



# Request for Proposal 07-X-36759

## For: Fingerprinting Services: Live-Scan, Non-Criminal – Various State Agencies

| Event                                                                                                                                          | Date           | Time     |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|
| <b>Bidder's Electronic Question Due Date</b><br>(Refer to <a href="#">RFP Section 1.3.1</a> for more information.)                             | 07/07/06       | 5:00 PM  |
| <b>Mandatory Pre-bid Conference</b><br>(Refer to <a href="#">RFP Section 1.3.3</a> for important details about the new electronic bid option.) | 07/10/06       | 10:00 AM |
| <b>Mandatory Site Visit</b><br>(Refer to <a href="#">RFP Section 1.3.3</a> for more information.)                                              | Not Applicable |          |
| <b>Bid Submission Due Date</b><br>(Refer to <a href="#">RFP Section 1.3.2</a> for more information.)                                           | 07/26/07       | 2:00 PM  |

Dates are subject to change. All changes will be reflected in Addenda to the RFP posted on the Division of Purchase and Property website.

|                                                                                                                 |                                                                                                                                                                                                                                     |                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Small Business Set-Aside</b><br/>(Refer to <a href="#">RFP Section 4.4.2.2</a> for more information.)</p> | <p><b>Status</b></p> <p><input type="checkbox"/> Not Applicable</p> <p><input type="checkbox"/> Entire Contract</p> <p><input type="checkbox"/> Partial Contract</p> <p><input checked="" type="checkbox"/> Subcontracting Only</p> | <p><b>Category</b></p> <p><input type="checkbox"/> I</p> <p><input type="checkbox"/> II</p> <p><input type="checkbox"/> III</p> |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|

RFP Issued By

State of New Jersey  
Department of the Treasury  
Division of Purchase and Property  
Trenton, New Jersey 08625-0230

Using Agencies

State of New Jersey  
Cooperative Purchasing Members

Date: June 22, 2006

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**ATTACHMENTS:**

- [Attachment 1 - Price Schedule](#)
- [Attachment 2 – NJSP Universal Form](#)
- [Attachment 3 – NJSP Applicant Service Live-Scan Interface Control Document](#)
- [Attachment 4 – Edit Tables](#)
- [Attachment 5 – Applicant Live-Scan Matrix](#)

## **1.0 INFORMATION FOR BIDDERS**

### **1.1 PURPOSE AND INTENT**

This Request for Proposal (RFP) is issued by the Purchase Bureau, Division of Purchase and Property, Department of the Treasury on behalf of the State of New Jersey, Department of Law and Public Safety (L&PS). The purpose of this RFP is to solicit bid proposals to engage a contractor to provide statewide electronic live-scan fingerprinting services for State and private agencies in conjunction with licensing, volunteering, employment responsibilities, or any other required non-criminal justice fingerprinting purposes.

The intent of this RFP is to award a contract to that responsible bidder whose bid proposal, conforming to this RFP is most advantageous to the State, price and other factors considered. However, the State reserves the right to separately procure individual requirements that are the subject of the contract during the contract term, when deemed by the Director to be in the State's best interest.

The NJ Standard Terms and Conditions version 05 09 06 will apply to all contracts or purchase agreements made with the State of New Jersey. These terms are in addition to the terms and conditions set forth in this RFP and should be read in conjunction with them unless the RFP specifically indicates otherwise.

The State intends to extend the contract awarded to the Purchase Bureau's Cooperative Purchasing Partners. These partners include quasi-state agencies, counties, municipalities, school districts, volunteer fire departments, first aid squads, independent institutions of higher learning, county colleges and State colleges.

Although the State, with the assent of the vendor, is making the use of any contract resulting from this RFP available to non-State Agencies, the State makes no representation as to the acceptability of any State RFP terms and conditions under the Local Public Contracts Law or any other enabling statute or regulation.

### **1.2 BACKGROUND**

All licensees, foster and adoptive parents, non-profit youth serving organizations, volunteers, and employers (private and public) who must, by law, have fingerprint criminal history background checks will utilize the services in the contract resulting from this RFP. This does not include, however, fingerprinting persons arrested or incarcerated by New Jersey law enforcement authorities. During State Fiscal Year 2005, approximately 250,000 persons were fingerprinted for non-criminal purposes. In total, the State anticipates an estimated 300,000 live-scan fingerprints will be obtained statewide for non-criminal applications on an annual basis.

This is a reprourement of the Live-Scan Fingerprinting Services Non-Criminal – Various State Agencies term contract, presently due to expire on March 14, 2007. Bidders who are interested in the current contract specifications and pricing information may review the current contract (T-2025) at <http://www.state.nj.us/treasury/purchase/contracts.htm>.

### 1.3 KEY EVENTS

#### 1.3.1 ELECTRONIC QUESTION AND ANSWER PERIOD

The Purchase Bureau will accept questions and inquiries from all potential bidders electronically via web form. To submit a question, please go to Current Bid Opportunities webpage or to <http://ebid.nj.gov/QA.aspx>

Questions should be directly tied to the RFP and asked in consecutive order, from beginning to end, following the organization of the RFP. Each question should begin by referencing the RFP page number and section number to which it relates.

Bidders are not to contact the Using Agency directly, in person, by telephone or by email, concerning this RFP.

The cut-off date for electronic questions and inquiries relating to this RFP is indicated on the cover sheet. Addenda to this RFP, if any, will be posted on the Purchase Bureau website after the cut-off date. (See Section 1.4.1. of this RFP for further information.)

#### 1.3.2 SUBMISSION OF BID PROPOSAL

In order to be considered for award, the bid proposal must be received by the Purchase Bureau of the Division of Purchase and Property at the appropriate location by the required time. **ANY BID PROPOSAL NOT RECEIVED ON TIME AT THE LOCATION INDICATED BELOW WILL BE REJECTED. THE DATE AND TIME IS INDICATED ON THE COVER SHEET. THE LOCATION IS AS FOLLOWS:**

**BID RECEIVING ROOM - 9TH FLOOR  
PURCHASE BUREAU  
DIVISION OF PURCHASE AND PROPERTY  
DEPARTMENT OF THE TREASURY  
33 WEST STATE STREET, P.O. BOX 230  
TRENTON, NJ 08625-0230**

**Directions to the Purchase Bureau can be found at the following web address:**

<http://www.state.nj.us/treasury/purchase/directions.shtml>

**Note: Bidders using USPS Regular or Express mail services should allow additional time since USPS mail deliveries are not delivered directly to the Purchase Bureau.**

#### 1.3.3 MANDATORY PRE-BID CONFERENCE

The date and time of the Mandatory Pre-Bid Conference is indicated on the cover sheet. The location of the Mandatory Pre-Bid Conference will be as follows:

DATE: July 10, 2006  
TIME: 10:00 AM  
LOCATION: Division of Purchase and Property  
33 West State Street  
9<sup>th</sup> Floor Bid Room  
Trenton, New Jersey 08625

Bid proposals will be automatically rejected from any bidder that was not represented or failed to properly register at the Mandatory Pre-Bid Conference.

The purpose of the Mandatory Pre-Bid Conference is to provide a structured and formal opportunity for the State to accept questions from vendors regarding this RFP.

#### 1.4 ADDITIONAL INFORMATION

##### 1.4.1 ADDENDA: REVISIONS TO THIS RFP

In the event that it becomes necessary to clarify or revise this RFP, such clarification or revision will be by addendum. Any addendum to this RFP will become part of this RFP and part of any contract awarded as a result of this RFP.

**ALL RFP ADDENDA WILL BE ISSUED ON THE DIVISION OF PURCHASE AND PROPERTY WEB SITE. TO ACCESS ADDENDA, SELECT THE BID NUMBER ON THE BIDDING OPPORTUNITIES WEB PAGE AT THE FOLLOWING ADDRESS:**

[HTTP://WWW.STATE.NJ.US/TREASURY/PURCHASE/BID/SUMMARY/BID.SHTML.](http://www.state.nj.us/treasury/purchase/bid/summary/bid.shtml)

**There are no designated dates for release of addenda. Therefore interested bidders should check the Purchase Bureau "Bidding Opportunities" website on a daily basis from time of RFP issuance through bid opening.**

**It is the sole responsibility of the bidder to be knowledgeable of all addenda related to this procurement.**

##### 1.4.2 BIDDER RESPONSIBILITY

The bidder assumes sole responsibility for the complete effort required in submitting a bid proposal in response to this RFP. No special consideration will be given after bid proposals are opened because of a bidder's failure to be knowledgeable as to all of the requirements of this RFP.

##### 1.4.3 COST LIABILITY

The State assumes no responsibility and bears no liability for costs incurred by a bidder in the preparation and submittal of a bid proposal in response to this RFP.

##### 1.4.4 CONTENTS OF BID PROPOSAL

Subsequent to bid opening, all information submitted by bidders in response to the bid solicitation is considered public information, except as may be exempted from public disclosure by the Open Public Records Act, N.J.S.A. 47:1A-1 et seq., and the common law. A bidder may designate specific information as not subject to disclosure when the bidder has a good faith legal/factual basis for such assertion. The State reserves the right to make the determination and will advise the bidder accordingly. The location in the bid proposal of any such designation should be clearly stated in a cover letter. **The State will not honor any attempt by a bidder either to designate its entire bid proposal as proprietary and/or to claim copyright protection for its entire proposal.**

All bid proposals, with the exception of information determined by the State to be proprietary, are available for public inspection.

Interested parties can make an appointment with the Purchase Bureau to inspect bid proposals received in response to this RFP.

#### 1.4.5 PRICE ALTERATION

Bid prices must be typed or written in ink. Any price change (including "white-outs") must be initialed. Failure to initial price changes shall preclude a contract award from being made to the bidder.

#### 1.4.6 JOINT VENTURE

If a joint venture is submitting a bid proposal, the agreement between the parties relating to such joint venture should be submitted with the joint venture's bid proposal. Authorized signatories from each party comprising the joint venture must sign the bid proposal. A separate Ownership Disclosure Form, Disclosure of Investigations and Actions Involving Bidder, Affirmative Action Employee Information Report, MacBride Principles Certification, and Business Registration or Interim Registration must be supplied for each party to a joint venture.



## **2.0 DEFINITIONS**

### **2.1 GENERAL DEFINITIONS**

The following definitions will be part of any contract awarded or order placed as result of this RFP.

**Addendum** – Written clarification or revision to this RFP issued by the Purchase Bureau.

**All-Inclusive Hourly Rate** – An hourly rate comprised of all direct and indirect costs including, but not limited to: overhead, fee or profit, clerical support, travel expenses, per diem, safety equipment, materials, supplies, managerial support and all documents, forms, and reproductions thereof. This rate also includes portal-to-portal expenses as well as per diem expenses such as food.

**Amendment** – A change in the scope of work to be performed by the contractor. An amendment is not effective until it is signed by the Director, Division of Purchase and Property.

**Bidder** – An individual or business entity submitting a bid proposal in response to this RFP.

**Contract** – This RFP, any addendum to this RFP, and the bidder's proposal submitted in response to this RFP, as accepted by the State.

**Contractor** – The bidder awarded a contract resulting from this RFP. Also referred to as the Implementation Contractor.

**Director** – Director, Division of Purchase and Property, Department of the Treasury. By statutory authority, the Director is the chief contracting officer for the State of New Jersey.

**Division** – The Division of Purchase and Property

**Evaluation Committee** – A committee established by the Director to review and evaluate bid proposals submitted in response to this RFP and to recommend a contract award to the Director.

**Firm Fixed Price** – A price that is all-inclusive of direct cost and indirect costs, including, but not limited to, direct labor costs, overhead, fee or profit, clerical support, equipment, materials, supplies, managerial (administrative) support, all documents, reports, forms, travel, reproduction and any other costs. No additional fees or costs shall be paid by the State unless there is a change in the scope of work.

**Joint Venture** – A business undertaking by two or more entities to share risk and responsibility for a specific project.

**May** – Denotes that which is permissible, not mandatory.

**Project** – The undertaking or services that are the subject of this RFP.

**Request for Proposal (RFP)** – This document which establishes the bidding and contract requirements and solicits bid proposals to meet the purchase needs of the using Agencies as identified herein.

**Shall or Must** – Denotes that which is a mandatory requirement. Failure to meet a mandatory requirement will result in the rejection of a bid proposal as materially non-responsive.

**Should** – Denotes that which is recommended, not mandatory.

**State Contract Manager** – The individual responsible for the approval of all deliverables, i.e., tasks, sub-tasks or other work elements in the Scope of Work as set forth in Sections 8.1, 8.1.1 and 8.1.2.

**Subtasks** – Detailed activities that comprise the actual performance of a task.

**State** – State of New Jersey.

**Subcontractor** – An entity having an arrangement with a State contractor, where the State contractor uses the products and/or services of that entity to fulfill some of its obligations under its State contract, while retaining full responsibility for the performance of all of its [the contractor's] obligations under the contract, including payment to the subcontractor. The subcontractor has no legal relationship with the State, only with the contractor.

**Task** – A discrete unit of work to be performed.

**Using Agencies** – The entities for which the Division has issued this RFP and will enter into a contract.

## **2.2 CONTRACT SPECIFIC DEFINITIONS**

**ORI Number** – A number issued by the FBI indicating originating agency. All state agencies have a unique number assigned by the FBI.

### **3.0 SCOPE OF WORK**

#### **3.1 APPLICANT SCHEDULING**

All agencies requiring non-criminal fingerprinting services will instruct the applicant or licensee to contact the contractor to arrange a time and place to be fingerprinted. The objective is for the contractor to provide live-scan fingerprinting services to all agencies in a timely, efficient, and accurate manner.

The contractor shall establish a toll-free number and a call center to schedule appointments for all fingerprinting sites maintained by the contractor. The call center shall be available between the hours of 9:00 AM to 9:00 PM ET, Monday through Saturday. The contractor shall provide English and Spanish-speaking operator availability during all call center operating hours. Hearing impaired services for scheduling shall also be provided by the contractor at a separate phone number during the same hours as the call center.

Applicants shall not wait more than five (5) minutes before being connected with a live operator to accept the applicant's information. During this waiting period, the contractor shall notify the applicant of the website scheduling option described below. In addition, there shall be recurring statements notifying the caller of the anticipated wait time until an operator is available. The contractor shall fingerprint applicants within ten (10) business days of the applicant's request to schedule an appointment.

A web-based scheduling function for all fingerprinting sites maintained by the contractor shall be established. Web-based scheduling appointments shall be available, at a minimum, 60 days from the date of inquiry. The web-based scheduling function shall be available 24 hours per day, 7 days per week, 365 days per year. Applicants shall have the ability to book, cancel, and change appointments via the web. The contractor-provided web scheduling function must include controls to ensure applicants can only change their own appointment.

The fingerprinting sites shall be within a 20 mile radius, as drawn on a map, of the applicant's residence, school, or place of employment, and shall be convenient to public transportation where available.

The contractor is required to provide sites for fingerprinting applicants; however, nothing in this contract prohibits the contractor and Using Agency from selecting a mutually agreed upon site that is owned or operated by either the contractor or the Using Agency in order to conduct large volumes of non-criminal fingerprinting.

All applicants affected by site closures shall be notified of the closure within 24 hours of the applicant's appointment. The contractor shall reschedule all applicants affected by a site closure within ten (10) business days of the closure.

The New Jersey State Police (NJSP) requires a universal form be used by all applicants. The contractor shall structure both the call center processes and the web site input screens to accept the demographic data and other related data in the same sequence as the universal form required by NJSP. A copy of the current form is attached as Attachment 2. The form is subject to change with the award of the new contract.

### 3.2 FINGERPRINTING SITES

Fingerprint site hours of operation shall be at a minimum Monday through Friday, 9:00 AM to 5:00 PM ET. Each site must remain open one weekday evening until 9:00 PM. In addition, each site shall be open two (2) Saturdays per month from 8:00 AM to 12:00 PM ET. Changes to the hours of operation shall be based on applicant demand and require approval by the State Contract Manager.

The contractor shall:

- Adjust hours as necessary to meet the ten (10) day scheduling requirement in RFP Section 3.1.
- Establish sites with handicap access that are Americans with Disabilities Act (ADA) compliant and comply with all applicable State and local regulations.
- Ensure that all live-scan equipment is properly maintained and receives routine preventative maintenance.
- Procure and maintain all equipment necessary for a successful operation.
- Provide, at each location, sufficient directional signs for applicants to easily locate the fingerprinting room or area without the need to ask for directions.
- Provide trained personnel to take fingerprints. The industry standard 99% fingerprint classification rate is required by the NJSP.
- Have sufficient site staffing to remain operational in the event of absent personnel (illness, emergency, etc.).

Using Agencies may assist the contractor in locating and using suitable facilities as locations to perform the fingerprinting. Using Agencies will not charge the contractor any use charges for facilities, including electrical, during the regular hours of operation of that facility. However, the contractor shall assume all long distance phone charges and any other type of communication expenses.

The contractor shall be responsible for all expenses from non-state facilities.

### 3.3 APPLICANT IDENTIFICATION

The contractor shall ensure that the applicant presents proper identification documents at the time of fingerprinting. The identification documents presented by the applicant must include at a minimum:

- The applicant's name
- The applicant's current address (home or employment)
- The applicant's date of birth
- A photograph of the applicant.

Examples of acceptable identification documents include photo driver's licenses issued by any state, passports, photo identification cards issued by a municipal, county, or State in lieu of a driver's license, or a municipal, county, state, or federal governmental employee photo identification card. The identification documents must be issued by a government entity for identification purposes.

The site operator shall screen all applicants, asking appropriate questions at the time of fingerprinting to ensure accurate demographic and licensing information is captured.

An individual may be denied based on non-compliance with the established identification criteria. Identification criteria are subject to revision by the State.

### **3.4 COLLECTION/TRANSMISSION OF DATA TO THE STATE POLICE**

All data transmission must meet NJSP format standards. (See Attachment 3, New Jersey State Applicant Service Live-Scan Interface Control Document.)

Fingerprint and demographic data must be simultaneously transmitted to NJSP for processing. The contractor shall take appropriate action to ensure that each live-scan transmission is sent to NJSP successfully.

The contractor shall transmit electronic fingerprint images and associated data in real-time, except with regard to mobile operations. Fingerprints captured on a mobile device shall be transmitted to NJSP within 48 hours.

The State requires that the electronic transmission, including all fingerprint images and associated data captured that day, be submitted from a single centralized point to the NJSP.

The contractor shall maintain all live-scan transmissions, archive them, and store them immediately following transmission to the NJSP. The contractor shall store the archived material until notified otherwise by the NJSP. The main purpose of maintaining an archived database is the elimination of redundant fingerprinting of applicants, in situations such as lost prints or statutorily required reprinting, i.e., annually, every two years, etc.

The contractor shall re-transmit the live-scan transmission if the initial submission is unsuccessful. In cases where a bad print is taken, the contractor shall arrange to have the applicant reprinted at no additional cost. The contractor shall also resubmit archived fingerprint images, upon request, for both State and Federal submissions.

The contractor shall provide fingerprint images that meet the current State and Federal standards. The Federal standards can be located on the FBI website at [WWW.FBI.GOV/HQ/CJIS/IAFIS/EFTS71/EFTS71.PDF](http://WWW.FBI.GOV/HQ/CJIS/IAFIS/EFTS71/EFTS71.PDF). The State is under no obligation to provide additional equipment.

### **3.5 MANUAL FINGERPRINT CONVERSION**

Using Agencies processing out-of-state applications using manual “ink and roll” fingerprint cards will forward these fingerprint cards to the contractor. The contractor shall conduct a technical examination of the fingerprint images to ensure a successful conversion into the electronic medium. Fingerprint images that do not pass the contractor’s technical examination shall be forwarded to NJSP for manual processing.

The contractor shall convert acceptable “ink and roll” fingerprint cards into an electronic medium whereby they may be transmitted electronically. This conversion and electronic transmission to NJSP must occur within five (5) business days of receipt by the contractor.

