



## State of New Jersey

DEPARTMENT OF THE TREASURY

DIVISION OF ADMINISTRATION

NEW JERSEY PUBLIC BROADCASTING AUTHORITY

P. O. Box 777

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**JANUARY 14, 2026**

### NOTICE OF BID PROPOSAL

#### ARCHIVES VIDEO STORAGE SERVER

The New Jersey Public Broadcasting Authority (“NJPBA”) is requesting bid proposals to for a server to store archival video files and related metadata. The successful bidder will provide the following:

1 Supermicro 4U SuperStorage Server (SSG-542B-E1CR60)

CPU: Intel® Xeon® 6517P Processor 16-Core 3.20GHz 72MB Cache (190W) x1

Memory: 16GB DDR5 6400MHz ECC RDIMM Server Memory x4

\*HDD: 24TB 3.5" Exos X24 7200 RPM SAS 12Gb/s 512MB Cache 512e/4kn Hard Drive x60

SSD: Option B: Total 2 bays NVMe 3.8TB 2.5" PM9A3 NVMe PCIe 4.0 Solid State Drive (1 x DWPD) x2 122 SATA/SAS, 16 internal 12Gb/s SAS ports, Broadcom SAS 3816, IT/HBA Mode, PCIe 4 x16, AOC-S3816L-L16iT

Network: Supermicro 10-Gigabit Quad Port X710-T4 (4 x RJ) PCIe 3 x8 Ethernet Network Adapter x1

Rail Kit: MCP-290-00180-0N - Supermicro 4U Outer Rail x1

MCP-290-94703-0N - Supermicro Internal Rail Set x1

Linux UnRaid

120v power supplies

Manufacturer's warranty

Shipping

\*Note: Proposals with SATA hard drives will not be considered.

#### MINIMUM QUALIFICATIONS

All services shall comply with the [State of New Jersey Standard Terms and Conditions](#).

The following documents must be submitted by all bidders with the bid package:

- [Ownership Disclosure form](#)
- [Political Contribution Disclosure Chapter 271 form](#)
- Agency RFP form (attached)
- Notification of ownership [certifications](#) issued by the New Jersey Uniform Certification Service, if any.

The following documents must be submitted by the successful bidder **prior to the issuance of a purchase order** (the official contract award), but may be submitted with the bid package:

- Certificate of Insurance
- Disclosure of Investigations form
- Disclosure of Investment Activities of Iran form
- MacBride Principles form
- Source Disclosure form
- Vendor Certification and Disclosure of Political Contribution Chapter 51 form
- Certification of Non-Involvement in Prohibited Activities in Russia or Belarus

**Prior to issuance of a purchase order**, the successful bidder shall also complete a NJSTART Profile, Business Registration, and Affirmative Action form online.

## **BID PROCESS**

Pre-bid questions should be sent to Nichol R. Gee at [nichol.gee@treas.nj.gov](mailto:nichol.gee@treas.nj.gov) no later than Tuesday, January 20, 2026. All responses will be posted on our [website](#). Bidders are responsible for checking the website for updated information. No further notice will be given.

Bids must be submitted in the format attached. All bidders shall include in their proposal a signed copy of the attached Agency RFP form and companion documentation. **Prices must be valid for a minimum of 60 days after the response deadline.**

**Bid responses are due on Wednesday, January 28, 2026**, to Nichol R. Gee at [nichol.gee@treas.nj.gov](mailto:nichol.gee@treas.nj.gov). The NJPBA will award the contract to that responsible bidder whose proposal is most advantageous to the State, with price, expertise, and other factors considered.

**State of New Jersey**  
**AGENCY REQUEST FOR PROPOSAL**

<b>VENDOR NAME AND ADDRESS:</b>		<b>RETURN THIS PROPOSAL TO:</b>	<b>DELIVER TO:</b>
		Nichol Gee PO Box 777 Trenton, NJ 08625 <a href="mailto:nichol.gee@treas.nj.gov">nichol.gee@treas.nj.gov</a>	NJPBA 25 S. Stockton Street Trenton, NJ 08608

<b>NOTE:</b> This proposal must be returned before the close of business on the following date:				<b>Wednesday, January 28, 2026</b>	<b>AGENCY PERSON TO CONTACT:</b>	<b>AGENCY REF. NO.:</b>	
<b>FISCAL</b> <b>YEAR</b>	<b>ACCOUNT NUMBER</b>			<b>COST</b> <b>CENTER</b>	<b>OBLIGATION</b> <b>NUMBER</b>	<b>COMMODITY</b> <b>CODE</b>	<b>DATE OF TYPING</b>
	<b>ORG.</b>	<b>FUND</b>	<b>PROGRAM</b>				
2026							1/14/2026

**IMPORTANT INSTRUCTIONS TO BIDDERS:** Read the entire bid proposal terms and conditions, and specifications. Fill in all the information requested below. All bid prices must be typed or written in ink. Any corrections, erasures or other forms of alterations to unit and/or total prices must be initialed by the bidder. Upon completion, this proposal must be signed and returned to the address shown above. Unsigned proposals are unacceptable.

**NOTE: THE TERMS AND CONDITIONS ARE PROVIDED UNDER A SEPARATE ATTACHMENT.**

<b>ITEM NO.</b>	<b>QUANTITY</b>	<b>UNIT</b>	<b>DESCRIPTION</b> (ALL ITEMS MUST BE DELIVERED F.O.B. DESTINATION)	<b>UNIT PRICE</b>	<b>AMOUNT</b>
1	1	each	All-inclusive Proposal Price		

• PRICES ARE FIRM UNTIL THE FOLLOWING DATE: **March 26, 2026**

• **TOTAL: \$**

<b>CASH DISCOUNT</b>	<b>DATE OF DELIVERY</b>	<b>VENDOR'S FEDERAL I.D. NUMBER</b>	<b>VENDOR'S TELEPHONE NO.</b>
	<b>VENDOR'S SIGNATURE (MUST BE SIGNED):</b>	<b>TITLE:</b>	<b>DATE</b>