



## *State of New Jersey*

DEPARTMENT OF COMMUNITY AFFAIRS

STATE PLANNING COMMISSION

OFFICE OF SMART GROWTH

PO BOX 204

TRENTON NJ 08625-0204

RICHARD J. CODEY  
*Acting Governor*

SUSAN BASS LEVIN  
*Commissioner*

CHRISTIANA FOGLIO  
*Chair*

MAURA K. MCMANIMON  
*Executive Director*

### **Plan Implementation Committee**

**Wednesday, March 23, 2005**

**9:00 AM – 11:00 AM**

**NJDCA, 101 South Broad Street, Conference Room 129**

**Trenton, New Jersey**

PLEASE NOTE MEETING LOCATION

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### **AGENDA**

- 9:00**      **Chair's Remarks**
- 9:05**      **Overview of Asbury Park's Petition for Initial Plan Endorsement**
- 10:00**     **Public Comments**
- 11:00**     **Adjournment**