

NEW JERSEY STATE PLANNING COMMISSION
P.O. BOX 820
TRENTON, NEW JERSEY 08625-0820

PHILIP D. MURPHY GOVERNOR

LT. GOVERNOR TAHESHA L. WAY SECRETARY OF STATE

THOMAS K. WRIGHT

CHAIRMAN

Walter C. Lane
ACTING Executive Director/ACTING Secretary

Date: August 6, 2025

Patron: Thomas Wright

Resolution No. 2025-06 Page 1 of 3

RESOLUTION
ADOPTING THE PLAN ENDORSEMENT PETITION FOR

WHEREAS, pursuant to the State Planning Act, N.J.S.A. 52:18A-196 to -206 (the Act), the State Planning Commission (the Commission) has prepared and adopted a State Development and Redevelopment Plan (the State Plan) which includes a State Plan Policy Map; and

THE BOROUGH OF SEASIDE HEIGHTS, OCEAN COUNTY AND DESIGNATING ONE REGIONAL CENTER

WHEREAS, in adopting the State Plan, the Commission has utilized the concept of centers as the organizing planning principle for achieving a more effective and efficient pattern of development in the State of New Jersey; and

WHEREAS, the State Plan identifies and defines five types of centers: Urban Centers, Regional Centers, Town Centers, Village Centers, and Hamlets; it also identifies and defines Cores and Nodes and sets forth policies regarding the identification, delineation, development, and redevelopment of those entities; and

WHEREAS, the Commission is empowered, pursuant to N.J.S.A. 52:18A-203, to adopt rules and regulations to carry out and implement its statutory responsibilities and purposes; and

WHEREAS pursuant to its authority under N.J.S.A. 52:18A-203, the Commission has adopted regulations, set forth in N.J.A.C. 15:30, that establish procedures for the filing of petitions with the Commission for the purpose of, *inter alia*, seeking Plan Endorsement, N.J.A.C. 15:30-7.1 to -7.23, and amendments to the State Plan Policy Map, N.J.A.C. 15:30-8.1 to -8.7, as a means to implement the State Plan and to foster cooperation and coordination of planning activities between the relevant State agencies and county and local governments; and

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WHEREAS, in March 2020 the Borough of Seaside Heights (Borough), in Ocean County, contacted the Office of Planning Advocacy (OPA) to seek Plan Endorsement and submitted the prepetition documents required by N.J.A.C. 15:30-7.7; and

WHEREAS, OPA held a pre-petition meeting with the Borough on March 3, 2020 as required by N.J.A.C. 15:30-7.7; and

WHEREAS, the Borough submitted the Self-Assessment Report, pursuant to N.J.A.C. 15:30-7.9, to OPA on March 2, 2023; and

WHEREAS, following receipt of the Borough's Self-Assessment Report, OPA prepared an Opportunities and Constraints Report, pursuant to N.J.A.C. 15:30-7.10, relative to the Petition and provided same to the Borough on July 20, 2023; and

WHEREAS, the Borough preformed a community visioning process, and submitted a vision statement to OPA, pursuant to N.J.A.C. 15:30-7.11, on October 19, 2023; and

WHEREAS, OPA conducted a consistency review of the Petition and issued a consistency review report to the Borough on June 18, 2025, pursuant to N.J.A.C. 15:30-7.13; and

WHEREAS, the Petition and supporting documents were received and comprehensively reviewed by the relevant State agencies represented on the Commission pursuant to N.J.A.C. 15:30-7.5; and

WHEREAS, in reviewing the Petition and supporting documents, the Commission finds that the Borough has made significant progress in the commitment to comprehensive planning and sustainable land use, which will be further advanced through receiving Plan Endorsement; and

WHEREAS, the Borough and OPA Staff and Acting Executive Director of OPA, in consultation with the relevant State agencies, have collaborated and refined the Center boundaries and Planning Areas, as shown in the Map, EXHIBIT A, attached hereto; and

WHEREAS, at the same time, OPA prepared a Planning and Implementation Agreement (PIA) in association with this Petition pursuant to N.J.A.C. 15:30-7.14(c), which sets forth the outstanding actions for the relevant State agencies and the Borough to take in order to retain Plan Endorsement, including the timeframe(s) for completion of those requirements and the steps to be taken by the relevant State agencies to review and support the Borough's Petition for Plan Endorsement; and