### **3.6 AGENCY-OWNED EQUIPMENT**

User agreements between the Using Agency and the contractor will be established with Using Agencies that own their equipment. The contractor shall develop the agreement which must be approved by the State to ensure fair and equitable treatment of all Using Agencies. The Using Agency will provide the necessary connectivity from its equipment to the contractor’s repository of fingerprints and demographic data. The contractor shall accept fingerprints and associated data from the submitting agency 24 hours per day, seven (7) days per week.

Where agency-owned equipment is utilized, the Using Agency, not the contractor, is responsible for:

- Scheduling applicants for agency-owned equipment.
- Obtaining and verifying applicant identification.
- Fingerprinting applicants utilizing agency-owned equipment.

### 3.7 MOBILE FINGERPRINTING WORKSTATIONS

Mobile fingerprint workstations shall be established by the contractor at a Using Agency's work site for temporary, high volume fingerprinting needs. Mobile fingerprinting workstations are not required for sites with less than 40 applicants per day.

The Using Agency will establish a suitable work area and provide any needed equipment beyond the contractor's fingerprinting equipment.

Statutory State and Federal processing fees will remain applicable for all transmissions regardless of the mobile workstation fee assessed by the contractor.

### 3.8 FINGERPRINT ARCHIVE

All fingerprint images and demographic data shall be archived by the contractor and shall remain the sole property of the NJSP. The fingerprint image and demographic data must meet NJSP and Federal Bureau of Investigation (FBI) certification and transmission standards. These specifications can be found on the FBI website at [WWW.FBI.GOV/HQ/CJIS/IAFIS/EFTS71/EFTS71.PDF](http://WWW.FBI.GOV/HQ/CJIS/IAFIS/EFTS71/EFTS71.PDF). The contractor shall convert all existing fingerprint images and demographic data into a format approved by the NJSP at the expiration or termination of the contract. The contractor shall store these existing fingerprint images and demographic data with the ability to retrieve and transmit to the FBI.

The contractor shall not archive and must correct all fingerprint image and demographic data not meeting NJSP and Federal Bureau of Investigation (FBI) certification and transmission standards.

The archive may be used for the subsequent transmission of archived data for statutory re-licensing issues. The archive may also be used for the re-transmission of any unsuccessful transmission.

The NJSP will bill the contractor accordingly for all transmissions received from the archive. Billing discrepancies such as an improper or erroneous submission regarding archive submissions must be rectified between the Using Agency and the contractor.

### 3.9 BAD PRINT RETURN (BPR) PROCESSING

In situations where a classifiable fingerprint cannot be obtained and the resultant transmission is a bad print return (BPR) at the State and/or Federal level, the contractor shall contact and schedule a new fingerprinting session with the applicant at no additional cost. BPR retransmission must occur within 75 calendar days of the BPR notification.

In the case of a State BPR, the contractor shall transmit new fingerprint and demographic data, a new process control number (PCN), and the original BPR PCN. In the case of a Federal BPR, the contractor shall transmit new fingerprint and demographic data, a new PCN, the original PCN, and the original Federal BPR TCN (transaction control number). Transmissions resulting in a State and Federal BPR require the contractor to use the Federal BPR correction process under a single submission. Failure to coordinate BPR correction processing as outlined above will be viewed as a new submission and the contractor shall be responsible for all costs incurred.

### 3.10 REPORTING REQUIREMENTS

The contractor shall provide a reporting system that permits the NJSP, State agencies, and private agencies access to reports for record keeping and reconciliation purposes. Reports shall contain information on applicants who have been scheduled for or have completed fingerprinting. Information on the reports shall include the date the fingerprint was taken, location, name of operator taking the print, applicant demographic information, and reason for fingerprint.

A secure web-server shall be used as a platform for transmission of reports. The contractor shall provide an electronic distribution mechanism for the reports. A database from which the reports described herein can be obtained shall be developed and maintained by the contractor and must be available 24 hours per day, seven (7) days per week. The database must be password protected and available to only those agencies designated by the NJSP.

Reports shall be provided to the Using Agencies at no additional cost.

#### 3.10.1 DAILY ACTIVITY REPORT

The contractor shall compile and distribute a daily activity report. The daily activity report must contain the following fields at a minimum:

- PCN Number
- Applicant Name
- Applicant Date of Birth
- Applicant Social Security Number (if provided)
- Applicant Address
- Applicant Drivers License Number
- Agency ORI Number
- Agency Name
- Agency Case Number
- State Police Category
- State Police Document Type
- Date forwarded to AFIS Store-and-Forward
- Date of Scheduled Appointment
- Date of Fingerprinting
- Location of Fingerprinting

Data type and field length will be determined by the Using Agency and the contractor after contract award.

The report shall be updated and available daily by 8:00 AM ET to reflect the previous day's activity.

#### 3.10.2 WEEKLY CANDIDATE REPORT

The contractor shall compile and distribute a weekly candidate report. The weekly candidate report must contain the following fields at a minimum:

- PCN Number
- Applicant Name
- Applicant Date of Birth
- Applicant Social Security Number (if provided)
- Applicant Address
- Applicant Drivers License Number

- Agency ORI Number
- Agency Name
- Agency Case Number
- State Police Category
- State Police Document Type
- Date forwarded to AFIS Store-and-Forward
- Date of Scheduled Appointment
- Date of Fingerprinting
- Location of Fingerprinting

Data type and field length will be determined by the Using Agency and the contractor after contract award.

### 3.10.3 NO SHOW REPORT

The “no-show” report shall also be compiled weekly in a Microsoft Excel format. The contractor shall provide the names and demographic information for persons that failed to attend a scheduled fingerprint appointment by individual Using Agency.

### 3.10.4 OTHER REPORTS

The contractor may be required to provide additional data and reports in an electronic format based upon the needs of the different Using Agencies and NJSP. The frequency of any additional reports (daily, weekly, etc.) will be determined by the NJSP and Using Agencies. In addition, the contractor shall make the database available to pre-authorized users for “ad hoc” reporting at no additional cost.

### 3.10.5 OUTPUT/INPUT REPORTS

The contractor shall meet with the Using Agency on a weekly or bi-weekly basis to tailor input and output reports based on the Using Agency’s needs and requirements. Output reports shall be distributed to Using Agencies on a daily, weekly, or monthly basis depending on the Using Agency’s needs and requirements. Information on these reports shall include:

- Names and demographic information for persons scheduled to be fingerprinted on a given date for a particular agency.
- Names and demographic information for persons fingerprinted on a given date for a particular agency.
- Other data as may be determined by the contractor and the Using Agency.

### 3.11 DAILY ACTIVITY FILE FOR NJSP

The contractor shall provide the NJSP with a daily activity file of fingerprints received at the contractor’s centralized point of storage. This shall be accomplished using IBM’s MQ Series or other software as determined by NJSP. This file must be electronically sent to the NJSP by the contractor on a daily basis. The file must contain the following fields:

- PCN Number
- Applicant Name
- Applicant Date of Birth
- Applicant Social Security Number (if provided)
- Applicant Address
- Applicant Drivers License Number
- Agency ORI Number



- Agency Name
- Agency Case Number
- State Police Category
- State Police Document Type
- Date forwarded to AFIS Store-and-Forward

Data type and field length will be determined by the Using Agency and the contractor after contract award.

The file must be updated and available daily by 8:00 AM ET to reflect the previous day's activity. This file must document all applicant fingerprint transactions at all sites for every fingerprinting business day. The file shall be provided to the NJSP at no additional cost.

### 3.12 DAILY TRANSMISSION RECONCILIATION

Daily reconciliation will ensure successful transmission of fingerprints from the contractor to the NJSP. NJSP will compare the Daily Activity File for NJSP with NJSP reports of applicant fingerprints received at the NJSP. The contractor shall correct and retransmit all unsuccessful/ unaccounted applicant fingerprints within five (5) business days. A transmission will not be considered successful until it is received/accounted for by the NJSP.

### 3.13 FEE COLLECTION/BILLING RECONCILIATION

The contractor shall accept the following forms of payment:

1. Credit cards
2. Money orders
3. Certified checks
4. Business checks

The contractor shall establish a fee schedule for the following services:

1. Initial transmission
2. Archive transmission
3. Conversion from ink to electronic transmission
4. Agency-owned live-scan device transmission
5. Per-day rate for mobile services

The contractor shall provide the State with its documented refund policy.

All applicable State and Federal fees shall be collected by the contractor prior to or upon the fingerprinting of the applicant. Current State and Federal processing fees are as follows:

|                             |         |
|-----------------------------|---------|
| Federal Processing Fee      | \$24.00 |
| State Police Processing Fee | \$30.00 |
| State Police Flagging Fee   | \$10.00 |

Federal and State fees are subject to change during the course of the contract. However, the per applicant fee bid by the contractor in accordance with price line 6 shall remain constant.

The contractor shall collect the established per applicant fee for providing the electronic live-scan fingerprinting service.

The Federal fee for a Federal BPR resubmission shall be collected by the contractor if the applicant is making an appointment that is more than 75 days after the original fingerprinting date.

Any invalid fees collected by the contractor, i.e., bad checks, credit cards, etc., resulting in non-payment are the sole responsibility of the contractor.

The contractor and the NJSP shall reconcile billing on a monthly basis. All billing reconciliation shall be based upon the successful transmission of an applicant fingerprint card from the contractor to the NJSP. The NJSP will bill the contractor for applicants fingerprinted at all sites on a monthly basis. The NJSP will forward a draft form of the bill to the contractor. The contractor shall have up to five (5) business days to review this bill and challenge any discrepancies. The contractor shall forward NJSP an electronic acknowledgment indicating the bill has been reviewed and approved by the contractor. The contractor shall make payment to the NJSP for all applicable State and Federal fees within 30 days of receipt of the bill.

The contractor shall provide an appointment cancellation and applicant "no show" procedure that complies with the following conditions. The applicant must notify the contractor no later than 12:00 PM ET (noon) on the business day prior to the scheduled appointment, i.e., Saturday 12:00 noon for Monday appointment. An applicant shall not be charged the contractor's applicant fee for canceling an appointment when the cancellation is made in accordance with this procedure. This policy does not apply in cases where the fingerprinting fee is paid by the State.

Applicants canceling an appointment any time after 12:00 noon on the business day prior to the scheduled appointment or on the day of the appointment shall be charged the contractor's applicant fee as if they had been fingerprinted by the contractor. However, when the fingerprinting fee is paid by the State, applicants will not be charged when they do not comply with this policy.

Applicants that do not cancel the scheduled appointment or fail to arrive for the scheduled fingerprinting appointment shall be charged the contractor's applicant fee for the appointment. However, when the fingerprinting fee is paid by the State, applicants will not be charged when they do not comply with this policy. The contractor must notify the applicant of this penalty both on the website and/or during telephone scheduling with the call center.

### 3.14 TECHNICAL REQUIREMENTS

A fully functional test system that replicates all components of the applicant live-scan process is required. The test system shall be used for quality control purposes prior to implementing any changes within the production system. The NJSP will determine the amount of testing required on a case-by-case basis.

The contractor shall ensure that all fingerprint images and demographic data of fingerprinted applicants are transmitted and received at the contractor's centralized point of storage. The contractor is responsible for the security of all data collected, stored, and transmitted. The contractor must provide a security plan to the State Contract Manager after contract award and before any applicants are processed.

The contractor shall ensure that all fingerprint images and demographic data of applicants that are received at the contractor's centralized point of storage are transmitted and received at the contractor's store-and-forward unit. The store-and-forward unit is a device that receives and stores incoming submissions and retransmits those submissions to the proper destination. The contractor shall ensure that all fingerprint images and demographic data of applicants that are received at the contractor's store-and-forward unit are available to be processed by NJSP. Proof of this reconciliation must be transmitted to the NJSP in a format determined by the NJSP.

All communication between the contractor's store and forward unit and the NJSP Computerized Criminal History System (CCH) must be accomplished using IBM MQ Series with existing message formats.

The contractor may substitute the PCN for the case number before transmitting the fingerprint images and demographic data to the FBI.

The contractor shall provide a dedicated communication line to be used for the transmission of fingerprint and demographic data to the NJSP.

All maintenance shall be performed during scheduled downtime. Downtime must be outside normal and peak business hours (Monday through Friday, 9:00 AM to 9:00 PM and Saturday, 9:00 AM to 12 noon, ET).

### 3.15 ADDITIONAL REQUIREMENTS

- The contractor shall provide Using Agencies with the necessary computer software to allow the agencies to electronically import data, as appropriate, from the contractor.
- The contractor shall set up data tracking and retrieval systems for fingerprinting activity of persons under the agency's jurisdiction. This will provide both the contractor and Using Agencies with the ability to exchange data and eliminate redundant data entry, as well as reducing data entry errors.
- Any changes to software and/or procedures must be completed and made operational within ten (10) business days or less from the date requested, unless the time period is extended by NJSP.
- Contractor personnel with access to applicant demographic data and/or fingerprint impressions must undergo a background check as required by the NJSP prior to employment.
- Contractor personnel not meeting background check standards must not be permitted access to applicant demographic and/or fingerprint data.
- The NJSP will conduct periodic contractor site inspections for site integrity and contract adherence purposes.

### 3.16 CANCELLATION CLAUSE

NJSP is responsible for monitoring and enforcing the contractor's performance. NJSP may recommend termination of the contract to the Director, Division of Purchase and Property, should the contractor fail to perform. Performance requirements include contractor's conformance with NJSP/FBI live-scan transmission and certification standards, quality of fingerprint images and demographic data submitted by the contractor, and contractor's conformance with scheduling requirements. NJSP will provide written notice to the contractor of such failure and if, within 30 calendar days thereafter, the contractor does not remedy the problem to NJSP's satisfaction, NJSP may recommend contract termination to the Director.

### 3.17 LIVE-SCAN REQUIREMENTS

The live scan machine shall be IAFIS IQS (EFTS) or (CJIS-RS-0010 V7) certified. Fingerprint images must be compressed using the FBI certified WSQ compression algorithm at the FBI required maximum average compression ratio of 15:1. Live scan devices must be fully compliant with FBI WSQ Gray-Scale Fingerprint Image Compression Specifications IAFIS-IC-0010v3.

Electronic fingerprint images shall be captured and transmitted to the FBI in accordance with the standard for the electronic interchange of fingerprint information, ANSI/NIST-ITL 1-2000. Live scan devices must contain quality assurance software which will provide a user selectable threshold for image quality control and error checking to ensure capturing of quality images in correct sequence. The live-scan must support transmission control protocol with Internet protocol (TCP/IP).

Data captured at the live-scan site will be used to electronically create and update New Jersey's Computerized Criminal History (CCH) System. This data requires standardization, therefore, each live-scan machine shall utilize edit tables to ensure standardization. Additional information for CCH will be provided to the contractor. The edit tables must be easy to access and utilize by the live-scan operator.

The edit tables may be revised periodically and are subject to change. The current version of the edit tables are attached as Attachment 4. (Also see Attachment 5, Applicant Live-Scan Matrix.) Data entered at the live-scan device that conflicts with the correct standardized data in the edit tables will prohibit transmission of the fingerprint data until corrected.

Data to be transmitted to the AFIS store and forward, via the telecommunications network, must be in accordance with the NJSP FIFIS ANSI-NIST Live Scan Workstation Interface Control Document (ICD).

### 3.17.1 LIVE-SCAN DATA ENTRY

The following narrative describes the data fields to be completed on the live-scan device by the user to generate the appropriate fingerprint card(s). In addition, the accuracy and standardization of this data are of paramount importance necessitating built-in edits on the live-scan device.

Process Control Number (PCN) - The PCN shall be assigned by the live-scan device. It must consist of twelve (12) characters and will be used to track the transaction throughout the entire electronic process. The PCN must consist of a four (4) digit number identifying the contractor, a two (2) digit number identifying the live-scan device, and seven (7) digits assigned sequentially by the live-scan device.

Transaction Type - Transaction type shall determine how this data will be handled by and through AFIS and CCH. Transaction types are applicant and applicant query.

Data Fields - Data fields must be captured for State and Federal fingerprint cards in accordance with State and Federal specifications.

## **4.0 BID PROPOSAL PREPARATION AND SUBMISSION**

### **4.1 GENERAL**

The bidder is advised to thoroughly read and follow all instructions contained in this RFP, including the instructions on the RFP's signatory page, in preparing and submitting its bid proposal.

### **4.2 BID PROPOSAL DELIVERY AND IDENTIFICATION**

In order to be considered, a bid proposal must arrive at the Purchase Bureau in accordance with the instructions on the RFP signatory page at <http://www.state.nj.us/treasury/purchase/bid/summary/07x36759.shtml>. Bidders are cautioned to allow adequate delivery time to ensure timely delivery of bid proposals. **State regulation mandates that late bid proposals are ineligible for consideration. THE EXTERIOR OF ALL BID PROPOSAL PACKAGES ARE TO BE LABELED WITH THE BID IDENTIFICATION NUMBER AND THE FINAL BID OPENING DATE OR RISK NOT BEING RECEIVED IN TIME.**

### **4.3 NUMBER OF BID PROPOSAL COPIES**

The bidder must submit one **(1) complete ORIGINAL bid proposal**, clearly marked as the "ORIGINAL" bid proposal. The bidder should submit **six (6) full, complete, and exact copies** of the original proposal.

In addition, the bidder must submit **two (2) full, complete, and exact ELECTRONIC copies** of the original proposal in PDF file format to be viewable and "read only" by State evaluators using Adobe Acrobat Reader software on compact disc (CD). The bidder should also submit (1) full, complete, and exact ELECTRONIC copy of the original proposal in an editable and "writable" PDF file format on CD for redaction.

A bidder failing to provide the requested number of copies will be charged the cost incurred by the State in producing the requested number of copies. It is suggested that the bidder make and retain a copy of its bid proposal.

### **4.4 BID PROPOSAL CONTENT**

The bid proposal should be submitted in one volume and that volume divided into four (4) sections with tabs (separators), and the content of the material located behind each tab, as follows:

- Section 1 - Forms (Section 4.4.1 - 4.4.3.)
- Section 2 - Technical Proposal (Section 4.4.4)
- Section 3 - Organizational Support and Experience (Section 4.4.5)
- Section 4 - Cost Proposal (Section 4.4.6)

#### **4.4.1 FORMS THAT MUST BE SUBMITTED WITH BID PROPOSAL**

##### **4.4.1.1 SIGNATORY PAGE**

The bidder shall complete and submit the Signatory page provided on the Advertised Solicitation, Current Bid Opportunities webpage at <http://www.state.nj.us/treasury/purchase/bid/summary/07x36759.shtml>. The Signatory page shall be signed by an authorized representative of the bidder. If the bidder is a limited partnership, the Signatory page must be signed by a general partner. If the bidder is a joint venture, the Signatory page must be signed by a principal of each party to the joint venture. Failure to comply will result in rejection of the bid proposal.

##### **4.4.1.2 OWNERSHIP DISCLOSURE FORM**

In the event the bidder is a corporation, partnership or sole proprietorship, the bidder must complete the attached Ownership Disclosure Form. A current completed Ownership Disclosure Form must be received prior to or accompany the bid proposal. Failure to do so will preclude the award of a contract.

The Ownership Disclosure Form is located on the Advertised Solicitation, Current Bid Opportunities webpage at <http://www.state.nj.us/treasury/purchase/bid/summary/07x36759.shtml>.

##### **4.4.1.3 DISCLOSURE OF INVESTIGATIONS/ACTIONS INVOLVING BIDDER**

The bidder shall provide a detailed description of any investigation, litigation, including administrative complaints or other administrative proceedings, involving any public sector clients during the past five years including the nature and status of the investigation, and, for any litigation, the caption of the action, a brief description of the action, the date of inception, current status, and, if applicable, disposition. The bidder shall use the Disclosure of Investigations and Actions Involving Bidder form located on the Advertised Solicitation, Current Bid Opportunities webpage at <http://www.state.nj.us/treasury/purchase/bid/summary/07x36759.shtml>.

