7), "Departmental Files" (in box 7), "County Files" (in boxes 7-8), and "Governor Files" (in boxes 8-9). The last sub-series includes several folders labelled "Governor - Cabinet." These should be consulted (in addition to the departmental files) for material relating to issues involving other executive-branch departments.

Boxes 10-32 include unprocessed files that span the years 1969-1979 (Accession #1984.034).

#### Contents

Box 1 Administration - Office of Milk Industry Advertizing Club of New Jersey Agricultural Education Advisory Committee—see New Jersey Agricultural Education Advisory Committee Agricultural Convention: General Delegates' Dinner **1965 Convention Conferences** Agricultural Hall of Fame [5 files] American Agricultural Foundation American Institute of Cooperation [2 files] American Poultry Historical Society Anti-Poverty Campaign-see New Jersey Office of Economic Opportunity - Anti-Poverty Campaign Audit [5 files] Board of Agriculture-see State Board of Agriculture Bond Issue-see Governor Files: Bond Issue Budget

Building: General [2 files] Box 2 Building: U.S.D.A. Office Space [3 files] Business-see New Jersey Businesses; New Jersey Business/Industry Education Council "C" (miscellaneous) **Cash Transmittals** Central Motor Pool Chain Stores Chamber of Commerce-see New Jersey Chamber of Commerce **Civil Rights** Clean Air Council Clean Water Council College of Agriculture Common Market Confrerie de la Chaine des Rotisseurs Council for Urban Affairs Council of State Governments County Boards of Agriculture Cranberries "D" (miscellaneous) Dairymen's Council-see New Jersey Dairymen's Council Department-Rutgers Relations (Historical) Department Objectives - Planning Diagnostic Laboratory—see Equine Diagnostic Laboratory Study Disaster [2 files] Disease Control-see Governor Files: Committee on Disease Control **Division Directors** Drought

#### <u>Box 3</u>

Economic Opportunity, Office of-see New Jersey Office of Economic Opportunity - Anti-Poverty Campaign Equine Diagnostic Laboratory Study [3 files and report] Europe and Soviet Union Tour-see "People to People" **Executive Orders** Farm Bureau-see New Jersey Farm Bureau Farm Labor Farmers Home Administration Farmers Week: General Committees Fair Queens Reports and Resolutions Food-see White House Conference on Food, Nutrition and Health Food for Peace Food Science Industrial Advisory Committee 4-H "G" (miscellaneous)

Garden State Milk Council Garden State Publishing Company Girl Scout Council—see Morris Area Girl Scout Council Grange, New Jersey State Grange League Federation Great Swamp National Wildlife Refuge Health—see White House Conference on Food, Nutrition and Health Historic Sites Council—see New Jersey Historic Sites Council Labor Unions Laboratory Equipment [2 files] Legislation: State "Right to Know" Federal Legislature—see New Jersey Legislature

#### Box 4

"M" (miscellaneous)
Migrant Labor Board [5 files]
Migrant Labor Task Force—see <u>Departmental Files</u>: Labor and Industry
Milk—see Administration - Office of Milk Industry; Garden State Milk Council; United Milk Producers; <u>Governor Files</u>: Milk Committee
Morris Area Girl Scout Council
Mortimer, Charles
"N" (miscellaneous)
National Association of Marketing Officials
National Farmers Organization
New Jersey Agricultural Education Advisory Committee [2 files]
New Jersey Businesses
New Jersey Businesses
New Jersey Business/Industry Education Council

New Jersey Chamber of Commerce (part) [2 files]

#### <u>Box 5</u>

New Jersey Chamber of Commerce [cont'd] [2 files] New Jersey Dairymen's Council New Jersey Farm Bureau: General [2 files] Resolutions "This Week" [2 files] New Jersey Historic Sites Council New Jersey Legislature New Jersey Office of Economic Opportunity - Anti-Poverty Campaign New York Farmers Nutrition-see White House Conference on Food, Nutrition and Health **Open Space Policy Commission Opinions - Legal** "P" (miscellaneous) Peach Bloom "People to People:" Europe and Soviet Union Tour (part) [3 files]

# <u>Box 6</u>

"People to People" [cont'd]: Europe and Soviet Union Tour [cont'd] [7 files] Australian Tour - Cancelled South American Tour Middle East Tour [2 files]

#### Political

Poultry-see American Poultry Historical Society

Revenue Sharing

Rutgers University-see also Department-Rutgers Relations (Historical)

"S"(miscellaneous)

Secretary, Office of the

Soviet Union Tour-see "People to People"

State Board of Agriculture:

General [5 files] Citations and Awards

Taxes

Tercentenary

Trademarks

Tree Expert License

## <u>Box 7</u>

United Milk Producers United States Department of Agriculture [3 files]—*see also* Building: U.S.D.A. Office Space Urban Affairs—*see* Council for Urban Affairs Vocational Education "W" (miscellaneous) White House Conference on Food, Nutrition and Health, 2-4 December 1969 Young Farmers Program

Departmental Files

Conservation and Economic Development **Civil Service Community Affairs** Defense Education **Environmental Protection** Executive Health Highway Institutions and Agencies Labor and Industry: General Migrant Labor Task Force Law and Public Safety Secretary of State Transportation Treasury [2 files]

County Files

Atlantic Bergen [2 files] Burlington Camden Cape May Cumberland Essex Gloucester [2 files]

Box 8 County Files [cont'd]

Hunterdon [2 files] Mercer Middlesex Monmouth Morris [2 files] Ocean Passaic Salem Somerset Sussex Union Warren Governor Files

General (part) [9 files]

Box 9 Governor Files [cont'd]

General [cont'd] [18 files] Bond Issue Cabinet [3 files] Committee on Disease Control Milk Committee

NOTE: Boxes 10-32 are unprocessed (Accession #1984.034).

<u>Box 10</u> 1969 - 1970: E - H

<u>Box 11</u> 1971 - 1972: A - Z

<u>Box 12</u> 1972 - 1973: A - F

<u>Box 13</u> 1972 - 1973: G - P

# <u>Box 14</u>

1972 - 1973: R - Z

#### <u>Box 15</u>

1973 - 1974: A - F

#### <u>Box 16</u>

1973 - 1974: G - N

# <u>Box 17</u>

1973 - 1974: N - Z

## <u>Box 18</u>

1974 - 1975: A - G

#### <u>Box 19</u>

1974 - 1975: G - N

## <u>Box 20</u>

1974 - 1975: N - S

## <u>Box 21</u>

1974 - 1975: S - Z

## <u>Box 22</u>

1975 - 1976: A - F

# <u>Box 23</u>

1975 - 1976: G - M

## <u>Box 24</u>

1975 - 1976: S - Z

## <u>Box 25</u>

1976 - 1977: A - H

## <u>Box 26</u>

1976 - 1977: I - R

## <u>Box 27</u>

1976 - 1977: S - Z

#### <u>Box 28</u>

1977 - 1978: A - G

#### <u>Box 29</u>

1977 - 1978: G - O

## <u>Box 30</u>

1977 - 1978: P - T

# <u>Box 31</u> 1978 - 1979: A - L

<u>Box 32</u> 1978 - 1979: M - Z

Created November 2004

If you have any questions about the information in this collection guide, please contact <u>njarchives@sos.state.nj.us</u>