WHEREAS the PIA has been negotiated and agreed upon between the relevant State agencies and the Borough, a copy of the PIA is attached as EXHIBIT B; and

WHEREAS, the Borough formally adopted the attached PIA, EXHIBIT C, and proposed State Plan Policy Map on June 18, 2025 pursuant to N.J.A.C. 15:30-7.16; and

WHEREAS, on July 16, 2025, pursuant to N.J.A.C. 15:30-7.15, OPA presented the Recommendation Report and PIA to the Plan Implementation Committee (PIC), which reviewed and considered the Petition, concurred with the recommendation to approve the Petition and PIA, and moved the Petition for consideration by the full Commission upon reaching consensus on the changes to the State Plan Policy Map; and

WHEREAS, the PIC has recommended that the Commission approve the Petition, grant Plan Endorsement, and formally amend the State Plan Policy Map, per EXHIBIT A, attached hereto.

NOW, THEREFORE, BE IT RESOLVED, that, pursuant to N.J.A.C. 15:30-7.17, the Commission hereby affirms the Acting Executive Director's determination that the Petition for Plan Endorsement is consistent with the State Plan and approves the Petition for Plan Endorsement submitted by the Borough; and

BE IT FURTHER RESOLVED, that the Commission acknowledges that the PIA memorializes the agreed-upon planning implementation mechanisms; reflects a commitment, on the part of the Borough to implement its plan; reflects a commitment on the part of the relevant State agencies to provide agreed-upon benefits; and reflects a commitment on the part of the Borough and relevant State agencies to work together to effectively implement the goals, strategies, and policies of the State Plan; and,

BE IT FURTHER RESOLVED, that the Commission hereby authorizes formal amendments to the State Plan Map in the Borough, as shown in EXHIBIT A; and,

BE IT FURTHER RESOLVED, that in approving the Petition and granting Plan Endorsement, it is understood that the Commission's endorsement may be revoked if the Commission determines that the Borough has made substantial changes to its endorsed plan without adhering to the rules governing Plan Endorsement, N.J.A.C. 15:30- 7.1 to -7.23, and amending the State Plan Policy Map, N.J.A.C. 15:30-8. to -8.7, or substantially violated the terms of the PIA, EXHIBIT B, so that the plan of the Borough is no longer consistent with the State Plan; and,

BE IT FURTHER RESOLVED, that the Commission authorizes the Acting Executive Director to take all actions necessary to affect the Plan Endorsement approval reflected in the supporting documentation attached hereto.

I hereby certify that this resolution was duly adopted by the State Planning Commission at its meeting on August 6, 2025

Walter C. Lane, Acting Secretary State Planning Commission

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Date: August 6, 2025



EXHIBIT B

BOROUGH OF SEASIDE HEIGHTS DRAFT PLAN & IMPLEMENTATION AGREEMENT

| # | Topic | Req (*) | Activity | Local Effort | Assistance | Time Frame | Comments |
|----|--|---------|--|---|------------|-----------------------------|---|
| A1 | Administrative | * | One year from endorsement and biennially thereafter, report to the SPC about the status of your planning efforts, ordinance adoption and other accomplishments form the PIA. | Planning Board and governing body | OPA | Continuous, see comments. | First year = Annual Report then Biennial Reports for the next 8 years on PIA action status. |
| A2 | Administrative | * | After adoption, the municipality shall submit any new or modified land use ordinance or other planning documents to OPA. | Planning Board and governing body | OPA | Include in biennial report. | |
| B1 | Public Info & Community Engagement | | Begin participating in the Sustainable Jersey program by engaging a Green Team and recruiting capable volunteer residents and others to support actions | Governing body, Green Team | OPA, SJ | ongoing | Is community currently registered with Sustainable Jersey? Certified? (Check report for list of actions completed.) Many PE actions could be undertaken by a |