##### **4.4.1.4 NOTICE OF INTENT TO SUBCONTRACT FORM**

All bidders shall complete the attached Notice of Intent to Subcontract Form at <http://www.state.nj.us/treasury/purchase/bid/summary/07x36759.shtml> to advise the State as to whether or not a subcontractor will be utilized to provide any goods or services under the contract. If this is a Small Business Subcontracting set-aside contract, the bidder must comply with the Procedures for Small Business Participation as Subcontractors set forth in <http://www.state.nj.us/treasury/purchase/bid/summary/07x36759.shtml>.

##### **4.4.1.5 SUBCONTRACTOR UTILIZATION FORM**

If the bidder intends to utilize a subcontractor, the Subcontractor Utilization Form at <http://www.state.nj.us/treasury/purchase/bid/summary/07x36759.shtml> must be completed and submitted with the bid proposal.

#### 4.4.2 PROOF OF REGISTRATIONS THAT MUST BE SUBMITTED WITH THE BID PROPOSAL

##### 4.4.2.1 BUSINESS REGISTRATION CERTIFICATE FROM THE DIVISION OF REVENUE

**FAILURE TO SUBMIT A COPY OF THE BIDDER'S BUSINESS REGISTRATION CERTIFICATE (OR INTERIM REGISTRATION) FROM THE DIVISION OF REVENUE WITH THE BID PROPOSAL MAY BE CAUSE FOR REJECTION OF THE BID PROPOSAL.**

The bidder may go to [www.nj.gov/njbgs](http://www.nj.gov/njbgs) to register with the New Jersey Division of Revenue or to obtain a copy of an existing Business Registration Certificate.

Refer to Section 1.1. of the NJ Standard Terms and Conditions version 05 09 06 located on the Advertised Solicitation, Current Bid Opportunities webpage at <http://www.state.nj.us/treasury/purchase/bid/summary/07x36759.shtml>

##### 4.4.2.2 SMALL BUSINESS SET-ASIDE CONTRACTS

This is a contract with set aside subcontracting goals for Small Businesses. All bidders must include in their bid proposal a completed and signed **Notice of Intent to Subcontract** form located on the Advertised Solicitation, Current Bid Opportunities webpage at <http://www.state.nj.us/treasury/purchase/bid/summary/07x36759.shtml>. Bidders intending to utilize subcontractors must also include a completed and signed Subcontractor Utilization Plan form located on the Advertised Solicitation, Current Bid Opportunities webpage at <http://www.state.nj.us/treasury/purchase/bid/summary/07x36759.shtml>. Failure to submit the required forms shall result in a determination that the bid is materially non-responsive. Bidders seeking eligible small businesses should contact the New Jersey Commerce and Economic Growth Commission at (609) 292-2146.

#### 4.4.3 FORMS THAT MUST BE SUBMITTED BEFORE CONTRACT AWARD AND SHOULD BE SUBMITTED WITH THE BID PROPOSAL.

##### 4.4.3.1 MACBRIDE PRINCIPLES CERTIFICATION

The bidder is required to complete the attached MacBride Principles Certification evidencing compliance with the MacBride Principles. The requirement is a precondition to entering into a State contract. The MacBride Principles Certification Form is located on the Advertised Solicitation, Current Bid Opportunities webpage at <http://www.state.nj.us/treasury/purchase/bid/summary/07x36759.shtml>.

##### 4.4.3.2 AFFIRMATIVE ACTION

The bidder is required to complete the attached Affirmative Action Employee Information Report, or, in the alternative, supply either a New Jersey Affirmative Action Certificate or evidence that the bidder is operating under a federally approved or sanctioned affirmative action program. The requirement is a precondition to entering into a State contract. The Affirmative Action Forms are located on the Advertised Solicitation, Current Bid Opportunities webpage at <http://www.state.nj.us/treasury/purchase/bid/summary/07x36759.shtml>.

##### 4.4.3.3 SERVICES SOURCE DISCLOSURE FORM

Pursuant to N.J.S.A. 52:34-13.2, the bidder is required to submit with its bid proposal a completed source disclosure form. <http://www.state.nj.us/treasury/purchase/bid/summary/07x36759.shtml>. Refer to section 7.1.2 of this RFP.

#### 4.4.4 TECHNICAL PROPOSAL

In this section, the bidder shall describe its approach and plans for accomplishing the work outlined in the Scope of Work Section, i.e., Section 3.0. The bidder must set forth its understanding of the requirements of this RFP and its ability to successfully complete the contract. This section of the bid proposal should contain at least the following information:

The bidder must be able to demonstrate its ability to implement statewide projects. The bidder must include business references, resumes of personnel, or other verifiable written evidence for each requirement listed below:

- Ability to implement a point of contact scheduling system, using a toll-free telephone number and a web-based scheduling system, to provide statewide live-scan services to a geographically diverse clientele and scheduling system to meet fingerprinting needs of the Using Agency sites.
- Expertise in operation and maintenance of live-scan equipment.
- Expertise in determining the quality of fingerprint impressions.
- Ability to train new personnel proficiently in the use of live-scan equipment.
- Ability to transmit fingerprint and non-fingerprint data in a format suitable to NJSP.

The bidder must provide a solution to facilitate updating edit tables.

##### 4.4.4.1 MANAGEMENT OVERVIEW

The bidder shall set forth its overall technical approach and plans to meet the requirements of the RFP in a narrative format. This narrative should convince the State that the bidder understands the objectives that the contract is intended to meet, the nature of the required work and the level of effort necessary to successfully complete the contract. This narrative should convince the State that the bidder's general approach and plans to undertake and complete the contract are appropriate to the tasks and subtasks involved.

Mere reiterations of RFP tasks and subtasks are strongly discouraged, as they do not provide insight into the bidder's ability to complete the contract. The bidder's response to this section should be designed to convince the State that the bidder's detailed plans and approach proposed to complete the Scope of Work are realistic, attainable and appropriate and that the bidder's bid proposal will lead to successful contract completion.

##### 4.4.4.2 CONTRACT MANAGEMENT

The bidder should describe its specific plans to manage, control and supervise the contract to ensure satisfactory contract completion according to the required schedule. The plan should include the bidder's approach to communicate with the State Contract Manager including, but not limited to, status meetings, status reports, etc.

##### 4.4.4.3 CONTRACT SCHEDULE

The bidder should include a contract schedule. If key dates are a part of this RFP, the bidder's schedule should incorporate such key dates and should identify the completion date for each task and sub-task required by the Scope of Work. Such schedule should also identify the associated deliverable item(s) to be submitted as evidence of completion of each task and/or subtask.

The bidder should identify the contract scheduling and control methodology to be used and should provide the rationale for choosing such methodology. The use of Gantt, PERT or other charts is at the option of the bidder.



#### 4.4.4.4 MOBILIZATION AND IMPLEMENTATION PLAN

It is essential that the State move forward quickly to have the contract in place. Therefore, the bidder must include as part of its proposal a mobilization and implementation plan, beginning with the date of notification of contract award of March 14, 2008. The contractor must be ready to provide services on March 14, 2008. Therefore, the contractor must have its facilities fully operational to supply services outlined in Section 3.0, Scope of Work as of March 13, 2008.

Such mobilization and implementation plan should include the following elements:

(a) A detailed timetable for the mobilization and implementation period of four (4) months. This timetable should be designed to demonstrate how the bidder will have the contract up and operational from the date of notification of award.

(b) The bidder's plan for the deployment and use of management, supervisory or other key personnel during the mobilization and implementation period. The plan should show all management, supervisory and key personnel that will be assigned to manage, supervise and monitor the bidder's mobilization and implementation of the contract within the period of four (4) months.

**NOTE:** The bidder should clearly identify management, supervisory or other key staff that will be assigned only during the mobilization and implementation period.

The bidder's plan for recruitment of staff required to provide all services required by the RFP on the contract start date at the end of the mobilization and implementation period covering four (4) months.

The bidder should submit a plan for the purchase and distribution of equipment, inventory, supplies, materials, etc. that will be required to fully implement the contract on the required start date.

The bidder should submit a plan for the use of subcontractor(s), if any, on this contract. Emphasis should be on how any subcontractor identified will be involved in the mobilization and implementation plan.

#### 4.4.4.5 POTENTIAL PROBLEMS

The bidder should set forth a summary of any and all problems that the bidder anticipates during the term of the contract. For each problem identified, the bidder should provide its proposed solution.

#### 4.4.5 ORGANIZATIONAL SUPPORT AND EXPERIENCE

The bidder should include information relating to its organization, personnel, and experience, including, but not limited to, references, together with contact names and telephone numbers, evidencing the bidder's qualifications, and capabilities to perform the services required by this RFP.

##### 4.4.5.1 LOCATION

The bidder should include the location of the bidder's office that will be responsible for managing the contract. The bidder should include the telephone number and name of the individual to contact.

##### 4.4.5.2 ORGANIZATION CHART (CONTRACT SPECIFIC)

The bidder should include a contract organization chart, with names showing management, supervisory and other key personnel (including sub-vendor's management, supervisory or other key personnel) to be assigned to the contract. The chart should include the labor category and title of each such individual.

#### 4.4.5.3 RESUMES

Detailed resumes should be submitted for all management, supervisory and key personnel to be assigned to the contract. Resumes should be structured to emphasize relevant qualifications and experience of these individuals in successfully completing contracts of a similar size and scope to those required by this RFP. Resumes should include the following:

- Clearly identify the individual's previous experience in completing similar contracts.
- Beginning and ending dates should be given for each similar contract.
- A description of the contract should be given and should demonstrate how the individual's work on the completed contract relates to the individual's ability to contribute to successfully providing the services required by this RFP.
- With respect to each similar contract, the bidder should include the name and address of each reference together with a person to contact for a reference check and a telephone number.

#### 4.4.5.4 BACKUP STAFF

The bidder should include a list of backup staff that may be called upon to assist or replace primary individuals assigned. Backup staff must be clearly identified as backup staff.

In the event the bidder must hire management, supervisory and/or key personnel if awarded the contract, the bidder should include, as part of its recruitment plan, a plan to secure backup staff in the event personnel initially recruited need assistance or need to be replaced during the contract term.

#### 4.4.5.5 ORGANIZATION CHART (ENTIRE FIRM)

The bidder should include an organization chart showing the bidder's entire organizational structure. This chart should show the relationship of the individuals assigned to the contract to the bidder's overall organizational structure.

#### 4.4.5.6 EXPERIENCE OF BIDDER ON CONTRACTS OF SIMILAR SIZE AND SCOPE

The bidder should provide a comprehensive listing of contracts of similar size and scope that it has successfully completed, as evidence of the bidder's ability to successfully complete the services required by this RFP. Emphasis should be placed on contracts that are similar in size and scope to the work required by this RFP. A description of all such contracts should be included and should show how such contracts relate to the ability of the firm to complete the services required by this RFP. For each such contract, the bidder should provide two names and telephone numbers of individuals for the other contract party. Beginning and ending dates should also be given for each contract.

#### 4.4.5.7 FINANCIAL CAPABILITY OF THE BIDDER

In order to provide the State with the ability to judge the bidder's financial capacity and capabilities to undertake and successfully complete the contract, the bidder should submit certified financial statements to include a balance sheet, income statement and statement of cash flow, and all applicable notes for the most recent calendar year or the bidder's most recent fiscal year. If certified financial statements are not available, the bidder should provide either a reviewed or compiled statement from an independent accountant setting forth the same information required for the certified financial statements, together with a certification from the Chief Executive Officer and the Chief Financial Officer, that the financial statements and other information included in the statements fairly present in all material respects the financial condition, results of operations and cash flows of the bidder as of, and for, the periods presented in the statements. In addition, the bidder should submit a bank reference.

If the information is not supplied with the bid proposal, the State may still require the bidder to submit it. If the bidder fails to comply with the request within seven (7) business days, the State may deem the proposal non-responsive.

A bidder may designate specific financial information as not subject to disclosure when the bidder has a good faith legal/factual basis for such assertion. Bidder may submit specific financial documents in a separate, sealed package clearly marked "Confidential-Financial Information" along with the Bid Proposal.

The State reserves the right to make the determination to accept the assertion and shall so advise the bidder.

#### 4.4.5.8 SUBCONTRACTOR(S)

- A. **All bidders** must complete the **Notice of Intent to Subcontract Form** whether or not they intend to utilize subcontractors in connection with the work set forth in this RFP. If the bidder intends to utilize subcontractor(s), then the **Subcontractor Utilization Plan** must also be submitted with the bid.

N.J.A.C. 17:13-4 and Executive Order 71 mandate that if the bidder proposes to utilize a subcontractor, the bidder must make a good faith effort to meet the set-aside subcontracting targets of awarding a total of twenty-five percent (25%) of the value of the contract to New Jersey-based, New Jersey Commerce and Economic Growth Commission registered small businesses, with a minimum of five (5) percent awarded to each of the three categories set forth below, and the balance of ten (10) percent spread across the three annual gross revenue categories: Category I – \$1 to \$500,000; Category II - \$500,001 to \$5,000,000; Category III - \$5,000,001 to \$12,000,000.

- B. **Should the bidder choose to use subcontractors and fail to meet the Small Business Subcontracting targets set forth above, the bidder must submit documentation demonstrating its good faith effort to meet the targets with its bid proposal or within seven (7) business days upon request.**
- C. Should the bidder propose to utilize a subcontractor(s) to fulfill any of its obligations, the bidder shall be responsible for the subcontractor's(s): (a) performance; (b) compliance with all of the terms and conditions of the contract; and (c) compliance with the requirements of all applicable laws.
- D. The bidder must provide a detailed description of services to be provided by each subcontractor, referencing the applicable Section or Subsection of this RFP.
- E. The bidder should provide detailed resumes for each subcontractor's management, supervisory and other key personnel that demonstrate knowledge, ability and experience relevant to that part of the work which the subcontractor is designated to perform.
- F. The bidder should provide documented experience to demonstrate that each subcontractor has successfully performed work on contracts of a similar size and scope to the work that the subcontractor is designated to perform in the bidder's proposal.

#### 4.4.6 PRICE SCHEDULE

The bidder must submit its pricing using the format set forth in the State supplied price sheet(s) attached as Attachment 1 to this RFP. Failure to submit all information required will result in the bid being considered non-responsive. Each bidder is required to hold its prices firm through issuance of contract.

## **5.0 SPECIAL CONTRACTUAL TERMS AND CONDITIONS**

### **5.1 PRECEDENCE OF SPECIAL CONTRACTUAL TERMS AND CONDITIONS**

The contract awarded as a result of this RFP shall consist of this RFP, addendum to this RFP, the contractor's bid proposal and the Division's Notice of Award.

Unless specifically stated within this RFP, the Special Contractual Terms and Conditions of the RFP take precedence over the NJ Standard Terms and Conditions version 05 09 06 located on the Advertised Solicitation, Current Bid Opportunities webpage at <http://www.state.nj.us/treasury/purchase/bid/summary/07x36759.shtml>.

In the event of a conflict between the provisions of this RFP, including the Special Contractual Terms and Conditions and the NJ Standard Terms and Conditions version 05 09 06, and any Addendum to this RFP, the Addendum shall govern.

In the event of a conflict between the provisions of this RFP, including any Addendum to this RFP, and the bidder's bid proposal, the RFP and/or the Addendum shall govern.

### **5.2 CONTRACT TERM AND EXTENSION OPTION**

The term of the contract shall be for a period of three (3) years. The anticipated "Contract Effective Date" is provided on the signatory page of this RFP:

<http://www.state.nj.us/treasury/purchase/bid/summary/07x36759.shtml>. If delays in the procurement process result in a change to the anticipated Contract Effective Date, the bidder agrees to accept a contract for the full term of the contract. The contract may be extended for all or part of two (2) one-year periods, by the mutual written consent of the contractor and the Director. **Purchase orders may be placed against the contract up to and including the end of business on the last day of the contract, for delivery no more than 45 days after contract expiration.**

### **5.3 CONTRACT TRANSITION**

In the event that a new contract has not been awarded prior to the contract expiration date, as may be extended herein, it shall be incumbent upon the contractor to continue the contract under the same terms and conditions until a new contract can be completely operational. At no time shall this transition period extend more than two hundred seventy (270) days beyond the expiration date of the contract.

### **5.4 CONTRACT AMENDMENT**

Any changes or modifications to the terms of the contract shall be valid only when they have been reduced to writing and signed by the contractor and the Director.

### **5.5 CONTRACTOR RESPONSIBILITIES**

The contractor shall have sole responsibility for the complete effort specified in the contract. Payment will be made only to the contractor. The contractor shall have sole responsibility for all payments due any subcontractor.

The contractor is responsible for the professional quality, technical accuracy and timely completion and submission of all deliverables, services or commodities required to be provided under the contract. The contractor shall, without additional compensation, correct or revise any errors, omissions, or other deficiencies in its deliverables and other services. The approval of deliverables furnished under this contract shall not in any way relieve the contractor of responsibility for the technical adequacy of its work. The review, approval, acceptance or payment for any of the services shall not be construed as a waiver of any rights that the State may have arising out of the contractor's performance of this contract.

#### 5.6 SUBSTITUTION OF STAFF

If it becomes necessary for the contractor to substitute any management, supervisory or key personnel, the contractor will identify the substitute personnel and the work to be performed.

The contractor must provide detailed justification documenting the necessity for the substitution. Resumes must be submitted evidencing that the individual(s) proposed as substitution(s) have qualifications and experience equal to or better than the individual(s) originally proposed or currently assigned.

The contractor shall forward a request to substitute staff to the State Contract Manager for consideration and approval. No substitute personnel are authorized to begin work until the contractor has received written approval to proceed from the State Contract Manager.

#### 5.7 SUBSTITUTION OR ADDITION OF SUBCONTRACTOR(S)

This Subsection serves to supplement but not to supersede Section 3.11 of the NJ Standard Terms and Conditions version 05 09 06 located on the Advertised Solicitation, Current Bid Opportunities webpage.

If it becomes necessary for the contractor to substitute a subcontractor, add a subcontractor or substitute its own staff for a subcontractor, the contractor will identify the proposed new subcontractor or staff member(s) and the work to be performed. The contractor must provide detailed justification documenting the necessity for the substitution or addition.

The contractor must provide detailed resumes of its proposed replacement staff or of the proposed subcontractor's management, supervisory and other key personnel that demonstrate knowledge, ability and experience relevant to that part of the work which the subcontractor is to undertake.

The qualifications and experience of the replacement(s) must equal or exceed those of similar personnel proposed by the contractor in its bid proposal.

The contractor shall forward a written request to substitute or add a subcontractor or to substitute its own staff for a subcontractor to the State Contract Manager for consideration. If the State Contract Manager approves the request, the State Contract Manager will forward the request to the Director for final approval.

No substituted or additional subcontractors are authorized to begin work until the contractor has received written approval from the Director.

## 5.8 OWNERSHIP OF MATERIAL

All data, technical information, materials gathered, originated, developed, prepared, used or obtained in the performance of the contract, including, but not limited to, all reports, surveys, plans, charts, literature, brochures, mailings, recordings (video and/or audio), pictures, drawings, analyses, graphic representations, software computer programs and accompanying documentation and print-outs, notes and memoranda, written procedures and documents, regardless of the state of completion, which are prepared for or are a result of the services required under this contract shall be and remain the property of the State of New Jersey and shall be delivered to the State of New Jersey upon 30 days notice by the State. With respect to software computer programs and/or source codes developed for the State, the work shall be considered "work for hire", i.e., the State, not the contractor or subcontractor, shall have full and complete ownership of all software computer programs and/or source codes developed. To the extent that any of such materials may not, by operation of the law, be a work made for hire in accordance with the terms of this Agreement, contractor or subcontractor hereby assigns to the State all right, title and interest in and to any such material, and the State shall have the right to obtain and hold in its own name and copyrights, registrations and any other proprietary rights that may be available.

