



**State of New Jersey**  
DEPARTMENT OF STATE  
NEW JERSEY STATE PLANNING COMMISSION  
P.O. BOX 820  
TRENTON, NEW JERSEY 08625-0820

**PHILIP D. MURPHY**  
*Governor*

**LT. GOVERNOR TAHESHA L. WAY**  
*SECRETARY OF STATE*

**THOMAS K. WRIGHT**  
*Chairman*

**WALTER C. LANE**  
*Executive Director/Secretary*

**State Planning Commission**  
**Wednesday, January 7, 2026 - 9:30 A.M.**  
**Zoom Video Conference**  
**Meeting ID: 860 7298 9737 Passcode: 455502**

<https://us02web.zoom.us/j/86072989737?pwd=5qDCope6lv159He8YwStgZkRy9MC7P.1>

**AGENDA**

1. CALL TO ORDER
2. OPEN PUBLIC MEETINGS ACT
3. ROLL CALL
4. PLEDGE OF ALLEGIANCE
5. APPROVAL OF MINUTES  
*December 17, 2025*
6. CHAIRMAN'S COMMENTS
7. EXECUTIVE DIRECTOR'S REPORT
8. NEW BUSINESS
  - a. *Resolution 2026-01 Rescinding Resolution 2023-13 – Adopting the Plan Endorsement Petition for the Borough of Stone Harbor, Cape May County and Designating One Center*
9. PLAN ENDORSEMENT UPDATE
10. STATE PLAN UPDATE
11. PUBLIC COMMENTS
12. ADJOURNMENT

Public comments can be submitted orally at the meeting and/or can be submitted in writing in advance of the meeting. Comments can be sent directly to the State Planning Commission via e-mail to [walter.lane@sos.nj.gov](mailto:walter.lane@sos.nj.gov) or to State Planning Commission, c/o Walter C. Lane, Department of State, P.O. Box 820, Trenton, NJ 08625-0820.