| | T | 1 | | | | | I |
|----|---------------|---|---------------------|--------------------|-------------------|-----------------|---------------------|
| | | | committed to by | | | | Green Team and |
| | | | the municipality. | | | | gain significant |
| | | | | | | | points for Bronze |
| | | | | | | | or even Silver |
| | | | | | | | certification and |
| | | | | | | | maybe even a |
| | | | | | | | Gold Star. If no |
| | | | | | | | Green Team, |
| | | | | | | | could an |
| | | | | | | | environmental |
| | | | | | | | Commission or |
| | | | | | | | equivalent serve? |
| B2 | Public Info & | | Many actions | Governing body, | OPA, DEP, local | Year 1 and | Forum(s) should |
| | Community | | would benefit | Planning Board, | groups & regional | periodically | be designed with |
| | Engagement | | from public | Green Team, | NGOs/universities | thereafter to | a well-developed |
| | | | engagement | chamber (s), | | update/engage | outreach element |
| | | | including | churches, and | | residents on | to ensure |
| | | | education about | schools, other | | progress on key | equitable |
| | | | issues, resident | local and regional | | issues. | inclusion and |
| | | | assistance with | organizations as | | | meaningful turn |
| | | | actions, | partners/invitees. | | | out and facilitated |
| | | | participation in | | | | to maximize |
| | | | decision making | | | | results. |
| | | | and support for a | | | | |
| | | | path to resiliency | | | | |
| | | | and sustainability. | | | | |
| | | | An early action | | | | |
| | | | should be a public | | | | |
| | | | forum(s) designed | | | | |
| | | | to recruit short | | | | |
| | | | and long-term | | | | |
| | | | public | | | | |
| | | | engagement, | | | | |
| | | | sharing | | | | |
| | | | information/goals, | | | | |
| | | | highlighting | | | | |
| | | | opportunities for | | | | |

| | | | participation, volunteerism and meaningful involvement in community planning and decision making. | | | | |
|----|------------------------------------|---|--|--|----------------|-----------|--|
| В3 | Public Info & Community Engagement | | Consider uploading municipal codes to Ecode360 or equivalent searchable online storage system | Governing Body with Clerk | | | Access to ordinances creates a better informed and engaged citizenry and assists professionals and volunteers when working for the city. |
| C1 | Climate Resilience Planning | * | Develop, adopt, and implement a climate change-related hazard vulnerability assessment (CCRHVA) that meets the requirements of the MLUL per P.L.2021, c.6. | All municipal hands should be engaged. | OPA, NJTPA, SJ | 1-4 years | Municipality will review its existing data, maps, HMP Annex and assessments and compile any additional data into an assessment and strategy to satisfy the requirements for the CCRHVA in the MLUL per NJDEP. Expand on the local annex to the county HMP to include climate impacts for |

| T T | Ī | | |
|-----|-------|--|---------------------|
| | | | temperature, |
| | | | precipitation, |
| | | | flooding, heat |
| | | | island, and |
| | | | vulnerability of |
| | | | public and private |
| | | | potable wells, |
| | | | pump stations and |
| | | | wastewater |
| | | | treatment. |
| | | | o Identify and |
| | | | document any |
| | | | utility sites, |
| | | | facilities, |
| | | | equipment, |
| | | | conveyance |
| | | | piping, overhead |
| | | | utility lines, etc. |
| | | | that may be |
| | | | vulnerable to |
| | | | climate impacts or |
| | | | other |
| | | | environmental |
| | | | hazards. |
| | | | |
| | | | o Confirm the |
| | | | condition and |
| | | | capacity of these |
| | | | utility sites, |
| | | | facilities, |
| | | | equipment, etc. |
| | | | o DEP strongly |
| | | | advises against |
| | | | new utility |
| | | | development in |
| | | | areas identified as |
| | | | vulnerable to |
| | | | natural hazards in |

| | | | | | | | current and projected condition. Findings from the CCRHVA should guide strategies and actions to increase resilience and reduce risk moving forward. |
|----|--------------------------------|---|---|---|----------------|-----------------------------------|--|
| C2 | Climate Resilience Planning | * | Review and update the Flood Damage Protection Ordinance with the current NJ Model Ordinance (revised 2020) at in order to stay compliant with NFIP. | Planning Board and governing Body | DEP | 1-4, contingent on DEP assistance | Date of Flood Loss ordinance? (Ecode360) NJDEP updated the model ordinance in December 2020 to be compliant with NFIP. The model ordinance provided by NJDEP can be found at https://www.nj.go v/dep/floodcontro l/modelord.htm |
| C3 | Climate Resilience Planning | | Review the Blue Acres Program and see if it might be an option for the Non-mitigated repetitive loss properties in the community. | Governing Body | DEP, OEM, FEMA | | Check HMP for # Repetitive loss properties and Severe Repetitive Loss property, # NFIP properties; # claims etc. |