Should the bidder anticipate bringing pre-existing intellectual property into the project, the intellectual property must be identified in the bid proposal. Otherwise, the language in the first paragraph of this section prevails. If the bidder identifies such intellectual property ("Background IP") in its bid proposal, then the Background IP owned by the bidder on the date of the contract, as well as any modifications or adaptations thereto, remain the property of the bidder. Upon contract award, the bidder or contractor shall grant the State a non-exclusive, perpetual royalty free license to use any of the bidder/contractor's Background IP delivered to the State for the purposes contemplated by the Contract.

## 5.9 DATA CONFIDENTIALITY

All financial, statistical, personnel and/or technical data supplied by the State to the contractor are confidential. The contractor is required to use reasonable care to protect the confidentiality of such data. Any use, sale or offering of this data in any form by the contractor, or any individual or entity in the contractor's charge or employ, will be considered a violation of this contract and may result in contract termination and the contractor's suspension or debarment from State contracting. In addition, such conduct may be reported to the State Attorney General for possible criminal prosecution.

## 5.10 NEWS RELEASES

The contractor is not permitted to issue news releases pertaining to any aspect of the services being provided under this contract without the prior written consent of the Director.

## 5.11 ADVERTISING

The contractor shall not use the State's name, logos, images, or any data or results arising from this contract as a part of any commercial advertising without first obtaining the prior written consent of the Director.

## 5.12 LICENSES AND PERMITS

The contractor shall obtain and maintain in full force and effect all required licenses, permits, and authorizations necessary to perform this contract. The contractor shall supply the State Contract Manager with evidence of all such licenses, permits and authorizations. This evidence shall be submitted subsequent to the contract award. All costs associated with any such licenses, permits and authorizations must be considered by the bidder in its bid proposal.

## 5.13 CLAIMS AND REMEDIES

### 5.13.1 CLAIMS

All claims asserted against the State by the contractor shall be subject to the New Jersey Tort Claims Act, N.J.S.A. 59:1-1, et seq., and/or the New Jersey Contractual Liability Act, N.J.S.A. 59:13-1, et seq.

### 5.13.2 REMEDIES

Nothing in the contract shall be construed to be a waiver by the State of any warranty, expressed or implied, of any remedy at law or equity, except as specifically and expressly stated in a writing executed by the Director.

### 5.13.3 REMEDIES FOR FAILURE TO COMPLY WITH MATERIAL CONTRACT REQUIREMENTS

In the event that the contractor fails to comply with any material contract requirements, the Director may take steps to terminate the contract in accordance with the State administrative code and/or authorize the delivery of contract items by any available means, with the difference between the price paid and the defaulting contractor's price either being deducted from any monies due the defaulting contractor or being an obligation owed the State by the defaulting contractor.

## 5.14 LATE DELIVERY

The contractor must immediately advise the State Contract Manager of any circumstance or event that could result in late completion of any task or subtask called for to be completed on a date certain. Notification must also be provided to the Director at the address below:

The State of New Jersey  
Director, Division of Purchase and Property  
Purchase Bureau  
PO Box 230  
33 West State St.  
Trenton, New Jersey 08625-0230

In the event of performance deficiencies, specifically but not limited to, lack of daily operation not due to weather or other emergency occurrences, the contractor shall be subject to hold back provisions set forth below. The remedies set forth here do not preclude the use of any other remedy provided by the contract or applicable law; however, the State agrees to invoke the hold-back provisions as its first avenue in seeking to resolve performance deficiencies.

The State's decision not to invoke the hold back provisions in any instance of performance deficiency will not be deemed to be a waiver of the State's right to invoke the hold-back provisions in any other instance.

The State will notify the contractor of the first incident of failure to meet one or more of the defined performance standards and request a corrective action plan. The State will set a date for submission of the plan. If the State does not receive the plan by the due date and no extension has been granted, the State may, at its discretion, invoke the appropriate "first month's delayed payment" remedy per the schedule listed below.

If the State receives the plan by the due date, the State will work with the contractor to achieve a mutually agreed upon final corrective action plan and schedule. The State may, at its discretion, invoke the appropriate "first month's delayed payment" remedy if the contractor does not meet the schedule and no extension has been granted.



The State will notify the contractor when it is satisfied that the problem has been corrected. If the State determines that, after the expiration of the corrective action schedule, the incident has occurred again (second incident), the State may, at its discretion, invoke the delayed payment schedule until such time as the failure is remedied.

The State may, at its discretion, delay payments to the contractor according to the following schedule:

- First month - The State may delay payment of fifteen percent (15%) of the total monthly invoice amount.
- Second consecutive month – The State may delay payment of thirty percent (30%) of the total monthly invoice amount.
- Third and additional consecutive months – The State may delay payment of forty-five percent (45%) of the total monthly invoice amount.

Payments may be delayed until the State, in its sole discretion, ascertains the contractor has fully complied with the performance standards and that such compliance will continue. Upon determining the contractor has fully complied and will continue to comply with performance standards, the State shall promptly pay the contractor the outstanding payment amount previously delayed as a penalty for the subject instance of non-compliance.

#### 5.15 RETAINAGE

Not applicable to this procurement.

#### 5.16 STATE'S OPTION TO REDUCE SCOPE OF WORK

The State has the option, in its sole discretion, to reduce the scope of work for any task or subtask called for under this contract. In such an event, the Director shall provide advance written notice to the contractor.

Upon receipt of such written notice, the contractor will submit, within five (5) working days to the Director and the State Contract Manager, an itemization of the work effort already completed by task or subtask. The contractor shall be compensated for such work effort according to the applicable portions of its price schedule.

#### 5.17 SUSPENSION OF WORK

The State Contract Manager may, for valid reason, issue a stop order directing the contractor to suspend work under the contract for a specific time. The contractor shall be paid until the effective date of the stop order. The contractor shall resume work upon the date specified in the stop order, or upon such other date as the State Contract Manager may thereafter direct in writing. The period of suspension shall be deemed added to the contractor's approved schedule of performance. The Director and the contractor shall negotiate an equitable adjustment, if any, to the contract price.

#### 5.18 CHANGE IN LAW

Whenever an unforeseen change in applicable law or regulation affects the services that are the subject of this contract, the contractor shall advise the State Contract Manager and the Director in writing and include in such written transmittal any estimated increase or decrease in the cost of its performance of the services as a result of such change in law or regulation. The Director and the contractor shall negotiate an equitable adjustment, if any, to the contract price.

### 5.19 CONTRACT PRICE INCREASE (PREVAILING WAGE)

If the Prevailing Wage Act (N.J.S.A. 34:11-56 et seq.) is applicable to the contract, the contractor may apply to the Director, on the anniversary of the effective date of the contract, for a contract price increase. The contract price increase will be available only for an increase in the prevailing wages of trades and occupations covered under this contract during the prior year. The contractor must substantiate with documentation the need for the increase and submit it to the Director for review and determination of the amount, if any, of the requested increase, which shall be available for the upcoming contract year. No retroactive increases will be approved by the Director.

### 5.20 ADDITIONAL WORK AND/OR SPECIAL PROJECTS

The contractor shall not begin performing any additional work or special projects without first obtaining written approval from both the State Contract Manager and the Director.

In the event of additional work and/or special projects, the contractor must present a written proposal to perform the additional work to the State Contract Manager. The proposal should provide justification for the necessity of the additional work. The relationship between the additional work and the base contract work must be clearly established by the contractor in its proposal.

The contractor's written proposal must provide a detailed description of the work to be performed broken down by task and subtask. The proposal should also contain details on the level of effort, including hours, labor categories, etc., necessary to complete the additional work.

The written proposal must detail the cost necessary to complete the additional work in a manner consistent with the contract. The written price schedule must be based upon the hourly rates, unit costs or other cost elements submitted by the contractor in the contractor's original bid proposal submitted in response to this RFP. Whenever possible, the price schedule should be a firm, fixed cost to perform the required work. The firm fixed price should specifically reference and be tied directly to costs submitted by the contractor in its original bid proposal. A payment schedule, tied to successful completion of tasks and subtasks, must be included.

Upon receipt and approval of the contractor's written proposal, the State Contract Manager shall forward same to the Director for the Director's written approval. Complete documentation from the Using Agency, confirming the need for the additional work, must be submitted. Documentation forwarded by the State Contract Manager to the Director must include all other required State approvals, such as those that may be required from the State of New Jersey's Office of Management and Budget (OMB) and Office of Information and Technology (OIT).

No additional work and/or special project may commence without the Director's written approval. In the event the contractor proceeds with additional work and/or special projects without the Director's written approval, it shall be at the contractor's sole risk. The State shall be under no obligation to pay for work performed without the Director's written approval.

### 5.21 FORM OF COMPENSATION AND PAYMENT

This Section supplements Section 4.5 of the NJ Standard Terms and Conditions version 05 09 06, located on the Advertised Solicitation, Current Bid Opportunities webpage at <http://www.state.nj.us/treasury/purchase/bid/summary/07x36759.shtml>. The contractor must submit official State invoice forms to the Using Agency with supporting documentation evidencing that work for which payment is sought has been satisfactorily completed. Invoices must reference the tasks or subtasks detailed in the Scope of Work section of the RFP and must be in strict accordance with the firm, fixed prices submitted for each task or subtask on the RFP pricing sheets. When applicable, invoices

should reference the appropriate RFP price sheet line number from the contractor's bid proposal. All invoices must be approved by the State Contract Manager before payment will be authorized.

In addition, primary contractors must provide, on a monthly and cumulative basis, a breakdown in accordance with the budget submitted, of all monies paid to any small business subcontractor(s). This breakdown shall be sent to the Purchase Bureau Business Unit, Set-Aside Coordinator.

Invoices must also be submitted for any special projects, additional work or other items properly authorized and satisfactorily completed under the contract. Invoices shall be submitted according to the payment schedule agreed upon when the work was authorized and approved. Payment can only be made for work when it has received all required written approvals and has been satisfactorily completed.

#### **5.21.1 PAYMENT TO CONTRACTOR - OPTIONAL METHOD**

The State of New Jersey now offers State contractors the opportunity to be paid through the MasterCard procurement card (p-card). A contractor's acceptance and a State agency's use of the p-card, however, is optional.

P-card transactions do not require the submission of either a contractor invoice or a State payment voucher. Purchasing transactions using the p-card will usually result in payment to a contractor in three days.

A contractor should take note that there will be a transaction-processing fee for each p-card transaction. To participate, a contractor must be capable of accepting the MasterCard. Additional information can be obtained from banks or merchant service companies.

#### **5.22 MODIFICATIONS AND CHANGES TO THE NJ STANDARD TERMS AND CONDITIONS VERSION 05 09 06**

NJ Standard Terms and Conditions version 05 09 06 are located on the Advertised Solicitation, Current Bid Opportunities webpage at <http://www.state.nj.us/treasury/purchase/bid/summary/07x36759.shtml>

#### **5.22.1 PATENT AND COPYRIGHT INDEMNITY**

Section 2.1 of the NJ Standard Terms and Conditions version 05 09 06 is deleted and replaced with the following:

##### **2.1 Patent and Copyright Indemnity**

a. The Contractor shall hold and save the State of New Jersey, its officers, agents, servants and employees, harmless from liability of any nature or kind for or on account of the use of any copyrighted or uncopyrighted composition, secret process, patented or unpatented invention, article or appliance furnished or used in the performance of the contract.

b. The State of New Jersey agrees: (1) to promptly notify the Contractor in writing of such claim or suit; (2) that the Contractor shall have control of the defense of settlement of such claim or suit; and (3) to cooperate with the Contractor in the defense of such claim or suit, to the extent that the interests of the Contractor and the State are consistent.

c. In the event of such claim or suit, the Contractor, at its option, may: (1) procure for the State of New Jersey the legal right to continue the use of the product; (2) replace or modify the product to provide a non-infringing product that is the functional equivalent; or (3) refund the purchase price less a reasonable allowance for use that is agreed to by both parties.

## 5.22.2 INDEMNIFICATION

Section 2.2 of the NJ Standard Terms and Conditions version 05 09 06, is deleted and replaced with the following:

### **2.2 Indemnification**

The contractor's liability to the State for actual, direct damages resulting from the contractor's performance or non-performance, or in any manner related to the contract, for any and all claims, shall be limited in the aggregate to 500% of the value of the contract, except that such limitation of liability shall not apply to the following:

1. The contractor's obligation to indemnify the State of New Jersey and its employees from and against any claim, demand, loss, damage or expense relating to bodily injury or the death of any person or damage to real property or tangible personal property, incurred from the work or materials supplied by the contractor under the contract caused by negligence or willful misconduct of the contractor;
2. The contractor's breach of its obligations of confidentiality; and,
3. Contractor's liability with respect to copyright indemnification.

The contractor's indemnification obligation is not limited by but is in addition to the insurance obligations contained in Section 2.3 of the NJ Standard Terms and Conditions version 05 09 06.

The contractor shall not be liable for special, consequential, or incidental damages.

## 5.22.3 INSURANCE - PROFESSIONAL LIABILITY INSURANCE

Section 2.3 of the NJ Standard Terms and Conditions version 05 09 06 regarding insurance is modified with the addition of the following section regarding Professional Liability Insurance.

d) Professional Liability Insurance: The Contractor shall carry Errors and Omissions, Professional Liability Insurance and/or Professional Liability Malpractice Insurance sufficient to protect the Contractor from any liability arising out the professional obligations performed pursuant to the requirements of the Contract. The insurance shall be in the amount of not less than \$5,000,000 and in such policy forms as shall be approved by the State. If the Contractor has claims-made coverage and subsequently changes carriers during the term of the Contract, it shall obtain from its new Errors and Omissions, Professional Liability Insurance and/or Professional Malpractice Insurance carrier an endorsement for retroactive coverage.

## **6.0 PROPOSAL EVALUATION**

### **6.1 PROPOSAL EVALUATION COMMITTEE**

Bid proposals may be evaluated by an Evaluation Committee composed of members of affected departments and agencies together with representative(s) from the Purchase Bureau. Representatives from other governmental agencies may also serve on the Evaluation Committee. On occasion, the Evaluation Committee may choose to make use of the expertise of outside consultant in an advisory role.

### **6.2 ORAL PRESENTATION AND/OR CLARIFICATION OF BID PROPOSAL**

After the submission of bid proposals, unless requested by the State, contact with the State is limited to status inquiries only and such inquiries are only to be directed to the buyer. Any further contact or information about the proposal to the buyer or any other State official connected with the solicitation will be considered an impermissible supplementation of the bidder's bid proposal.

A bidder may be required to give an oral presentation to the Evaluation Committee concerning its bid proposal. The Evaluation Committee may also require a bidder to submit written responses to questions regarding its bid proposal.

The purpose of such communication with a bidder, either through an oral presentation or a letter of clarification, is to provide an opportunity for the bidder to clarify or elaborate on its bid proposal. Original bid proposals submitted, however, cannot be supplemented, changed, or corrected in any way. No comments regarding other bid proposals are permitted. Bidders may not attend presentations made by their competitors.

It is within the Evaluation Committee's discretion whether to require a bidder to give an oral presentation or require a bidder to submit written responses to questions regarding its bid proposal. Action by the Evaluation Committee in this regard should not be construed to imply acceptance or rejection of a bid proposal. The Purchase Bureau buyer will be the sole point of contact regarding any request for an oral presentation or clarification.

### **6.3 EVALUATION CRITERIA**

The following evaluation criteria categories, not necessarily listed in order of significance, will be used to evaluate bid proposals received in response to this RFP. The evaluation criteria categories may be used to develop more detailed evaluation criteria to be used in the evaluation process:

#### **6.3.1 TECHNICAL EVALUATION CRITERIA**

- A) The bidder's general approach and plans in meeting the requirements of this RFP.
- B) The bidder's detailed approach and plans to perform the services required by the Scope of Work of this RFP.
- C) The bidder's documented experience in successfully completing contracts of a similar size and scope to the work required by this RFP.

- D) The qualifications and experience of the bidder's management, supervisory or other key personnel assigned to the contract, with emphasis on documented experience in successfully completing work on contracts of similar size and scope to the work required by this RFP.
- E) The overall ability of the bidder to mobilize, undertake and successfully complete the contract. This judgment will include, but not be limited to, the following factors: the number and qualifications of management, supervisory and other staff proposed by the bidder to complete the contract, the availability and commitment to the contract of the bidder's management, supervisory and other staff proposed and the bidder's contract management plan, including the bidder's contract organizational chart.

### 6.3.2 BIDDER'S PRICE SCHEDULE

For evaluation purposes, bidders will be ranked according to the total bid price located on the Price Sheet located on the Advertised Solicitation, Current Bid Opportunities webpage at <http://www.state.nj.us/treasury/purchase/bid/summary/07x36759.shtml>

### 6.3.3 BID DISCREPANCIES

In evaluating bids, discrepancies between words and figures will be resolved in favor of words. Discrepancies between unit prices and totals of unit prices will be resolved in favor of unit prices. Discrepancies in the multiplication of units of work and unit prices will be resolved in favor of the unit prices. Discrepancies between the indicated total of multiplied unit prices and units of work and the actual total will be resolved in favor of the actual total. Discrepancies between the indicated sum of any column of figures and the correct sum thereof will be resolved in favor of the corrected sum of the column of figures.

### 6.4 NEGOTIATION AND BEST AND FINAL OFFER (BAFO)

Following the opening of bid proposals, the State reserves the right, pursuant to N.J.S.A. 52:34-12(f), to negotiate: the technical services offered, the terms and conditions and/or the price of a proposed contract award with any bidder and a Best and Final Offer (BAFO) from one or more bidders. In response to the State's request to negotiate, bidders must continue to satisfy all mandatory RFP requirements but may improve upon their original technical proposal in any revised technical proposal. However, any revised technical proposal that does not continue to satisfy all mandatory requirements will be rejected as non-responsive and the original technical proposal will be used for any further evaluation purposes, in accordance with the following procedure.

The Evaluation Committee will conduct an initial review and determine whether and with which bidder(s) it will negotiate, and will communicate its request to each such bidder. In response, the bidder will submit any required revisions to its proposal.

In response to the State's request for a BAFO, bidders may submit a revised price proposal that is equal to or lower in price than their original submission, but must continue to satisfy all mandatory requirements. Any revised price proposal that is higher in price than the original will be rejected as non-responsive and the original bid will be used for any further evaluation purposes.

After receipt of the results of the negotiation and/or the BAFO(s), the Evaluation Committee will complete its evaluation and recommend to the Director for award that responsible bidder(s) whose bid proposal, conforming to this RFP, is most advantageous to the State, price and other factors considered.

All contacts, records of initial evaluations, any correspondence with bidders related to any request for negotiation or BAFO, any revised technical and/or price proposals, the Evaluation Committee Report and the Award Recommendation, will remain confidential until a Notice of Intent to Award a contract is issued.

## **7.0 CONTRACT AWARD**

### **7.1 DOCUMENTS REQUIRED BEFORE CONTRACT AWARD**

#### **7.1.1 REQUIREMENTS OF N.J.S.A. 19:44A-20.13-25 (FORMERLY EXECUTIVE ORDER 134)**

In order to safeguard the integrity of State government procurement by imposing restrictions to insulate the negotiation and award of State contracts from political contributions that pose the risk of improper influence, purchase of access, or the appearance thereof, the Legislature enacted N.J.S.A. 19:44A-20.13 – 25 on March 22, 2005 the “Legislation”), retroactive to October 15, 2004, superseding the terms of Executive Order 134. Pursuant to the requirements of the Legislation, the terms and conditions set forth in this section are material terms of any contract resulting from this RFP:

##### **7.1.1.1 DEFINITIONS**

For the purpose of this section, the following shall be defined as follows:

a) Contribution – means a contribution reportable as a recipient under “The New Jersey Campaign Contributions and Expenditures Reporting Act.” P.L. 1973, c. 83 (C.19:44A-1 et seq.), and implementing regulations set forth at N.J.A.C. 19:25-7 and N.J.A.C. 19:25-10.1 et seq. Through December 31, 2004, contributions in excess of \$400 during a reporting period were deemed "reportable" under these laws. As of January 1, 2005, that threshold was reduced to contributions in excess of \$300.

b) Business Entity – means any natural or legal person, business corporation, professional services corporation, Limited Liability Company, partnership, limited partnership, business trust, association or any other legal commercial entity organized under the laws of New Jersey or any other state or foreign jurisdiction. The definition of a business entity includes (i)all principals who own or control more than 10 percent of the profits or assets of a business entity or 10 percent of the stock in the case of a business entity that is a corporation for profit, as appropriate; (ii)any subsidiaries directly or indirectly controlled by the business entity; (iii)any political organization organized under section 527 of the Internal Revenue Code that is directly or indirectly controlled by the business entity, other than a candidate committee, election fund, or political party committee; and (iv)if a business entity is a natural person, that person’s spouse or child, residing in the same household.

