



State of New Jersey
DEPARTMENT OF STATE
NEW JERSEY STATE PLANNING COMMISSION
P.O. Box 820
TRENTON, NEW JERSEY 08625-0820

PHILIP D. MURPHY
Governor

TAHESHA WAY
Secretary of State

SHEILA Y. OLIVER
Lt. Governor

AGENDA
Wednesday, March 4, 2020
9:30 a.m.
Committee Room 6, State House Annex
125 West State Street
Trenton, New Jersey

1. CALL TO ORDER
2. OPEN PUBLIC MEETINGS ACT
3. ROLL CALL
4. PLEDGE OF ALLEGIANCE
5. APPROVAL OF MINUTES
 - a. August 5, 2019
 - b. February 5, 2020
6. CHAIRMAN'S COMMENTS
7. EXECUTIVE DIRECTOR'S REPORT
8. NEW BUSINESS
 - a. Resolution 2020-04, Approval to Partner with the Federal Emergency Management Agency for Local Training, Technical Assistance and Funding Programs
 - b. Resolution 2020-05, Authorizing Amendments to the Municipal Self-Assessment Guidelines
 - c. Resolution 2020-06, Authorizing Guidelines for County/Regional Plan Endorsement
9. PUBLIC COMMENTS
10. ADJOURNMENT

Public comments can be submitted orally at the meeting and/or can be submitted in writing in advance of the meeting. Comments can be sent directly to the State Planning Commission via e-mail to donna.rendeiro@sos.nj.gov or to State Planning Commission, c/o Donna Rendeiro., Department of State, P.O. Box 820, Trenton, NJ 08625-0820.