| D1 | Land Use | * | Review plans and ordinances and remove impediments to, and encourage, green design throughout the community. Make necessary modifications to ensure that innovative and sustainable construction alternatives and materials (such as green roofs) are permitted. Consider approving incentives for using innovative roofing alternatives and materials. | Planning Board and governing Body | OPA, NJDEP technical assistance | 1-3 years | Sustainable Jersey points and support |
|----|----------|---|---|---|---------------------------------------|---------------------------|--|
| D2 | Land Use | * | Review and update Master Plan and all associated elements to consider climate resiliency and socially vulnerable populations. | Planning Board and governing Body | DEP, Sustainable NJ, BCBC | 1-4 years after CCRHVA | Sustainable Jersey points and support. Address MLUL requirements, address vulnerabilities and build on strategies identified in CCRHVA. Items G2, I1, and M2 compliment this |

| | | | | | | | action. |
|----|----------|---|---------------------|----------------|--------------------|------------------|-------------------|
| | | | | | | | |
| D3 | Land Use | * | The municipality | Planning Board | DEP (Bureau of | 1-3 years After | The municipality |
| | | | shall enhance its | and governing | Climate Resilience | CCRHVA (years 3- | follows all |
| | | | zoning regulations | body | Planning) | 6) | regulations set |
| | | | and building | | | | forth by the |
| | | | codes to | | | | NJDEP with |
| | | | encourage | | | | regards to flood |
| | | | building outside of | | | | hazard area |
| | | | the flood zone | | | | regulation, |
| | | | and to minimize | | | | wetlands, etc. It |
| | | | construction in | | | | does not site or |
| | | | flood prone areas | | | | recommend siting |
| | | | to reconstruction | | | | any affordable |
| | | | of existing | | | | housing projects |
| | | | buildings. Flood | | | | within a flood |
| | | | zone area new | | | | zone or a |
| | | | construction or | | | | hazardous area. |
| | | | redevelopment of | | | | |
| | | | existing buildings | | | | |
| | | | should avoid high | | | | |
| | | | density | | | | |
| | | | concentration and | | | | |
| | | | areas of severe | | | | |
| | | | flooding. | | | | |
| | | | Placement of | | | | |
| | | | critical facilities | | | | |
| | | | and utilities in | | | | |
| | | | flood zones | | | | |
| | | | should be avoided | | | | |
| | | | whenever | | | | |
| | | | possible. | | | | |
| | | | Affordable | | | | |
| | | | housing should be | | | | |
| | | | sited to avoid | | | | |

| | | flood zone and hazardous areas. | | | | |
|----|----------|---|------------------|---|---------------------------|--|
| D4 | Land Use | Consider adopting an Accessory Dwelling Unit (ADU) Ordinance in residential zones | Planning Board | OPA/SJ | | |
| D5 | Land Use | Update the Open Space & Recreation Plan (OSRP). Explore open space and recreation opportunities with the State and County. Explore purchases of additional properties for active recreation, preservation and flood protection. | Work with County | Green Acres Funding and County as applicable. | 1-3 years after CCRHVA | Petitioner will work closely with Green Acres, local advisory committee, County, County Improvement Authority and property owners to negotiate the purchase of properties to be permanent open space. Expand corridors of open space a natural features to support habitat connectivity and adaptation to changing |

| | | | | | | | conditions. |
|----|----------|---|---|---|---------------|---|---|
| D6 | Land Use | * | Add appropriate Overlay Zones to Zoning Ordinance/Map. | Planning Board and governing body | County | Ongoing. Up to 6 years after Plan Endorsement | The municipality's zoning ordinance should be updated to include overlays that address stormwater management, aquifer recharge, steep slopes, 100 year and 500 year flood zones and critical habitat and habitat corridors. This includes a CES overlay for structures in the 100 year and 500 year flood zone and environmentally sensitive areas (ESA). |
| D8 | Land Use | | Develop a Vacant Land Inventory and identify any unoccupied structures that would lend themselves to affordable | Governing body, planning board | DCA, OPA, DEP | | |