##### **7.1.1.2 BREACH OF TERMS OF THE LEGISLATION**

It shall be a breach of the terms of the contract for the Business Entity to (i)make or solicit a contribution in violation of the Legislation, (ii)knowingly conceal or misrepresent a contribution given or received; (iii)make or solicit contributions through intermediaries for the purpose of concealing or misrepresenting the source of the contribution; (iv)make or solicit any contribution on the condition or with the agreement that it will be contributed to a campaign committee or any candidate or holder of the public office of Governor, or to any State or county party committee; (v)engage or employ a lobbyist or consultant with the intent or understanding that such lobbyist or consultant would make or solicit any contribution, which if made or solicited by the business entity itself, would subject that entity to the restrictions of the Legislation; (vi)fund contributions made by third parties, including consultants, attorneys, family members, and employees; (vii)engage in any exchange of contributions to circumvent the intent of the Legislation; or (viii)directly or indirectly through or by any other person or means, do any act which would subject that entity to the restrictions of the Legislation.



### 7.1.1.3 CERTIFICATION AND DISCLOSURE REQUIREMENTS

a) The State shall not enter into a contract to procure from any Business Entity services or any material, supplies or equipment, or to acquire, sell or lease any land or building, where the value of the transaction exceeds \$17,500, if that Business Entity has solicited or made any contribution of money, or pledge of contribution, including in-kind contributions to a candidate committee and/or election fund of any candidate for or holder of the public office of Governor, or to any State or county political party committee during certain specified time periods

b) Prior to awarding any contract or agreement to any Business Entity, the Business Entity proposed as the intended awardee of the contract shall submit the Certification and Disclosure form, certifying that no contributions prohibited by the Legislation have been made by the Business Entity and reporting all contributions the Business Entity made during the preceding four years to any political organization organized under 26 U.S.C.527 of the Internal Revenue Code that also meets the definition of a "continuing political committee" within the mean of N.J.S.A. 19:44A-3(n) and N.J.A.C. 19:25-1.7. The required form and instructions, available for review on the Purchase Bureau website at <http://www.state.nj.us/treasury/purchase/forms.htm#eo134> , shall be provided to the intended awardee for completion and submission to the Purchase Bureau with the Notice of Intent to Award. Upon receipt of a Notice of Intent to Award a Contract, the intended awardee shall submit to the Division, in care of the Purchase Bureau Buyer, the Certification and Disclosure(s) within five (5) business days of the State's request. Failure to submit the required forms will preclude award of a contract under this RFP, as well as future contract opportunities.

c) Further, the Contractor is required, on a continuing basis, to report any contributions it makes during the term of the contract, and any extension(s) thereof, at the time any such contribution is made. The required form and instructions, available for review on the Purchase Bureau website at <http://www.state.nj.us/treasury/purchase/forms.htm#eo134> , shall be provided to the intended awardee with the Notice of Intent to Award.

### 7.1.1.4 STATE TREASURER REVIEW

The State Treasurer or his designee shall review the Disclosures submitted pursuant to this section, as well as any other pertinent information concerning the contributions or reports thereof by the intended awardee, prior to award, or during the term of the contract, by the contractor. If the State Treasurer determines that any contribution or action by the contractor constitutes a breach of contract that poses a conflict of interest in the awarding of the contract under this solicitation, the State Treasurer shall disqualify the Business Entity from award of such contract.

### 7.1.1.5 ADDITIONAL DISCLOSURE REQUIREMENT OF P.L. 2005, C. 271

Contractor is advised of its responsibility to file an annual disclosure statement on political contributions with the New Jersey Election Law Enforcement Commission (ELEC), pursuant to P.L. 2005, c. 271, section 3 if the contractor receives contracts in excess of \$50,000 from a public entity in a calendar year. It is the contractor's responsibility to determine if filing is necessary. Failure to so file can result in the imposition of financial penalties by ELEC. Additional information about this requirement is available from ELEC at 888-313-3532 or at [www.elec.state.nj.us](http://www.elec.state.nj.us).

## 7.1.2 SOURCE DISCLOSURE REQUIREMENTS

### 7.1.2.1 REQUIREMENTS OF N.J.S.A. 52:34-13.2

Under the referenced statute, effective August 3, 2005, all contracts primarily for services awarded by the Director shall be performed within the United States, except when the Director certifies in writing a finding that a required service cannot be provided by a contractor or subcontractor within the United States and the certification is approved by the State Treasurer.

### 7.1.2.2 SOURCE DISCLOSURE REQUIREMENTS

Pursuant to the statutory requirements, the intended awardee of a contract primarily for services with the State of New Jersey must disclose the location by country where services under the contract, including subcontracted services, will be performed. The Source Disclosure Certification form is located on the Advertised Solicitation, Current Bid Opportunities webpage at <http://www.state.nj.us/treasury/purchase/bid/summary/07x36759.shtml>.

### **FAILURE TO SUBMIT SOURCING INFORMATION WHEN REQUESTED BY THE STATE SHALL PRECLUDE AWARD OF A CONTRACT TO THE BIDDER.**

If any of the services cannot be performed within the United States, the bidder shall state with specificity the reasons why the services cannot be so performed. The Director shall determine whether sufficient justification has been provided by the bidder to form the basis of his certification that the services cannot be performed in the United States and whether to seek the approval of the Treasurer.

### 7.1.2.3 BREACH OF CONTRACT OF EXECUTIVE ORDER 129

### **A SHIFT TO PROVISION OF SERVICES OUTSIDE THE UNITED STATES DURING THE TERM OF THE CONTRACT SHALL BE DEEMED A BREACH OF CONTRACT.**

If, during the term of the contract, the contractor or subcontractor, who had on contract award declared that services would be performed in the United States, proceeds to shift the performance of any of the services outside the United States, the contractor shall be deemed to be in breach of its contract, which contract shall be subject to termination for cause pursuant to Section 3.5b.1 of the Standard Terms and Conditions version 05 09 06 of the RFP, unless previously approved by the Director and the Treasurer.

## 7.2 FINAL CONTRACT AWARD

Contract award shall be made with reasonable promptness by written notice to that responsible bidder, whose bid proposal, conforming to this RFP, is most advantageous to the State, price, and other factors considered. Any or all bid proposals may be rejected when the State Treasurer or the Director determines that it is in the public interest to do so.

## 7.3 INSURANCE CERTIFICATES

The contractor shall provide the State with current certificates of insurance for all coverages required by the terms of this contract, naming the State as an Additional Insured.

## 7.4 PERFORMANCE BOND

Not applicable to this procurement.

## **8.0 CONTRACT ADMINISTRATION**

### **8.1 CONTRACT MANAGER**

The State Contract Manager is the State employee responsible for the overall management and administration of the contract.

The State Contract Manager for this project will be identified at the time of execution of contract. At that time, the contractor will be provided with the State Contract Manager's name, department, division, agency, address, telephone number, fax phone number, and email address.

#### **8.1.1 STATE CONTRACT MANAGER RESPONSIBILITIES**

For an agency contract where only one State office uses the contract, the State Contract Manager will be responsible for engaging the contractor, assuring that Purchase Orders are issued to the contractor, directing the contractor to perform the work of the contract, approving the deliverables and approving payment vouchers. The State Contract Manager is the person that the contractor will contact **after the contract is executed** for answers to any questions and concerns about any aspect of the contract. The State Contract Manager is responsible for coordinating the use and resolving minor disputes between the contractor and any component part of the State Contract Manager's Department.

If the contract has multiple users, then the State Contract Manager shall be the central coordinator of the use of the contract for all Using Agencies, while other State employees engage and pay the contractor. All persons and agencies that use the contract must notify and coordinate the use of the contract with the State Contract Manager.

#### **8.1.2 COORDINATION WITH THE STATE CONTRACT MANAGER**

Any contract user that is unable to resolve disputes with a contractor shall refer those disputes to the State Contract Manager for resolution. Any questions related to performance of the work of the contract by contract users shall be directed to the State Contract Manager. The contractor may contact the State Contract Manager if the contractor can not resolve a dispute with contract users.

**Advertised Bid Proposal**  
**2007-X-36759**  
**Addendum 01 – Bid Opening Date**

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**Fingerprinting Services – Live-Scan, Non-Criminal – Various State Agencies**

**Advertised Bid**

**Proposal Number:** 2007-X-36759

**Advertised Bid**

**Proposal Issue Date:** June 22, 2006

**Bid Opening**

**Date/Time:** July 26, 2006

**Set-Aside Category:**

Small Business Sub-Contracting

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Please be advised that there is an error on the cover page of the RFP. The bid submission due date is scheduled for July 26, 2006 not July 27, 2007.

**Advertised Bid Proposal**  
**2007-X-36759**  
**Addendum 02 – Bid Opening Change**

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**Fingerprinting Services – Live-Scan, Non-Criminal – Various State Agencies**

**Advertised Bid**

**Proposal Number:** 2007-X-36759

**Advertised Bid**

**Proposal Issue Date:** June 22, 2006

**Bid Opening**

**Date/Time:** August 16, 2006  
2:00 PM

**Set-Aside Category:** Small Business Sub-Contracting

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Please be advised that the bid opening date has been changed from July 26, 2006 to August 16, 2006. The cut-off date for questions and answers has also been extended to July 26, 2006.

Due to the budget impasse, bidders unable to attend the mandatory bidder's conference for Fingerprinting Services – Live-Scan, Non-Criminal may request a copy of the tape of the conference until close of business July 26, 2006. To request a copy of the tape, please contact Barbara O'Connell at (609) 984-3431. Any bidder failing to attend the conference or purchase the tape risks having its bid proposal rejected based on its failure to satisfy the mandatory bid conference requirement.

**Advertised Bid Proposal  
2007-X-36759  
Addendum 03 – Question and Answer Extension**

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**Fingerprinting Services – Live-Scan, Non-Criminal – Various State Agencies**

**Advertised Bid**

**Proposal Number:** 2007-X-36759

**Advertised Bid**

**Proposal Issue Date:** June 22, 2006

**Bid Opening**

**Date/Time:** August 16, 2006  
2:00 PM

**Set-Aside Category:** Small Business Sub-Contracting

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Please be advised that the cut-off date for questions and answers has also been extended to July 26, 2006.

Continue checking the website for the question and answer addendum that will be forthcoming in approximately 2 weeks.

**Advertised Bid Proposal  
2007-X-36759**

**Addendum 04 – Bid Opening Change and Additional Bid Information**

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**Fingerprinting Services – Live-Scan, Non-Criminal – Various State Agencies**

**Advertised Bid**

**Proposal Number:** 2007-X-36759

**Advertised Bid**

**Proposal Issue Date:** June 22, 2006

**Bid Opening**

**Date/Time:** August 23, 2006  
2:00 PM

**Set-Aside Category:** Small Business Sub-Contracting

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Please be advised that the bid opening date has been changed from August 16, 2006 to August 23, 2006. The cut-off date for questions and answers has also been extended to August 2, 2006.

Due to the budget impasse, bidders unable to attend the mandatory bidder's conference for Fingerprinting Services – Live-Scan, Non-Criminal may request a copy of the tape of the conference until close of business August 2, 2006. To request a copy of the tape, please contact Barbara O'Connell at (609) 984-3431. Any bidder failing to attend the conference or purchase the tape risks having its bid proposal rejected based on its failure to satisfy the mandatory bid conference requirement.

**August 17, 2006**

**To: All Interested Bidders**

**Re: Solicitation #07-X-36759  
Fingerprinting Services – Live-Scan, Non-Criminal  
Various State Agencies**

**Bid Due  
Date: September 15, 2006  
2:00 PM Eastern Time**

**ADDENDUM #5**

The following constitutes Addendum 5 to the above-referenced solicitation. This addendum is divided into the following parts:

Part 1: Answers to questions.

Part 2: Additions, deletions, clarification and modifications to the RFP.

Please be advised that the bid opening date has been changed from August 23, 2006 to September 15, 2006. The State was not able to provide answers to one question concerning RFP Section 4.4.4.4. The answer will be posted via a separate addendum in the near future.

It is the bidder's responsibility to ensure that all changes are incorporated into the original RFP.

All other instructions, terms, and conditions of the RFP shall remain the same.



**PART 1**  
**Fingerprinting Services – Live-Scan, Non-Criminal – Various State Agencies**  
**07-X-36759**

Note: Some of the questions have been paraphrased in the interest of readability and clarity. Each question is referenced by the appropriate RFP page number(s) and section where applicable.

| # | Page(s) | RFP Section Reference | Question                                                                                                                                                                                                                                                                                                                                                                                                       | Answer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---|---------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | 1       |                       | Please confirm whether the government shut down will impact the July 7, 2006 due date of questions.                                                                                                                                                                                                                                                                                                            | The due date for questions was extended to August 2, 2006.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2 | 1       |                       | <p>Please advise whether the mandatory July 10, 2006 bid conference will be held as scheduled in light of the government shutdown.</p> <p>Does the offer to provide tapes to bidders who did not attend the Mandatory Bidder's Conference mean that conference attendance is no longer mandatory for submission of a bid?</p>                                                                                  | The mandatory bid conference was held on July 10, 2006. Due to the budget impasse and the resulting uncertainty of the date of the State's reopening, bidders unable to attend the conference were given the opportunity to purchase an audio cassette tape of the conference until close of business August 2, 2006. Any bid proposal submitted by a bidder failing to attend the conference or purchase the tape shall be rejected based on the bidder's failure to satisfy the mandatory bid conference requirement. |
| 3 |         |                       | Federal Express does not deliver to PO Boxes. Please provide an address that will accept bid proposals.                                                                                                                                                                                                                                                                                                        | Division of Purchase and Property<br>Purchase Bureau<br>33 West State Street, 9 <sup>th</sup> Floor<br>Trenton, NJ 08625                                                                                                                                                                                                                                                                                                                                                                                                |
| 4 |         |                       | Is the State expecting bidders that are fingerprint equipment manufacturers or service providers?                                                                                                                                                                                                                                                                                                              | The bidding process is open to the public, therefore, the State cannot predict who will submit bids.                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5 | 5       | 1.1                   | The RFP indicates that the State makes no representation as to the acceptability of any State RFP terms and conditions under the Local Public Contracts Law or any other enabling statute or regulation. May the contractor require that Using Agencies accept the State RFP terms and conditions within a user agreement, unless an unacceptable term or condition is identified by the Using Agency?         | No, the contractor shall not require a user agreement with any State agency or Cooperative Purchasing Participant.                                                                                                                                                                                                                                                                                                                                                                                                      |
| 6 | 5       | 1.1                   | In accordance with the RFP, the State reserves the right to separately procure individual requirements that are the subject of the contract during the contract term, when deemed by the Director to be in the State's best interest. Please clarify what is the scope of the potential "individual requirements" procurement. Does it include procuring the services under this contract from another vendor? | The scope of the potential "individual requirements" procurement(s) are unknown and may not even occur during the contract resulting from this RFP. The State utilizes this language to protect its ability to bid live-scan related products and/or services for an emergent and/or unforeseen need that may (or may not) arise during the contract's term.                                                                                                                                                            |

| #  | Page(s) | RFP Section Reference | Question                                                                                                                                                                                                                                                     | Answer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----|---------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7  | 5       | 1.2                   | <p>Of the 250,000 applicants processed in 2005, please provide a breakdown of:</p> <ul style="list-style-type: none"> <li>• Electronic versus paper</li> <li>• Fingerprinting vendor versus other (law enforcement, using agency equipment, etc.)</li> </ul> | <p>The State is unable to answer this question since it receives all fingerprints electronically from the contractor. Nothing is submitted by paper. Most submissions are electronic from live-scan sites with some scanning for particular agencies. Only four (4) agencies utilize their own equipment.</p>                                                                                                                                                                                                                                                                                           |
| 8  | 5       | 1.2                   | <p>What were the approximate 2005 historical percent distributions of the persons fingerprinted by agency-owned systems?</p>                                                                                                                                 | <p>There are no agency-owned live-scan sites that submit images directly to the State Police. All submissions go through to the contractor first and the contractor then forwards the submissions to the State Police. The percentage is unknown. From January 1, 2006 to June 30, 2006, there were 3,374 subcontractor submissions and 1,229 agency-owned system submissions.</p>                                                                                                                                                                                                                      |
| 9  | 5       | 1.2                   | <p>What were the approximate 2005 historical percent distributions of the persons fingerprinted by county?</p>                                                                                                                                               | <p>The State does not collect data in this manner and is unable to provide this information.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10 | 5       | 1.2                   | <p>What is the guaranteed minimum number of transactions in a given year? What is the expected growth of transaction volume?</p>                                                                                                                             | <p>There is no guaranteed minimum number of transactions. The growth of transaction volume is unknown.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 11 | 5       | 1.2                   | <p>Please provide a list of all equipment present (or expected) in the current center for fingerprinting along with the manufacturer's name and model numbers.</p>                                                                                           | <p>The State uses Sagem Morpho, Identex, and Crossmatch, however models vary.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 12 | 5       | 1.2                   | <p>How many phone calls were taken by the current fingerprint contractor in 2005?</p>                                                                                                                                                                        | <p>From July 1, 2005 through December 31, 2005, a total of 115,069 calls were taken. This number includes all inbound calls, many of which are not for scheduling, such as applicant questions, agency questions, etc.</p>                                                                                                                                                                                                                                                                                                                                                                              |
| 13 | 11      | 3.1                   | <p>Please provide a list of Using Agencies that will use this service for fingerprinting. Can the past data on volumes of fingerprint requirements per Using Agency be provided?</p>                                                                         | <p>The following agencies currently use this service:<br/> Department of Human Services<br/> Department of Education<br/> Division of Banking and Insurance<br/> Division of Consumer Affairs<br/> NJ Motor Vehicle Commission<br/> Administrative Office of the Courts<br/> NJ State Police Firearms Unit<br/> Division of Health and Senior Services<br/> Division of Gaming Enforcement<br/> NJ/NY Waterfront Commission<br/> NJSP Private Detective Unit<br/> NJSP Solid Hazardous Waste Unit<br/> Future volumes cannot be predicted and are based upon legislation mandates and agency needs.</p> |

| #  | Page(s) | RFP Section Reference | Question                                                                                                                                                                                                                                                                                                                                                                                                      | Answer                                                                                                                                                                                                                                                                                                |
|----|---------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14 | 11      | 3.1                   | The RFP states that web-based scheduling appointments shall be available, at a minimum, 60 days from the date of the inquiry. Please clarify what entity will make the inquiry that initiates the 60 day period and when in the contract period the contractor should expect the inquiry.                                                                                                                     | The system must be available 60 days prior to the expiration of the current contract. The individual scheduling the appointment starts the 60 day clock.                                                                                                                                              |
| 15 | 11      | 3.1                   | The RFP states that all applicants affected by site closures shall be notified of the closure within 24 hours of the applicant's appointment. Is the intent to mean "at least 24 hours prior to the applicant's appointment"?                                                                                                                                                                                 | Yes, when possible.                                                                                                                                                                                                                                                                                   |
| 16 | 11      | 3.1                   | How many agencies currently provide sites? Please provide contact information and location of these agencies.                                                                                                                                                                                                                                                                                                 | The Department of Human Services provides the current contractor with three (3) sites located at Ancora Psychiatric Hospital, Hagedorn Psychiatric Hospital, and Woodbine Developmental Center. The centers are controlled by the contractor, therefore, the State does not have contact information. |
| 17 | 11      | 3.1                   | The RFP states that the call center shall have hours 9:00 AM to 9:00 PM Monday through Saturday. It may be in the State's interest to revise call center hours to promote the use of internet scheduling. Use of the internet for scheduling purposes will eliminate data entry errors and result in the lowest possible cost to the State. Would the State be willing to consider reduced call center hours? | Call center hours are reduced to Monday through Friday, 8:00 AM to 5:00 PM, and Saturday 8:00 AM to 12:00 Noon.                                                                                                                                                                                       |
| 18 | 11      | 3.1                   | Would the State be willing to consider other call center metrics such as number of dropped calls, average time to complete a transaction time via call center, average call wait time, etc?                                                                                                                                                                                                                   | Yes.                                                                                                                                                                                                                                                                                                  |
| 19 | 11      | 3.1                   | Can the bidder propose an alternate more measurable and achievable metric such as, "At least 95% of applicants shall not wait more than five (5) minutes before being connected to a live operator to accept the applicant's information, and the average wait time for all applicants shall not exceed three (3) minutes"?                                                                                   | Yes, a proposal would be considered.                                                                                                                                                                                                                                                                  |

