



State of New Jersey  
DEPARTMENT OF STATE  
NEW JERSEY STATE PLANNING COMMISSION  
P.O. Box 820  
TRENTON, NEW JERSEY 08625-0820

PHILIP D. MURPHY  
*Governor*

THOMAS K. WRIGHT  
*Chairman*

SHEILA Y. OLIVER  
*LT. GOVERNOR*

DONNA A. RENDEIRO  
*Executive Director/Secretary*

**Wednesday, June 1, 2022, 9:30 A.M.**

**Zoom Video Conference**

**Meeting ID: 871 6164 6324 Passcode: 312461**

**<https://us02web.zoom.us/j/87161646324?pwd=U09hTUF3RXpHVFFYRnlmclldXOC9ldz09>**

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**AGENDA**

1. CALL TO ORDER
2. OPEN PUBLIC MEETINGS ACT
3. ROLL CALL
4. PLEDGE OF ALLEGIANCE
5. APPROVAL MINUTES  
- *May 4, 2022*
6. CHAIRMAN'S COMMENTS
7. EXECUTIVE DIRECTOR'S REPORT
8. NEW BUSINESS
  - *Center Extension Proposal*
  - *Status of Burlington County Regional Endorsement Process*
10. PUBLIC COMMENTS
11. ADJOURNMENT

Public comments can be submitted orally at the meeting and/or can be submitted in writing in advance of the meeting. Comments can be sent directly to the State Planning Commission via e-mail to [donna.rendeiro@sos.nj.gov](mailto:donna.rendeiro@sos.nj.gov) or to State Planning Commission, c/o Donna Rendeiro., Department of State, P.O. Box 820, Trenton, NJ 08625-0820.