| D9 | Land Use | * | housing. & for economic development Adopt a Housing | Governing | | 3-6 years | |
|-----|----------|---|--|---|-------------------------------|--|---------------------------------------|
| | | | Plan/Element If not in place | Body/Land use Board | | | |
| D10 | Land Use | | It is recommended that municipality consider going to the courts for a fair Share Housing Judgement of Compliance and Repose. | Governing Body/Land Use Board | | | |
| E1 | Energy | * | Public EV charging infrastructure feasibility and supporting ordinances | Planning Board, Governing Body & Green Team | BPU, DEP, SJ possible \$\$ | 1-2 years | Sustainable Jersey points and support |
| E2 | Energy | | Make your town EV Friendly (choose 3) *update zoning ordinances to require pre-wiring for EV chargers as part of a redevelopment plan or for a specific zone(1-2 yrs.) *Adopt a PEV ordinance to include regulation and design | Planning Board, Governing Body & Green Team | BPU, DEP, SJ possible \$\$ | (Endorsed communities must do at least 3.) | Sustainable Jersey points and support |

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|----------------------|
| standards for |
| EVSE, EV parking |
| spaces and design |
| guidelines for |
| installation of |
| EVSE (1-2 yrs.) |
| * Training for local |
| officials and |
| require local first |
| responders to |
| participate in |
| education on PE |
| and EVSE(1-2 yrs.) |
| *Incentivize EV |
| ready by reducing |
| or waiving permit |
| fees and providing |
| recognition for |
| businesses/entitie |
| s that do it (2-3 |
| yrs.) |
| *Commitment |
| from 3 or more |
| partners for |
| workplace or |
| multi-family |
| |
| chargers (2-5 yrs.). |

| E3 | Energy | * | Develop a community GHG Reduction Action Plan, including GHG reduction targets. GHG reduction actions should be incorporated into land use element of master plan. 1) Conduct Local Government Energy Audit (LGEA) of municipal facilities and operations, at a minimum, and community-wide audits, if feasible, and 2) using the results of these audits, develop action plans for reducing municipal energy consumption and GHG emissions - use NJ's 2020 GHG emissions reduction target as a goal Energy Tracking & | Planning Board, Governing Body & Green Team | Bd of Public Utilities (BPU) Clean Energy Program provides funding for municipal energy audits: (http://www.njcle anenergy.com/co mmercial- industrial/progra ms/local- government- energy- audit/local- government- energy-audit | Timeline as provided PE guidelines (2 years with phasing) | https://www.sust |
|----|---------|---|--|---|---|---|--|
| L4 | Lileigy | | Management - establish energy use baselines, tracking, mgt & | Governing body | | real 1 | ainablejersey.com /actions/#open/ac tion/482 |

| | | | reporting systems | | | | |
|----|--------|---|--|----------------|---------------------------------------|---------------------------|---------------------------------------|
| E5 | Energy | * | Greening the municipal fleet: • Fleet Inventory and target for green fleet conversion. | Governing Body | Sustainable Jersey points and support | must do within 3 years | |
| E6 | Energy | * | Renewable Energy Generation: *Onsite Solar or *Geothermal system or *buy electric from a renewable source or *community solar project or *Renewable Energy Aggregation | Governing Body | BPU, DEP, SJ possible \$\$ | 1-3 items within 6 years | Sustainable Jersey points and support |
| E7 | Energy | | Implement energy efficiency measure for facilities as considered Sustainable Jersey | Governing Body | BPU, DEP, SJ possible \$\$ | | Sustainable Jersey points and support |
| E8 | Energy | | Greening the municipal fleet: * Trip optimization software * Proper vehicle maintenance * Driver training *purchase electric vehicles to | Governing Body | BPU, DEP, SJ possible \$\$ | recommended | Sustainable Jersey points and support |