| #  | Page(s) | RFP Section Reference | Question                                                                                                                                                                                                                                                                                                                                                         | Answer                                                                                                                                                                                                                                                                                              |
|----|---------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20 | 11      | 3.1                   | It is not always possible to anticipate site closures, i.e., severe weather conditions, facilities issues, loss of power, etc. Does this requirement apply to those cases where a site closure is anticipated in advance, allowing ample time to notify the applicant 24 hours in advance, or does it apply to site closures that occur with no advance warning? | This requirement applies to both anticipated closures, as well as closures that occur with no advance warning.                                                                                                                                                                                      |
| 21 | 11      | 3.1                   | Will the knowledge base such as FAQs and process documentation of the call center system be available to the new contractor?                                                                                                                                                                                                                                     | No.                                                                                                                                                                                                                                                                                                 |
| 22 | 11      | 3.1                   | Will the existing website and call center infrastructure be made available or does it have to be set-up by the new contractor?                                                                                                                                                                                                                                   | The website and call center must be set-up by the new contractor.                                                                                                                                                                                                                                   |
| 23 | 11      | 3.1                   | What is the percentage of web reservations versus call center reservations?                                                                                                                                                                                                                                                                                      | Approximately 65%.                                                                                                                                                                                                                                                                                  |
| 24 | 11      | 3.1                   | Do all applicants have to be scheduled or can bidders offer walk-in service as an alternative to scheduled appointments? If not as an alternative, can bidders offer a walk-in service as well as scheduled service? Obviously scheduled appointments would have priority over walk-ins.                                                                         | The bidder must provide both call center and web scheduling. Walk-in service may be offered in addition to the call center and web appointment scheduling. However, applicants with an appointment must be taken first at the scheduled appointment time and not wait while a walk-in is processed. |
| 25 | 11      | 3.1                   | Can a different price or discount be offered to those that walk-in as opposed to making an appointment? Can a discount be offered for those who schedule on-line as opposed to through a phone system?                                                                                                                                                           | For the purpose of the evaluation, only the prices listed in the RFP will be considered in the evaluation process.                                                                                                                                                                                  |
| 26 | 11      | 3.1                   | Can phone scheduling be done using, in part or in whole, an IVR system as opposed to a live operator (option to speak to a live operator would be available)?                                                                                                                                                                                                    | Yes.                                                                                                                                                                                                                                                                                                |
| 27 | 12      | 3.2                   | Would the new contractor inherit the facilities used by the current contractor or does the new contractor have to look for new sites and set-up all the facilities afresh? If so, does the new contractor have to set-up the new sites at the same locations as the current contractor?                                                                          | The current Using Agency sites should be available. The remaining sites are controlled by the current contractor. The new contractor is responsible for establishing sites and complying with the 20 mile radius.                                                                                   |

| #  | Page(s) | RFP Section Reference | Question                                                                                                                                                                                                                                                                                                                     | Answer                                                                                                                                                                                                                             |
|----|---------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 28 | 12      | 3.2                   | Would the current centers be made available for the new contractor with an option to transfer the lease or do new service centers need to be leased and set-up?                                                                                                                                                              | The new contractor is responsible for establishing sites and complying with the 20 mile radius.                                                                                                                                    |
| 29 | 12      | 3.2                   | Will the State provide any of the infrastructures such as some place in its premises/office buildings, where available, for setting up the service centers?                                                                                                                                                                  | If space is available the State may provide facilities, however this is not guaranteed. The bidder should anticipate providing its own service live-scan fingerprinting facilities.                                                |
| 30 | 12      | 3.2                   | Are there a minimum number of sites to be set-up? The criteria mentions a 20 mile radius. How many sites are operational at present? If possible, please provide a list of the addresses? Is there a preferred list of sites? Is it possible to visit some of the sites?                                                     | There is no minimum number of sites, however, the contractor must be compliant with the 20 mile radius requirement. A list of current sites is available at <a href="http://www.bioapplicant.com/nj">www.bioapplicant.com/nj</a> . |
| 31 | 12      | 3.2                   | Will all the centers be run by one selected contractor or will the State split the service between multiple vendors?                                                                                                                                                                                                         | All centers will be run by one contractor.                                                                                                                                                                                         |
| 32 | 12      | 3.2                   | Is there a requirement as to the physical location of the call center, i.e., does it have to be located in New Jersey?                                                                                                                                                                                                       | No.                                                                                                                                                                                                                                |
| 33 | 12      | 3.2                   | Will the use of Using Agency facilities accommodate the evening and Saturday requirements?                                                                                                                                                                                                                                   | Yes, if available.                                                                                                                                                                                                                 |
| 34 | 12      | 3.3                   | The RFP requires applicants present proper identification documents. Please confirm that applicants must present one piece of identification that is compliant with all the State's requirements.                                                                                                                            | One piece of identification must be presented such as a government issued photo identification card or a driver license.                                                                                                           |
| 35 | 12      | 3.3                   | When listing the State's requirements for compliant identification, there is no reference to "current". Please clarify that identification should be current and not exceed the expiration date if applicable. As an example, would an expired passport issued in 1985 for a period of ten (10) years be acceptable in 2006? | Identification must be current and not exceed the expiration date.                                                                                                                                                                 |
| 36 | 12      | 3.3                   | The RFP states that in the case of non-compliant identification, the individual may be denied service. Is it the State's intention that those individuals with non-compliant identification shall be turned away?                                                                                                            | Individuals cannot be printed without the minimal required form of photo identification.                                                                                                                                           |

| #  | Page(s) | RFP Section Reference | Question                                                                                                                                                                                                                                                                   | Answer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----|---------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 37 | 13      | 3.4                   | <p>Will resending of archived fingerprints potentially reduce the volume of new fingerprints captured over the next few years? If so, by how much? Also, how will the contractor know which prints to resubmit? How will the contractor be paid for this resubmission?</p> | <p>This information is unknown. Future fingerprinting needs may be changed by legislation requirements and agency needs. The contractor established protocols for submitting fingerprints from archive with each agency as approved by the Division of State Police. The contractor bills the various State agencies for fingerprints submitted from archive.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 38 | 13      | 3.4                   | <p>Which agencies have statutorily required fingerprint submission requirements and what is the estimated volume of resubmissions?</p>                                                                                                                                     | <p>The following agencies have statutorily required fingerprint submissions:<br/> Department of Human Services<br/> Division of Consumer Affairs<br/> Motor Vehicle Commission<br/> Department of Education<br/> Department of Health and Senior Services<br/> Division of Alcohol Beverage Control<br/> Division of Anti Fraud Compliance<br/> Department of Banking<br/> Division of Insurance Licensing<br/> Waterfront Commission of NY and NJ<br/> Administrative Office of the Courts<br/> State Police Private Detectives<br/> NJSP Solid and Hazardous Waste Unit<br/> NJSP Firearm Investigations Unit<br/> Division of Gaming Enforcement<br/> Real Estate Commission<br/> Rowan University<br/> Belleville Police Department<br/> Plainfield Police Department<br/> The estimated volume of resubmissions for BPRs is 3%. The State is unable to provide numbers for other submissions.</p> |
| 39 | 13      | 3.4                   | <p>Is there an established procedure concerning how retransmissions are requested by the Using Agency, particularly in regard to ensuring applicant identity, accuracy of demographic data and how payment is received?</p>                                                | <p>The established procedures require the requesting State agency to provide the contractor with the unique PCN number assigned to each fingerprint transmission. The contractor resubmits the entire archived fingerprints and demographic data. The contractor bills each State agency for submission of archived fingerprints.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 40 | 13-14   | 3.4 and 3.8           | <p>Does the need for archiving and retransmissions apply only to contractor-collected live-scan fingerprint images/data or does it apply to manual fingerprint conversion submissions and agency-owned equipment submissions as well?</p>                                  | <p>All submissions are processed through the contractor. Additionally, the current contractor's archive will be integrated into the new archive system for the same purpose. The current archive is 800K.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| #  | Page(s) | RFP Section Reference | Question                                                                                                                                                                                                                                                                                                                                       | Answer                                                                               |
|----|---------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| 41 |         |                       | What is the technology used for matching these fingerprints once collected? It would be helpful if some details of the system/technology can be provided. Also, is there any specification of format of fingerprints to be collected that the collections centers have to adhere to so as to remain compatible to the backend matching system? | Please refer to RFP Sections 3.4 and 3.8.                                            |
| 42 | 13      | 3.4                   | The RFP states that in cases where a bad print is taken, the contractor shall arrange to have the applicant reprinted at no additional cost. Does any State Police fee apply to the submission of the reprint?                                                                                                                                 | No additional State and/or Federal fees apply when the 90 day requirement is met.    |
| 43 | 13      | 3.4                   | Please clarify if support of Type 14 Registration Flats is a requirement?                                                                                                                                                                                                                                                                      | No, Type 14 records are supported.                                                   |
| 44 | 13      | 3.5                   | What are the specifications for the contractor's technical examination? What would necessitate the contractor submitting paper cards to NJSP for manual processing?                                                                                                                                                                            | This requirement has been deleted from the RFP.                                      |
| 45 | 13      | 3.5                   | Do rejected card scan transmissions count against the contractor's overall reject rate?                                                                                                                                                                                                                                                        | Yes.                                                                                 |
| 46 | 13      | 3.5                   | Are there any statistics available on submissions by month to assist in identifying peak periods?                                                                                                                                                                                                                                              | During the month of May, 25,000 applicants were processed by the current contractor. |
| 47 | 13      | 3.5                   | The RFP states that the contractor shall convert acceptable ink and roll fingerprint cards into an electronic medium. How many fingerprint cards does the State anticipate will be converted? What is the volume of card scan transmissions?                                                                                                   | Approximately 8,000 per year.                                                        |
| 48 | 13      | 3.5                   | What is the size (total number) of existing collection of inked ten print records which need to be converted to digital records? Are they distributed across different locations or all at one place? Will they be made available at one place?                                                                                                | There is no backlog of cards. They will be made available at one location.           |

| #  | Page(s) | RFP Section Reference | Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Answer                                                                                                                                                                                                                                                                                                                                                                              |
|----|---------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 49 | 13      | 3.5                   | In accordance with the RFP, the contractor will perform a visual inspection of the ink and roll prints to determine suitability for scanning. Cards determined to be of unacceptable quality will not be scanned and will be forwarded to NJSP for manual processing. Please clarify how cards forwarded for manual processing will be tracked in the absence of an assigned PCN generated at the time of scanning and how the associated payment will be processed for cards examined but not processed by the contractor. | This process has changed since the development of the RFP. Using Agencies must check ink and roll cards before submitting to the contractor for scanning. Responsibility lies with the Using Agency. Everything submitted to the contractor by the Using Agency will be scanned.                                                                                                    |
| 50 | 13      | 3.6                   | What is the volume of other agency live-scan submissions?                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | From January 1, 2006 to June 30, 2006, a total of 3,374 subcontractor submissions and 1,229 using agency-owned submissions were received, for a total of 4,603.                                                                                                                                                                                                                     |
| 51 | 13      | 3.6                   | What are the criteria for a Using Agency to own equipment and submit through the network?                                                                                                                                                                                                                                                                                                                                                                                                                                   | The Using Agency must have the proper equipment, technical support and funds. The Using Agency and the contractor shall enter into an agreement pursuant to a Memorandum of Understanding (MOU). A part of the MOU requires the Using Agency to adhere to the State contract requirements.                                                                                          |
| 52 | 13      | 3.6                   | It appears the burden of connectivity to the contractor is on the Using Agency. What efforts must the contractor make to connect old or potentially incompatible live-scan devices?                                                                                                                                                                                                                                                                                                                                         | Both the using agency and the contractor are responsible to ensure the equipment/ connection are compatible with the NJSP and the equipment contains all State required updates.                                                                                                                                                                                                    |
| 53 | 13      | 3.6                   | Since there is a reject rate maximum of 3%, who is responsible for the Using Agency equipment reject rate? Does it count against the overall reject rate?                                                                                                                                                                                                                                                                                                                                                                   | The contractor is responsible for the Using Agency equipment reject rate. Yes, it does count against the overall reject rate.                                                                                                                                                                                                                                                       |
| 54 | 13      | 3.6                   | How many Using Agencies currently own their own equipment and where are they located? What volume of fingerprints originates from Using Agency owned equipment? Is the number of applicants processed by Using Agencies included in the number of applicants expected for this RFP? Will agencies be allowed to install more live scans and therefore reduce the anticipated volume of applicants?                                                                                                                          | <p>The following Using Agencies own their own equipment:<br/> DYFS, Waterfront Commission, Casino Gaming, and 15 Private Security Guard subcontractors.</p> <p>Agency-owned equipment is not tracked by the State. Using Agency totals are included in the number of applicants processed. Adding Using Agency live-scans does not reduce the anticipated volume of applicants.</p> |



| #  | Page(s) | RFP Section Reference | Question                                                                                                                                                                                                                                             | Answer                                                                                                                                                                    |
|----|---------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 55 | 13      | 3.6                   | Is it the State's intent that Using Agencies be limited to those entities whose employees/licensees are required to be printed based on project participation of the agency utilizing their agency ORI/approved statutes?                            | Yes.                                                                                                                                                                      |
| 56 | 13      | 3.6                   | Will the State require that all applicable New Jersey Terms and Conditions be passed on to individual Using Agencies utilizing their own equipment?                                                                                                  | Yes.                                                                                                                                                                      |
| 57 | 13      | 3.6                   | Is the Using Agency responsible to ensure the agency-owned equipment is compatible with the NJSP and the equipment contains all State required updates?                                                                                              | Both the using agency and the contractor are responsible.                                                                                                                 |
| 58 | 14      | 3.6                   | The bullets in RFP Section 3.6 that define the responsibilities of agencies utilizing their own equipment do not address processing of BPRs. Please confirm that these agencies are responsible for BPR reprinting generated by their print process. | Confirmed.                                                                                                                                                                |
| 59 | 14      | 3.7                   | What is the State's definition of a mobile workstation? Is there also a need to provide staff to capture fingerprints on the contractor's workstations?                                                                                              | A mobile workstation is a portable live-scan machine. Fingerprints must be captured on the live-scan.                                                                     |
| 60 | 14      | 3.7                   | What percentage of the fingerprinting volume is done by mobile workstations? How often are mobile fingerprint events required? How many mobile fingerprint events occurred in 2005? In which regions do they operate or cover?                       | Mobile fingerprint events are required periodically. From June 2005 to November 2005, 16 sessions occurred, each with one operator for one day. All regions are required. |
| 61 | 14      | 3.7                   | How many permanent fingerprint units are utilized by the current contractor?                                                                                                                                                                         | Approximately 30 fingerprint units are utilized by the current contractor.                                                                                                |
| 62 | 14      | 3.8                   | The RFP states that the contractor shall store existing fingerprint images and demographic data with the ability to retrieve and transmit to the FBI. Please confirm that records are transmitted to the NJSP where they are routed to the FBI.      | Confirmed.                                                                                                                                                                |

| #  | Page(s) | RFP Section Reference | Question                                                                                                                                                                                                                                                                                                                                             | Answer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| 63 | 14      | 3.8                   | For submissions from archive, the contractor will have no contact with the applicant whose archived record is being electronically processed and will have no mechanism for fee collection. Is it the State's intent that the contractor will bill the contractor fee only to the agencies and the NJSP will bill agencies for the search fees only? | The contractor and Using Agency, as approved by the State Police, establish the procedures for submission of fingerprints from archive.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 64 | 14      | 3.8                   | Please provide more information on how the State intends to migrate archived data? Is this part of the scope? What is the volume of such data? What is the format of this data? Will the current contractor cooperate for the smooth transfer of existing data?                                                                                      | The archive will be delivered using a network storage device. Archived data is approximately 800K and there are duplicate records included in this number. Transition of operations is the new contractor's responsibility.                                                                                                                                                                                                                                                                                                                                                                     |
| 65 | 14      | 3.9                   | Please explain a bad print return. Also, please clarify a State BPR versus a Federal BPR. What is the percentage occurrence of such transactions?                                                                                                                                                                                                    | A BPR is non-acceptable quality standards as required by the NJSP and FBI. BPR percentages for electronic live-scan are approximately 3%. There is no difference between a State and Federal BPR. State and Federal agencies have their own AFIS system and individual procedures for processing electronic fingerprints. It is possible for the State to be able to process a fingerprint in its system and the Federal system reject the same electronic fingerprint, sending it back as a BPR. When either a State or Federal print is identified as a BPR, the applicant must be reprinted. |
| 66 | 14      | 3.9                   | How will the contractor be notified of BPRs?                                                                                                                                                                                                                                                                                                         | The contractor will be notified via e-mail.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 67 | 14      | 3.9                   | What is considered a reasonable effort to schedule an applicant for reprinting?                                                                                                                                                                                                                                                                      | Notification via US mail and a phone call, if possible.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 68 | 14      | 3.9                   | If the BPR correction is coordinated using a new PCN and the original PCN/TCN as outlined in RFP Section 3.9, will the State Police fee be waived?                                                                                                                                                                                                   | Yes, as long as the PCN and TCN are provided.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 69 | 14      | 3.9                   | Does the RFP require agencies to notify the contractor within 15 days of the initial submission, allowing 15 days for notifications and 75 days for processing? Please clarify how the 75 day timeframe is defined.                                                                                                                                  | The Using Agency has 15 days to notify the contractor. The contractor has 75 days to reprint the applicant. Total maximum time is 90 days.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

| #  | Page(s) | RFP Section Reference | Question                                                                                                                                                                                                                                                                                                                                                  | Answer                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----|---------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 70 | 14      | 3.9                   | The RFP references a single submission for those cases where both a State and Federal BPR occur. Please confirm that Using Agencies will be responsible for providing a single notification that both Federal and State BPR resubmission is required to ensure that it is only necessary for the applicant to be reprinted one time at no additional fee. | Confirmed.                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 71 | 15      | 3.10                  | In the reporting system that will be available to system users, is there capability for results to be included?                                                                                                                                                                                                                                           | Yes.                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 72 | 15      | 3.10.1 and 3.10.2     | Both sections contain identical bulleted lists. Please confirm that the lists are correct. If not, is it the State's intent that the daily report be a subset of the data provided in the weekly candidate report?                                                                                                                                        | Both lists are correct.                                                                                                                                                                                                                                                                                                                                                                                                          |
| 73 | 15      | 3.10.1 and 3.10.2     | Is it the State's intention that data collection will be consistent across all agencies and will be consistent with the bulleted list?                                                                                                                                                                                                                    | Yes, demographic data collected from the universal form is consistent, however, the case number is not required.                                                                                                                                                                                                                                                                                                                 |
| 74 | 15      | 3.10.1                | Is it the State's intent to require a driver license number for all applicants or is this an optional field to be utilized by selected agencies? Also, if the applicant does not have a driver's license, would the contractor be required to include the number of the identification provided by the applicant?                                         | The driver license number is an optional field to be utilized by selected agencies. A driver's license is not required, however, all applicants must have some type of government issued photo identification.                                                                                                                                                                                                                   |
| 75 | 16      | 3.10.4                | The State references making the database available to pre-authorized users for "ad-hoc" reporting. As a security measure, would the State be willing to accept provision of a limited query capability or alternate reporting requirements to be defined and agreed to in cooperation with the contractor?                                                | This can be negotiated and must be agreed upon.                                                                                                                                                                                                                                                                                                                                                                                  |
| 76 | 16      | 3.10.5                | How many agencies would be involved in the weekly or bi-weekly meetings and how long must these meetings continue? Is this an on-going requirement or will the meetings continue just until the report format is decided?                                                                                                                                 | All agencies will be involved in the weekly or bi-weekly meetings. The meetings are currently held on a monthly basis. Meetings with the new contractor will start on a weekly basis until all implementation problems are resolved. Once the system is completed and operating without problems, a meeting will be held once a month. Meetings may also be scheduled on an as needed basis in addition to the monthly meetings. |

