

2026 Access Link Voter Registration Opportunity Response

Agency: _____

| | |
|-------------|-------------------|
| 4th quarter | |
| From: | October 1, 2026 |
| To: | December 31, 2026 |

Mailing Address: _____

Prepared by: _____

Email: _____

Telephone: _____

Fax: _____

| Week Ending | Telephone Responses | | | | | Completed Number of Registration Applications | Number of Voter Registration & Opportunity Forms Mailed to Applicants |
|-------------------|---------------------|----|-----------------------|---------------------------------|--------------------|---|---|
| | Yes | No | Refused to Sign (RTS) | Number of Phone Interviews Held | Already Registered | | |
| October 2, 2026 | | | | | | | |
| October 9, 2026 | | | | | | | |
| October 16, 2026 | | | | | | | |
| October 23, 2026 | | | | | | | |
| October 30, 2026 | | | | | | | |
| November 6, 2026 | | | | | | | |
| November 13, 2026 | | | | | | | |
| November 20, 2026 | | | | | | | |
| November 27, 2026 | | | | | | | |
| December 4, 2026 | | | | | | | |
| December 11, 2026 | | | | | | | |
| December 18, 2026 | | | | | | | |
| December 25, 2026 | | | | | | | |
| Total | | | | | | | |

Submit 4th Quarter Report during 1st week of January 2027 to:

Email: NVRA@sos.nj.gov

Mail: Division of Elections, P.O. Box 304, Trenton, NJ 08625-0304



State of New Jersey
Department of State
Division of Elections

NOTE: Retain copy of this report in your office files with copies of response form.

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