| | | | achieve 20% reduction in fuel use w/in 4 years . | | | | |
|-----|--------------|---|--|--|--|--|---|
| E9 | Energy | | Greening the municipal fleet: • purchase electric vehicles to achieve 20% reduction in fuel use w/in 4 years. | Governing Body | BPU, DEP, SJ possible \$\$ | must initiate by yr. 2 (can be multi-year) | Sustainable Jersey points and support |
| E10 | Energy | | Municipality should investigate State grant opportunities for the installation of publicly accessible electric vehicle charging stations in the downtown area. | Governing Body & Green Team, (if applicable) | BPU, DEP, SJ | | |
| F1 | Conservation | * | Tree Protection Ordinance, Tree Risk Assessment Plan as needed. Consider NJUCG accreditation | Planning Board, Governing Body & Green Team | DEP - Bureau of Sustainability; NJDEP Parks and Forestry; NJ Forest Fire Service; Sustainable Jersey | 2-3 years | Compare to Woolwich (https://ecode360 .com/14140851) or Haddonfield (https://ecode360 .com/10200060). Also, NJDEP Urban and Community Forestry guidelines are here: |

| | | | | | | | https://www.state .nj.us/dep/parksa ndforests/forest/c ommunity/Inform ation_for_Municip alities.html |
|----|--------------|---|---|---|-----|---------------------------|--|
| F2 | Conservation | * | Adopt a wellhead protection ordinance in addition to the Environmentally Critical Area protection with specifics to protect water quality and public health. | Planning Board, Governing Body & Green Team | DEP | 2-3 years | Sample provided |
| F3 | Conservation | * | Develop and adopt a Water Conservation Ordinance that is mutually agreeable to the Township and DEP | Planning Board, Governing Body & Green Team | DEP | 2-3 years | Sample provided |
| F5 | Conservation | * | Review and update as necessary the Natural Resource Inventory, including climate change observations and concerns as they are relevant. DEP can assist with identifying what to update. | Planning Board, Governing Body & Green Team | DEP | 3-5 years after CCRHVA | Incorporate findings from the CCRHVA, and CES overlays as appropriate. |

| F6 | Conservation | * | Review and update as necessary the inventory of contaminated sites, identify if any of these Known Contaminated Sites (KCS) are within the proposed center and/or are vulnerable to climate change. | Planning Board, Governing Body & Green Team | DEP | 1-3 years After CCRHVA | Review and update with climate impact considerations, findings from the CCRHVA, and CES overlays as appropriate. The Township follows the mapping and inventory provided by the NJDEP. |
|----|------------------------------|---|---|---|------------------|---------------------------|--|
| GI | Transportation & Circulation | * | Adopt/Incorporat e Complete and Green Streets policy and Implementation Plan into the Circulation Element of the Master Plan. | Planning Board, Governing Body & Green Team | NJDOT, SJ, NJTPA | 3-6 years | Samples provided |
| G2 | Transportation & Circulation | * | Create/Update the Circulation Element of Master Plan to address opportunities for shared parking, goods movement, improvements to bicycle and pedestrian access and transit, along with continued growth in the | Planning Board, Governing Body & Green Team | NJDOT, NJTPA | 3-6 years | Municipality agrees to work on the Circulation Element. |

| | | | community. In particular, reduce congestion and ensure that non- | | | | |
|----|----------------|---|--|--|---|---------------------------|---|
| | | | vehicular transportation is | | | | |
| | | | encouraged. | | | | |
| I1 | Infrastructure | * | Review and update as necessary Utilities Element of the Master Plan. Confirm the condition and capacity of the stormwater drainage system and water supply. Incorporate climate change implications. | Governing Body, Planning Board, Municipal utilities authority | NJ American Water, County, DEP, American Rescue Plan | 1-3 years after CCRHVA | New utility lines and associated infrastructure should be planned to avoid flood prone areas and existing utility infrastructure currently in or projected to be flood prone in the future should be addressed. |
| 12 | Infrastructure | * | Confirm that the County has submitted a WMP with a local Chapter and a new FWSA map pursuant to 7:15- 4.2 (c) | County with municipal | NJDEP | | |
| 13 | Infrastructure | * | Evaluate and update regularly the Stormwater Management Plan and Ordinance for consistency with the current Stormwater | Engineer, Governing Body and Planning Board | DEP and County | Ongoing | |