| #  | Page(s) | RFP Section Reference | Question                                                                                                                                                                                                                                                                                                                                                                                         | Answer                                                                                                                                                                                                                              |
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| 77 | 16      | 3.10.5                | The RFP references meeting with the Using Agency on a weekly or bi-weekly basis to tailor input and output. Please confirm that a standard body of reports will be defined for use by all agencies?                                                                                                                                                                                              | Most reports are standard for all agencies. However, should an agency require a special report, the contractor must provide it at no additional cost.                                                                               |
| 78 | 17      | 3.12                  | The RFP states that NJSP will compare the Daily Activity File with NJSP reports of applicant fingerprints received. The contractor shall correct and retransmit all unsuccessful/unaccounted applicant fingerprints within five (5) business days. How will the contractor be notified of the unsuccessful/unaccounted fingerprints?                                                             | The contractor will be notified via e-mail.                                                                                                                                                                                         |
| 79 | 17      | 3.13                  | Please provide historical no-show volume overall as well as for non-state applicants?                                                                                                                                                                                                                                                                                                            | The State does not track this data. However, the current contractor reported a 14.7% no show rate. Approximately 50% of the 14.7% are non-state pay applicants.                                                                     |
| 80 | 17      | 3.13                  | What is the definition of a State Police Flagging Fee and when is it applied?                                                                                                                                                                                                                                                                                                                    | The State Police Flagging Fee is used to notify agencies of a criminal arrest that occurred after fingerprinting. The \$10.00 flagging fee is collected by the contractor at the time of scheduling or when billing State agencies. |
| 81 | 17      | 3.13                  | Please confirm that the contractor will collect the established per applicant fee from those applicants who pay for their fingerprinting service, not for the applicants whose fees are paid by State agencies.                                                                                                                                                                                  | Confirmed.                                                                                                                                                                                                                          |
| 82 | 18      | 3.13                  | Under what conditions does the State pay the fingerprinting fee instead of the applicant, licensee, or Using Agency?                                                                                                                                                                                                                                                                             | The State pays the fingerprinting fee when it is required by the agency or mandated by statute.                                                                                                                                     |
| 83 | 18      | 3.13                  | The RFP states that the contractor will collect the Federal fee if a Federal BPR reprint is being scheduled more than 75 days after the original fingerprinting date. Please confirm that this requirement applies only to those applicants responsible for payment of their search fees. Please confirm how this fee collection will be reconciled with the 90 day Federal reprint requirement. | If an applicant goes beyond the 90 day total period, the applicant or agency will pay on its own to be re-printed with the contractor. Payment will be made to the contractor.                                                      |

| #  | Page(s) | RFP Section Reference | Question                                                                                                                                                                                                                                                                                                                                                                                                     | Answer                                                                                                                                                                                                                                                                                                          |
|----|---------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 84 | 18      | 3.13                  | The RFP states that NJSP will bill the contractor for applicants fingerprinted at all sites on a monthly basis. The contractor shall make payment to NJSP for all applicable State and Federal fees. Please clarify if the contractor will be billed for the search fees for all applicants printed or the search fees for those applicants who are responsible for payment of the fingerprinting fees only. | The contractor is responsible for collecting all fees. The contractor shall collect fees from applicants required to pay for their own fingerprinting services at the time of scheduling and appointment. The contractor shall bill the State on a monthly basis for applicants that are paid for by the State. |
| 85 | 18      | 3.14                  | Is there an MQ Series interface specification document available which defines the settings and message contents of the interface to the CCH?                                                                                                                                                                                                                                                                | This requirement has been deleted from the RFP.                                                                                                                                                                                                                                                                 |
| 86 | 19      | 3.15                  | The first two (2) items listed as additional requirements seem to be the same as the web-based reporting addressed in RFP Section 3.10. Please confirm if these are the same requirements? The third item listed requires that any changes to software and/or procedures must be made within 10 business days. Does this refer to the above two items or does it refer to system-wide changes?               | Yes, they are the same requirements. The third item refers to system-wide changes.                                                                                                                                                                                                                              |
| 87 | 19      | 3.15                  | The RFP states that the contractor shall set up data tracking and retrieval systems to facilitate exchange of data intended to eliminate redundant data entry. Does this refer to the provision of the data defined for inclusion in the candidate report?                                                                                                                                                   | Yes.                                                                                                                                                                                                                                                                                                            |
| 88 | 19      | 3.17                  | The RFP references standards for the capture and transmission of fingerprint images. Please confirm that it is the State's intent that ten (10) rolled finger images and four (4) flat images will be captured and submitted.                                                                                                                                                                                | Confirmed.                                                                                                                                                                                                                                                                                                      |
| 89 | 20      | 3.17.1                | The RFP states that the PCN shall consist of twelve (12) characters, a four (4) digit number identifying the contractor, a two (2) digit number identifying the live-scan device, and seven (7) digits assigned sequentially by the live-scan device, for a total of 13 characters. Please clarify whether the PCN will consist of 12 or 13 characters.                                                      | The PCN shall consist of twelve (12) characters. Six (6) digits should be assigned sequentially by the live- scan device, not seven (7).                                                                                                                                                                        |

| #  | Page(s) | RFP Section Reference | Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Answer                                                                                                                                                                                                                                                                                                                                |
|----|---------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 90 | 27      | 4.4.5.8               | It is our understanding that the small business set-aside goals apply only in those cases where the vendor will be utilizing subcontractors in the performance of the project. If the vendor does not intend to utilize subcontractors, please confirm that the small business set aside does not apply. Under these circumstances, the vendor need only complete the Notice of Intent to Subcontract. A determination by the vendor that using subcontractors is not in the best interest of the State would not disqualify the bidding vendor. Is this understanding correct? | The small business subcontracting set-aside applies when the bidder utilizes subcontractors. If the bidder does not intend to use subcontractors, the bidder should only submit the Notice of Intent to Subcontract form with its bid proposal. The bid will not be disqualified if the bidder chooses not to utilize subcontractors. |
| 91 | 33      | 5.16                  | If the scope of work is reduced, will the constant per applicant fee bid by the contractor be affected?                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | No.                                                                                                                                                                                                                                                                                                                                   |
| 92 |         | Attachment 5          | Is Attachment 5 the current complete list of Using Agency live-scan systems?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | No, this information is subject to change.                                                                                                                                                                                                                                                                                            |
| 93 |         |                       | Are all the capture sites currently from the same vendor or different vendors? What fingerprint capture live scanners are used? What is the format of the data? Is it only fingerprint data or other biometric such as facial, signature, demographic data? Please provide details on resolution of facial image and how facial images are used.                                                                                                                                                                                                                                | The capture sites are from the same vendor. The format of the data is LS1 and Crossmatch. No other biometrics are used.                                                                                                                                                                                                               |
| 94 |         |                       | Is Palm Print also required to be captured?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | No.                                                                                                                                                                                                                                                                                                                                   |
| 95 |         |                       | Will the current contractor make the existing infrastructure (including networking) available to the new contractor? If not, what will happen to the current contractor's equipment and infrastructure, office leases, etc.                                                                                                                                                                                                                                                                                                                                                     | The current contractor has declined to answer this question.                                                                                                                                                                                                                                                                          |
| 96 |         |                       | What happens to the existing staff at the centers, will the new contractor be asked to re-badge them?                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | The new contractor is responsible to hire staff.                                                                                                                                                                                                                                                                                      |
| 97 |         |                       | Will the State ensure smooth transition of operations at all centers from the current contractor to the new contractor?                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Transition of operations is the new contractor's responsibility.                                                                                                                                                                                                                                                                      |
| 98 |         |                       | What process is followed at the fingerprinting centers? Please provide the process document used at the center, if available.                                                                                                                                                                                                                                                                                                                                                                                                                                                   | The fingerprinting process is controlled by the contractor.                                                                                                                                                                                                                                                                           |

**PART 2**  
**Fingerprinting Services – Live-Scan, Non-Criminal Various State Agencies**  
**07-X-36759**

**Additions, Deletions, Clarifications and Modifications to the RFP**

| <b>#</b> | <b>Page(s)</b> | <b>RFP Section Reference</b> | <b>Additions, Deletions, Clarifications and Modifications</b>                                                                                                                                                                                                                          |
|----------|----------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1        | 11             | 3.1                          | Modified the call center hours to Monday through Friday 8:00 AM to 5:00 PM and Saturday 8:00 AM to 12:00 Noon.                                                                                                                                                                         |
| 2        | 18             | 3.14                         | Fourth paragraph - "All communications between the contractor's store and forward unit and the NJSP Computerized Criminal History System (CCH) must be accomplished using IBM MQ Series with existing message formats." This paragraph has been deleted from the RFP.                  |
| 3        | 20             | 3.17.1                       | Clarify that the PCN shall consist of a total of 12 numbers, not 13 numbers. "The PCN shall consist of a four (4) digit number identifying the contractor, a two (2) digit number identifying the live-scan device, and six (6) digits assigned sequentially by the live-scan device." |
| 4        | 21             | 4.3                          | Modified to request a total of nine (9) copies of the bid proposal instead of six (6) copies.                                                                                                                                                                                          |

**MANDATORY BID CONFERENCE ATTENDEES**

**07-X-36759**

**Fingerprinting Services: Live-Scan, Non-Criminal – Various State Agencies**

CMC Americas, Inc.  
Cogent Systems  
Comnetix, Inc.  
Cross Match Technologies  
Identix Identification Services  
Integrated Biometric Technology  
Public Strategies Impact  
Sagem Morpho

**BIDDERS THAT PURCHASE TAPES OF THE MANDATORY BID CONFERENCE**

DLM Consulting Services  
Competech Inc.  
Imageware Systems  
International Biometric Group



**August 29, 2006**

**To: All Interested Bidders**

**Re: Solicitation #07-X-36759  
Fingerprinting Services – Live-Scan, Non-Criminal  
Various State Agencies**

**Bid Due  
Date: September 15, 2006  
2:00 PM Eastern Time**

**ADDENDUM #6**

The following constitutes Addendum #6 to the above-referenced solicitation.

Below is the answer to a question submitted by a bidder concerning RFP Section 4.4.4.4.  
It is the bidder's responsibility to ensure that all changes are incorporated into the original RFP.

All other instructions, terms, and conditions of the RFP shall remain the same.

**PART 1**  
**Fingerprinting Services – Live-Scan, Non-Criminal – Various State Agencies**  
**07-X-36759**

Note: Some of the questions have been paraphrased in the interest of readability and clarity. Each question is referenced by the appropriate RFP page number(s) and section where applicable.

| # | Page(s) | RFP Section Reference | Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Answer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---|---------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | 25      | 4.4.4.4               | The RFP states that the date of notification of contract award is March 14, 2008. The RFP further states the contractor must be ready to provide services on March 14, 2008 and that the contractor's facilities must be fully operational and ready to supply services March 13, 2008. There appears to be an inconsistency between these dates and the stated expiration date for the current contract. Please clarify the date references. What is the anticipated date of notification of contract award? | The current contract is being extended to March 14, 2008 to provide sufficient time to complete the bidding process as well as transition to a new contract without any interruption in service. As a result, the new contract should commence on March 15, 2008. However, the contractor is responsible to have the call center and web scheduling system fully operational and must start accepting all applicant calls or web scheduling requests 60 days prior to March 14, 2008. In addition, addresses and directions to the sites must also be available to the applicants at the time of appointment scheduling providing the opportunity to make a site selection. |

**September 5, 2006**

**To: All Interested Bidders**

**Re: Solicitation #07-X-36759  
Fingerprinting Services – Live Scan, Non-Criminal  
Various State Agencies**

**Bid Due  
Date: September 15, 2006  
2:00 PM Eastern Time**

**Addendum #7**

The following constitutes Addendum #7 to the above-referenced solicitation.

To further clarify Addendum #6, the current contract for fingerprinting services has been extended pursuant to Section 3.2 of the State of New Jersey Standard Terms and Conditions for a one-year period, commencing on March 15, 2007 and terminating on March 14, 2008. Bidders should consider this one-year extension when preparing their bid proposals which are scheduled to open on September 15, 2006.

**ATTACHMENT 1 - PRICE SCHEDULE**

**07-X-36759**

**Fingerprint Services: Live-Scan, Non-Criminal  
Various State Agencies**

| <u>LINE NO.</u> | <u>DESCRIPTION</u>                                                                                                                                                                                     | <u>QUANTITY</u> | <u>UNIT</u> | <u>PRICE</u> |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|--------------|
| 00001           | Commodity Code: 920-30-045083<br>Live Scan Fingerprinting Services<br><br>Firm Fixed Price for Initial Transmission for Applicant Fingerprints                                                         | 1               | Each        | \$ _____     |
| 00002           | Commodity Code: 920-30-062321<br>Live Scan Fingerprinting Services<br><br>Firm Fixed Price for Transmission of Archived Fingerprints                                                                   | 1               | Each        | \$ _____     |
| 00003           | Commodity Code: 920-30-062322<br>Live Scan Fingerprinting Services<br><br>Firm Fixed Price for Conversion from an Inked Fingerprint Card to an Electronic Fingerprint Transmission                     | 1               | Each        | \$ _____     |
| 00004           | Commodity Code: 920-30-062323<br>Live Scan Fingerprinting Services<br><br>Firm Fixed Price for Agency-Owned Live Scan (ILS) Workstation submitting Electronic Fingerprints via the Contractor's System | 1               | Each        | \$ _____     |
| 00005           | Commodity Code: 920-30-062324<br>Live Scan Fingerprinting Services<br><br>Firm Fixed Price for Daily Mobile Fingerprint Services                                                                       | 1               | Day         | \$ _____     |
| 00006           | Commodity Code: 920-30-062260<br>Live-Scan Fingerprint Services<br><br>Per Applicant Fee, exclusive of all Federal and State Fees                                                                      | 1               | Each        | \$ _____     |

## ATTACHMENT 2 – NJSP UNIVERSAL FORM

**Applicant Information – READ THIS FORM CAREFULLY AND FOLLOW ALL INSTRUCTIONS TO COMPLETE THE FINGERPRINT PROCESS. You MUST PRESENT THIS FORM TO BE FINGERPRINTED. No EXCEPTIONS ALLOWED.** VARIATIONS OF THIS FORM WILL NOT BE ACCEPTED. UPON COMPLETION OF THE FINGERPRINTING PROCESS, A PCN NUMBER WILL BE RECORDED IN THE DESIGNATED BOX AND THIS FORM WILL SERVE AS CONFIRMATION OF FINGERPRINTING. VALID PHOTO IDENTIFICATION MUST BE PRESENTED AT THE TIME OF FINGERPRINTING AND MUST HAVE A VALID EXPIRATION DATE. EXPIRED NEW JERSEY PHOTO DRIVER LICENSE WILL BE ACCEPTED IN COMBINATION WITH CURRENT NON-PHOTO LICENSE. NO OTHER EXPIRED IDENTIFICATION WILL BE ACCEPTED. **SEE BOX 26 FOR MANDATORY ID REQUIREMENTS.**

For applicants who must pay their own fingerprinting fees, payment will be required at the time of scheduling for check and credit card payments. Your account will be charged at the time you schedule. A fee of \$14 is charged to cover the cost of a scheduled appointment for applicants who do not cancel by noon on the business day prior to your scheduled appointment (Saturday noon for Monday appointments). The \$14 fee also applies to applicants who are turned away from the printing sites due to their inability to present proper ID as defined below (26), or who fail to present Universal Fingerprint Form NJAPS1 V 1.8 provided to you by your agency and required for printing (this form). State and Federal search fees will be refunded. State agencies are notified of no shows.

Appointment scheduling is available via the web at [www.bioapplicant.com/nj](http://www.bioapplicant.com/nj) 24 hours per day, 7 days per week. For applicants who do not have web access, appointments are available through the toll free call center at (877) 503-5981 on a first call, first served basis Monday through Friday, 8:00 AM to 5:00 PM EST and Saturday, 8:00 AM to 12 noon EST. Hearing impaired scheduling is available at (800) 673-0353. English and Spanish operators are available through the Call Center.

Payment by money order at the site will be accepted for applicants scheduling via the call center only. Money order payment must be indicated at the time of scheduling. No other form of payment will be accepted at the fingerprint site.

Your applicant ID number, date, time of appointment and payment confirmation will be confirmed by the call center. You must record this information in the appropriate blocks to the right while speaking with the operator. Your PCN number will be recorded when your fingerprinting has been completed. Retain this form as proof of fingerprinting. No receipts will be provided after the date of printing.

|                                 |                             |
|---------------------------------|-----------------------------|
| <b>Date/Time of Appointment</b> | <b>Applicant Id Number</b>  |
| PCN                             | <b>Payment Confirmation</b> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                    |                                                                             |                                                                  |  |                                                                                                                                                                                            |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>(1) First Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>(2) Middle Initial</b>                                          |                                                                             | <b>(3) Last Name</b>                                             |  |                                                                                                                                                                                            |                   |
| <b>(4) Daytime Telephone Number</b><br>(    ) -    -    -    -    -    -                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <b>(5) Social Security Number</b>                                  |                                                                             | <b>(6) Date of Birth</b>                                         |  | <b>(7) Height</b>                                                                                                                                                                          | <b>(8) Weight</b> |
| <b>(9) Maiden Name (if married female)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                    | <b>(10) Place of Birth (State for US Citizens – Country for all others)</b> |                                                                  |  | <b>(11) Country of Citizenship</b>                                                                                                                                                         |                   |
| <b>(12) Home Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                    |                                                                             |                                                                  |  |                                                                                                                                                                                            |                   |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | City                                                               |                                                                             | State                                                            |  | Zip                                                                                                                                                                                        |                   |
| <b>(13) Gender (select one)</b><br>Male    Female    Both                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <b>(14) Hair Color (indicate most predominant color, one only)</b> |                                                                             | <b>(15) Eye Color</b>                                            |  | <b>(16) Race (select one)</b><br>A Asian/Pacific Islander (Includes Asian Indian)<br>B Black<br>I American Indian/Alaska Native<br>W White (Includes Hispanic/Spanish origin)<br>U Unknown |                   |
| <b>(17) Occupation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                    |                                                                             | <b>(18) Employer Name and Address</b>                            |  |                                                                                                                                                                                            |                   |
| NOTE: Items 19-25 to be completed by employer or agency.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                    |                                                                             |                                                                  |  |                                                                                                                                                                                            |                   |
| <b>(19) Statute Number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                    |                                                                             | <b>(20) Reason for Fingerprinting</b>                            |  |                                                                                                                                                                                            |                   |
| <b>(21) Originating Agency Number (ORI#)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                    |                                                                             | <b>(22) Contributor's Case Number (Agency Unique Identifier)</b> |  |                                                                                                                                                                                            |                   |
| <b>(23) Category</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                    |                                                                             | <b>(24) Document Type</b>                                        |  |                                                                                                                                                                                            |                   |
| <b>(26) ACCEPTABLE ID: ID MUST BE ISSUED BY FEDERAL, STATE, COUNTY OR MUNICIPAL ENTITY FOR IDENTIFICATION PURPOSES AND MUST INCLUDE PHOTO, NAME, ADDRESS (HOME/EMPLOYER) AND DATE OF BIRTH. EXAMPLES OF ACCEPTABLE IDENTIFICATION INCLUDE 1) PHOTO DRIVER'S LICENSE OR PHOTO ID ISSUED BY ANY STATE DMV OR NJ MVC, 2) PASSPORT OR IMMIGRATION ID, 3) FEDERAL, STATE, COUNTY, MUNICIPAL EMPLOYMENT ID. ID MUST MEET ALL OF THE UNDERLINED REQUIREMENTS WHICH MUST BE PRESENT ON ONE ID. COMBINATION OF DOCUMENTS IS NOT ACCEPTABLE.</b> |  |                                                                    |                                                                             | <b>(25) Payment Information</b>                                  |  |                                                                                                                                                                                            |                   |

**ATTACHMENT 3**

**NEW JERSEY STATE  
APPLICANT SERVICE LIVESCAN INTERFACE CONTROL  
DOCUMENT**

Doc. No. 000-000-000

**RELEASE 1.03**

April 25, 2002

Produced by



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## 1 INTRODUCTION

This document contains the format and content of the Applicant Global NIST message which is the basis for all messages passed between the New Jersey State Police Department Criminal History System and other elements of the Fully Integrated Fingerprint Identification System for applicant processing.

