



**State of New Jersey**  
DEPARTMENT OF COMMUNITY AFFAIRS  
STATE PLANNING COMMISSION  
101 SOUTH BROAD STREET  
PO BOX 204  
TRENTON, NJ 08625-0204

**JON S. CORZINE**  
*Governor*

**CHARLES A. RICHMAN**  
*Acting Commissioner*

**NEW JERSEY STATE PLANNING COMMISSION**

**Wednesday, October 21, 2009**

**9:30 a.m. – 11:30 a.m.**

**Department of Community Affairs Building  
101 South Broad Street  
Room 129  
Trenton, NJ 08625**

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*AGENDA*

1. CALL TO ORDER
2. OPEN PUBLIC MEETINGS ACT
3. ROLL CALL
4. PLEDGE OF ALLEGIANCE
5. APPROVAL OF MINUTES  
- September 16, 2009
6. CHAIRMAN'S COMMENTS
7. EXECUTIVE DIRECTOR'S REPORT  
- State Plan Update  
- Plan Endorsement Process
8. PRESENTATIONS  
- None
9. COMMITTEE REPORTS
10. LEGISLATIVE AND RULEMAKING UPDATES
11. PUBLIC COMMENTS
12. COMMISSIONER REPORTS
13. ADJOURNMENT

Public comments can be submitted orally at the meeting and/or can be submitted in writing 72 hours in advance of the meeting. Comments can be sent directly to the State Planning Commission via email to [osg\\_ed@dca.state.nj.us](mailto:osg_ed@dca.state.nj.us) or to State Planning Commission, NJDCA Office of Smart Growth, P.O. Box 204, Trenton, NJ 08625-0204.

**The next State Planning Commission Meeting is scheduled for November 24, 2009.**