| | | | Managament | | | | |
|----|-----------------|---|---------------------|---------------------|-------|---|--|
| | | | Management | | | | |
| | | | Rules. Be sure to | | | | |
| | | | submit MS-4 | | | | |
| | | | Permit reports | | | | |
| | | | each May. | | | | |
| 14 | Infrastructure | | Adopt an | Governing body | NJDEP | | |
| | | | Impervious | | | | |
| | | | Surface Reduction | | | | |
| | | | Ordinance. | | | | |
| | | | Incorporate | | | | |
| | | | expected | | | | |
| | | | increases in | | | | |
| | | | precipitation and | | | | |
| | | | temperature | | | | |
| | | | related to adverse | | | | |
| | | | impacts of climate | | | | |
| | | | change into an | | | | |
| | | | impervious | | | | |
| | | | surface reduction | | | | |
| | | | ordinance. | | | | |
| | | | Include measures | | | | |
| | | | to manage | | | | |
| | | | stormwater on- | | | | |
| | | | site rather than as | | | | |
| | | | runoff; Future | | | | |
| | | | redevelopment | | | | |
| | | | projects shall | | | | |
| | | | incorporate | | | | |
| | | | means to | | | | |
| | | | minimize and/or | | | | |
| | | | reduce new | | | | |
| | | | and/or existing | | | | |
| | | | impervious | | | | |
| | | | surfaces. | | | | |
| 15 | Infrastructure/ | * | Initiate | Governing Body, | NJDEP | | |
| | Utilities | | conversations | Planning Board, | | | |
| | | | with the county | Municipal utilities | | | |
| | 1 | | There elle country | amelpar acmices | I | l | |

| | | | about a regional wastewater plant out of the flood zone | authority | | | |
|----|-------------------------|---|---|---|--------------------------------|---------------------------------------|---|
| J1 | Sustainability | | Develop green building and sustainable design guidelines for new development - consider requiring "green buildings" (LEED, Green Globes) in redevelopment areas, to the extent practicable. | Planning Board, Governing Body & Green Team | SJ, OPA | | Sustainable Jersey points and support |
| J2 | Sustainability | * | Streamline zoning code and permitting requirements to encourage solar, wind and geothermal. | Planning Board, Governing Body & Green Team | DEP, BPU, SJ | 3-6 years | Tied to Land Use Element update. Sustainable Jersey points and support |
| K1 | Economic Development | | Prepare an economic sustainability plan working regionally as appropriate. | | County, OPA, NJTPA, DEP, SJ | | |
| L1 | Historic Resources | * | Create/update Historic Preservation Inventory. Historic structures should be protected with enhanced stormwater | Governing Body | SHPO, County | Report on progress in biennial review | Review the NJ Historical Commission's (NJ Department of State) grant program at http://www.nj.go v/state/divisions/ |

| | | | management plans and flood minimization plans. | | | | historical/grants. Work with SHPO to develop planning documents some guidance is provided at: https://www.nj.go v/dep/hpo/image s/_MULT_DG_32_ v2_ID14078r.pdf |
|----|--------------------------|---|---|----------------|----------------------|---------------------------------------|--|
| M1 | Planning | * | Update the Community Facilities Plan with consideration to climate vulnerabilities. | Planning Board | Technical assistance | 3 years | |
| N1 | Environmental Justice | * | Develop a Municipal Environmental Justice Action Plan | | NJDEP | 1-3 years after provision of guidance | Guidance from DEP forthcoming. |

RESOLUTION NO. 25-170

RESOLUTION OF THE BOROUGH OF SEASIDE HEIGHTS COUNTY OF OCEAN, STATE OF NEW JERSEY, APPROVING THE NJ OFFICE OF PLANNING ADVOCACY'S PLANNING AND IMPLEMENTATION AGREEMENT AND STATE PLAN POLICY MAP

WHEREAS, the Borough of Seaside Heights, as part of its ongoing planning efforts, worked with the New Jersey Department of State, Business Action Center, Office of Planning Advocacy to create the Borough's Planning and Implementation Agreement and update the State Plan Policy Map; and

WHEREAS, the Borough of Seaside Heights desires to enter into a Planning and Implementation Agreement and agree and accept the proposed revisions to the State Plan Policy Map;

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Borough of Seaside Heights hereby approves the Planning and Implementation Agreement and accepts the State Plan Policy Map both prepared by the Office of Planning Advocacy.

CERTIFICATION

I, DIANE B. STABLEY, RMC, do hereby certify that the foregoing is a true copy of a resolution adopted by the Governing Body of the Borough of Seaside Heights at a meeting held on the 18th day of June 2025.

Seal:

DIANE B. STABLEY, RMC

Borough Clerk