### 1.1 SCOPE

This specification details the global content of the messages that originate and flow between the systems. The messages are compliant with the ANSI/NIST Format for the Exchange of Fingerprint Data, and to some extent are based on the Electronic Fingerprint Transmission Specification defined by the U.S. Department of Justice, Federal Bureau of Investigation.

### 1.2 APPLICABLE REFERENCE DOCUMENTS

- *Data Format for the Interchange of Fingerprint Information*, National Institute of Standards and Technology (NIST) Document ANSI/NIST-CSL 1-1993, November 22, 1993.
- *Electronic Fingerprint Transmission Specification*, Criminal Justice Information Services (CJIS), Federal Bureau of Investigation, Department of Justice, CJIS-RS-0010 (V6R2), March 1998.

## 2. GENERAL INFORMATION

### 2.1 ANSI/NIST FORMATTING

Each of the messages contained herein uses the tagged format defined in the ANSI/NIST Standard dated November 22, 1993.

### 2.2 PROCESS CONTROL NUMBER

“Process Control Number (PCN)” is Sagem Morpho’s term for the transaction tracking number. The PCN appears in the `transaction_header` field (1.09) of the Type 1 record.





### 3. MINIMUM APPLICANT NIST DATA LAYOUT

| LS Data Entry ? | LS Auto - Generate ? | Tag # | Field Name            | Table | Content                                                                                                              | Comment                                                                             |
|-----------------|----------------------|-------|-----------------------|-------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|                 | Y                    | 1.01  | Logical Record Length |       | 1.01:[length] <sup>G</sup> <sub>S</sub>                                                                              | Total bytes in Type-1 record, including this field and all separators; up to (10 N) |
|                 | Y                    | 1.02  | ANSI Version No.      |       | 1.02:0200 <sup>G</sup> <sub>S</sub>                                                                                  | Version of ANSI Standard to which this interface complies.(4 N)                     |
|                 | Y                    | 1.03  | File Content          |       | 1.03:1 <sup>U</sup> <sub>S</sub> 1 <sup>R</sup> <sub>S</sub> 2 <sup>U</sup> <sub>S</sub> 0 <sup>G</sup> <sub>S</sub> | Links this Type-1 record with Type-2 and specifies no images will be sent           |
|                 | Y                    | 1.04  | Type of Transaction   |       | 1.04:APP <sup>G</sup> <sub>S</sub>                                                                                   | <b>Hard Coded.</b> Defines this file as an Applicant transaction.                   |
|                 | Y                    | 1.05  | File Date             |       | 1.05:[CCYYMMDD] <sup>G</sup> <sub>S</sub>                                                                            | Date <u>LiveScan</u> sent message.(8 N)                                             |
|                 | Y                    | 1.06  | Message Priority      |       | 1.06:1 <sup>G</sup> <sub>S</sub>                                                                                     | <b>Hard Coded?</b> Transaction priority. (1-9) (1 N)                                |
|                 | Y                    | 1.07  | Message Destination   |       | 1.07:54 <sup>R</sup> <sub>S</sub> SFU <sup>G</sup> <sub>S</sub>                                                      | Afis Identifier (2 N)<br>Destination Identifier. (9 AN) (FBI DAI)                   |
|                 | Y                    | 1.08  | Message Origin        |       | 1.08:54 <sup>R</sup> <sub>S</sub> LSD <sup>G</sup> <sub>S</sub>                                                      | Afis Identifier (2 N)<br>Origination identifier. (9 AN) (FBI ORI)                   |

| LS Data Entry ? | LS Auto - Generate ? | Tag # | Field Name                   | Table            | Content                                                                                                                                        | Comment                                                                                                                                                                                |
|-----------------|----------------------|-------|------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 | Y                    | 1.09  | Transaction Number           |                  | 1.09:[CCYYMMDD] <sup>R</sup> <sub>S</sub><br>[hhmmss] <sup>R</sup> <sub>S</sub> [MUN + LSID +<br>UNI] <sup>F</sup> <sub>S</sub>                | Date message sent to App Srv (8 N)<br>Time message sent to App Srv.(6 N)<br>Process control number. (12 AN)<br><b>MUN = 4950 (Hard Coded)</b><br><b>LSID (2 N)</b><br><b>UNI (6 N)</b> |
|                 | Y                    | 1.10  | Transaction Reference Number |                  | 1.10:[TCR] <sup>G</sup> <sub>S</sub>                                                                                                           | The FBI TCR is used on resubmissions to the FBI it would be the original TCN number that you sent on the first transaction.                                                            |
|                 | Y                    | 2.001 | Logical Record Length        |                  | 2.001:[length] <sup>G</sup> <sub>S</sub>                                                                                                       | Total bytes in Type-2 record, including this field and all separators; up to (10 N)                                                                                                    |
|                 | Y                    | 2.002 | Image Designation Character  |                  | 2.002:00 <sup>G</sup> <sub>S</sub>                                                                                                             | Identifies the image designation character<br>(.2 N)                                                                                                                                   |
| Y               |                      | 2.009 | Originating Agency           | <b>ORI Table</b> | 2.009:[ORIG 1 <sup>st</sup> field] <sup>U</sup> <sub>S</sub> [ORIG<br>2 <sup>nd</sup> field] <sup>G</sup> <sub>S</sub>                         | ORI CODE: A code uniquely identifying the submitting agency. (9 AN)<br>ORI LITERAL: The literal name associated to the ORI CODE (45 ANS)                                               |
| Y               |                      | 2.016 | SSN Number                   |                  | 2.016:[SOC] <sup>R</sup> <sub>S</sub> [ASOC1] <sup>R</sup> <sub>S</sub><br>[ASOC2] <sup>R</sup> <sub>S</sub> [ASOC3] <sup>G</sup> <sub>S</sub> | Unique number assigned to an individual by the social security administration. (9 N).<br>(Up to 2 occurrences supported)                                                               |
|                 | Y                    | 2.017 | Misc. ID Number              |                  | 2.017:[MNU] <sup>G</sup> <sub>S</sub>                                                                                                          | (30 AN) Will be used for new "Applicant ID". <b>Will come from App Server</b>                                                                                                          |
| Y               |                      | 2.018 | Name                         |                  | 2.018:[NAM] <sup>U</sup> <sub>S</sub> [FNAM] <sup>U</sup> <sub>S</sub><br>[MINAM] <sup>G</sup> <sub>S</sub>                                    | Last name (30 AS)<br>First name (15 AS)<br>Middle Initial (1A)                                                                                                                         |

| LS Data Entry ? | LS Auto - Generate ? | Tag # | Field Name             | Table            | Content                                                                                                                                                               | Comment                                                                                                                      |
|-----------------|----------------------|-------|------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| Y               |                      | 2.019 | Alias Name             |                  | 2.019:[AKA_LN1] <sup>U</sup> <sub>S</sub> [AKA_FN1] <sup>U</sup> <sub>S</sub><br>[AKA_MI1] <sup>G</sup> <sub>S</sub>                                                  | Last name (30 AS).<br>First name (15 AS).<br>Middle Initial (1 A).                                                           |
| Y               |                      | 2.020 | Place of Birth         | <b>POB Table</b> | 2.020:[POB] <sup>G</sup> <sub>S</sub>                                                                                                                                 | State abbreviation of the place of birth.<br>(2 A)                                                                           |
| Y               |                      | 2.021 | Country of Citizenship | <b>CTZ Table</b> | 2.021:[CTZ] <sup>G</sup> <sub>S</sub>                                                                                                                                 | Country code of citizenship.(2 A)                                                                                            |
| Y               |                      | 2.022 | Date of Birth          |                  | 2.022:[DOB] <sup>R</sup> <sub>S</sub> [ALIAS_DOB1] <sup>G</sup> <sub>S</sub>                                                                                          | Date of Birth.(8 N)<br>Alias Date of Birth 1 (8 N)<br>(CCYYMMDD)                                                             |
| Y               |                      | 2.024 | Sex                    | <b>SEX Table</b> | 2.024:[SEX] <sup>G</sup> <sub>S</sub>                                                                                                                                 | Sex of the individual.(1 A)<br>(M, F, U, B)                                                                                  |
| Y               |                      | 2.025 | Race                   | <b>RAC Table</b> | 2.025:[RAC] <sup>G</sup> <sub>S</sub>                                                                                                                                 | Race of the individual (1 A)<br>(W, B, U, O).                                                                                |
| Y               |                      | 2.026 | Scars, marks tattoos.  |                  | 2.026:[NCIC CODE 1] <sup>U</sup> <sub>S</sub> [SMT1] <sup>R</sup> <sub>S</sub><br>(0...9) [NCIC CODE 2] <sup>U</sup> <sub>S</sub><br>[SMT2] <sup>G</sup> <sub>S</sub> | Scars, Marks and Tattoos NCIC COCE (10 ANS)<br>Scars, Marks and Tattoos Literal (20 ANS)<br>(Up to 2 occurrences supported). |
| Y               |                      | 2.027 | Height                 |                  | 2.027:[HGT] <sup>G</sup> <sub>S</sub>                                                                                                                                 | Height of the individual. (3 N)                                                                                              |
| Y               |                      | 2.029 | Weight                 |                  | 2.029:[WGT] <sup>G</sup> <sub>S</sub>                                                                                                                                 | Weight of the individual (3 N)                                                                                               |
| Y               |                      | 2.031 | Eye Color              | <b>EYE Table</b> | 2.031:[EYE] <sup>G</sup> <sub>S</sub>                                                                                                                                 | Eye color of the individual (3 A)                                                                                            |

| LS Data Entry ? | LS Auto - Generate ? | Tag # | Field Name           | Table                             | Content                                                                                                                                                                                 | Comment                                                                                                                                   |
|-----------------|----------------------|-------|----------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Y               |                      | 2.032 | Hair Color           | <b>HAIR Table</b>                 | 2.032:[HAI] <sup>G</sup> <sub>S</sub>                                                                                                                                                   | Hair color of the individual (3 A)                                                                                                        |
|                 | Y                    | 2.038 | Date printed         |                                   | 2.038:[IDX_CREATE_DATEN] <sup>G</sup> <sub>S</sub>                                                                                                                                      | Date the person was fingerprinted.(8 N)<br><b>(CCYYMMDD)</b>                                                                              |
| Y               |                      | 2.039 | Employer and address |                                   | 2.039:[EMP] <sup>G</sup> <sub>S</sub>                                                                                                                                                   | Lists the employer and address. (45 ANS)                                                                                                  |
| Y               |                      | 2.040 | Occupation           |                                   | 2.040:[OCC] <sup>G</sup> <sub>S</sub>                                                                                                                                                   | Relates the occupation of the individual.<br>(50 ANS)                                                                                     |
| Y               |                      | 2.041 | Residence            |                                   | 2.041:[RES_NUM] <sup>U</sup> <sub>S</sub> [RES] <sup>U</sup> <sub>S</sub><br>[RES_CITY] <sup>U</sup> <sub>S</sub> [RES_ST] <sup>U</sup> <sub>S</sub><br>[ZIP] <sup>G</sup> <sub>S</sub> | Street # (10 AN)<br>Street name (25 ANS).<br>City (20 ANS)<br>State (2 AN)<br>Zip (9 N)                                                   |
|                 | Y                    | 2.042 | Municipality         |                                   | 2.042:[MUN2] <sup>G</sup> <sub>S</sub>                                                                                                                                                  | <b>Hard Code to 4950.</b> Municipality code for the submitting agency.<br>(4 AN).                                                         |
|                 | Y                    | 2.043 | Card Print Type      | <b>APP Code Correlation Table</b> | 2.043:[IDX_IFMFL] <sup>G</sup> <sub>S</sub>                                                                                                                                             | Designates Applicant; applicant Query (1 A)<br>Will be linked to APP CODE                                                                 |
| Y               |                      | 2.048 | Contributor Number   |                                   | 2.048:[OCA] <sup>G</sup> <sub>S</sub>                                                                                                                                                   | Contributors case number. Agency's case number. (12 ANS)                                                                                  |
| Y               |                      | 2.057 | Booking Agency ORI   | <b>ORI Table</b>                  | 2.057:[ORI 1 <sup>st</sup> field] <sup>U</sup> <sub>S</sub> [ORI 2 <sup>nd</sup> field] <sup>G</sup> <sub>S</sub>                                                                       | ORI of the agency where the live read scan device is located. (9 AN)<br>ORI LITERAL: The literal name associated to the ORI CODE (45 ANS) |

| LS Data Entry ? | LS Auto - Generate ? | Tag # | Field Name                  | Table | Content                                                                                                                                                      | Comment                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------|----------------------|-------|-----------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 | Y                    | 2.058 | Live Scan Device Identifier |       | 2.058:[MAKE] <sup>U</sup> <sub>S</sub><br>[IDX_VERSION] <sup>U</sup> <sub>S</sub> [LSID] <sup>U</sup> <sub>S</sub><br>[IDX_XACTNO] <sup>G</sup> <sub>S</sub> | The information pertaining to the live scan device that was used to obtain this record.<br><b>MAKE:</b> The make of the live scan device (25 ANS)<br><b>MODEL:</b> The model of the live scan device (25 ANS)<br><b>ID:</b> A unique identifier for the live scan device (2N)<br><i>(Note: Same as LSID in 1.09)</i><br><b>SER#:</b> The serial number of the live scan device (50 ANS) |
| Y               |                      | 2.062 | Impression Taker            |       | 2.062:[IDX_OFFICER] <sup>G</sup> <sub>S</sub>                                                                                                                | Name of the operator taking fingerprints. (20 ANS)                                                                                                                                                                                                                                                                                                                                      |
| Y               |                      | 2.075 | Local Data 1                |       | 2.075:[LOC_INFO1] <sup>G</sup> <sub>S</sub>                                                                                                                  | Used strictly by the local agency. It is used for printing on a local card at the local submitting agency. (300 ANS)                                                                                                                                                                                                                                                                    |
| Y               |                      | 2.076 | Local Data 2                |       | 2.076:[LOC_INFO2] <sup>G</sup> <sub>S</sub>                                                                                                                  | Used strictly by the local agency. It is used for printing on a local card at the local submitting agency. (300 ANS)                                                                                                                                                                                                                                                                    |
| Y               |                      | 2.077 | Local Data 3                |       | 2.077:[LOC_INFO3] <sup>G</sup> <sub>S</sub>                                                                                                                  | Used strictly by the local agency. It is used for printing on a local card at the local submitting agency. (300 ANS)                                                                                                                                                                                                                                                                    |
| Y               |                      | 2.078 | Local Data 4                |       | 2.078:[LOC_INFO4] <sup>G</sup> <sub>S</sub>                                                                                                                  | Used strictly by the local agency. It is used for printing on a local card at the local submitting agency. (300 ANS)                                                                                                                                                                                                                                                                    |
| Y               |                      | 2.079 | Local Data 5                |       | 2.079:[LOC_INFO5] <sup>G</sup> <sub>S</sub>                                                                                                                  | Used strictly by the local agency. It is used for printing on a local card at the local submitting agency. (300 ANS)                                                                                                                                                                                                                                                                    |
| Y               |                      | 2.080 | Local Data 6                |       | 2.080:[LOC_INFO6] <sup>G</sup> <sub>S</sub>                                                                                                                  | Used strictly by the local agency. It is used for printing on a local card at the local submitting agency. (300 ANS)                                                                                                                                                                                                                                                                    |

| LS Data Entry ? | LS Auto - Generate ? | Tag # | Field Name                                                                         | Table                 | Content                                                                                                                                            | Comment                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------------|----------------------|-------|------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Y               |                      | 2.089 | Reason for applicant being fingerprinted                                           | RFP Table & DOC Table | 2.089:[APP CODE] <sup>U</sup> <sub>S</sub> [DOC Type] <sup>U</sup> <sub>S</sub> [APP CODE LITERAL] <sup>G</sup> <sub>S</sub>                       | <ul style="list-style-type: none"> <li>Applicant type CODE (3 AN) (See RFP Table)<br/>Examples:<br/>FIR=Firearm<br/>DGA=Div of Gaming<br/>HAS=Human Services</li> <li>Document Type (3 AN) (see DOC Table)<br/>Examples:<br/>B=Both<br/>VS=Volunteer State<br/>FN=Fed Print/State Name</li> <li>Applicant type LITERAL (45 AN)(See RFP Table)</li> </ul>                                       |
| Y               |                      | 2.092 | Amputated or Bandaged<br>Finger Number (FGN)<br>Amputated or Bandaged Code (AMPCD) |                       | 2.092: {(0..9)[01 to 10] <sup>U</sup> <sub>S</sub> [XX or UP] <sup>R</sup> <sub>S</sub> [01 to 10] <sup>U</sup> <sub>S</sub> [XX or UP]}<br>G<br>S | <p>This field is used anytime there are fewer than ten printable fingers in a ten-print submission.<br/>FGN is 2 numeric EFTS codes:<br/>Right Thumb 01 Left Thumb 06<br/>Right index 02 Left index 07<br/>Right Middle 03 Left Middle 08<br/>Right Ring 04 Left Ring 09<br/>Right little 05 Left little 00<br/>AMPCD is a 2 character EFTS code:<br/>Amputation XX<br/>Unable to Print UP</p> |
| Y               |                      | 2.093 | Live Scan Revision                                                                 |                       | 2.093: [REV] <sup>G</sup> <sub>S</sub>                                                                                                             | Was this transaction revised and resent<br>A space indicates 'NO' and a 'Y' indicates Yes. (1 AS)                                                                                                                                                                                                                                                                                              |
| Y               |                      | 2.094 | Reason for Revision                                                                |                       | 2.094 [REV1] <sup>G</sup> <sub>S</sub>                                                                                                             | Reason that the live scan transaction was revised and resent (40 ANS)                                                                                                                                                                                                                                                                                                                          |

| LS Data Entry ? | LS Auto - Generate ? | Tag # | Field Name                | Table             | Content                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Comment                                                                                                                                                                                                                 |
|-----------------|----------------------|-------|---------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Y               |                      | 2.095 | Response Type             | <b>RESP Table</b> | 2.095:[RESP]                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | This is the person the response from applicant search will be forwarded to. This will be a literal similar to the example below.<br><b>Example: The applicant and address listed on the front of this card (70 ANS)</b> |
| Y               |                      | 2.096 | Response Name and Address |                   | 2.096:[RESP_NAM] <sup>U</sup> <sub>S</sub><br>[RESP_ADD] <sup>U</sup> <sub>S</sub><br>[RESP_CITY] <sup>U</sup> <sub>S</sub> [RESP_ST] <sup>U</sup> <sub>S</sub><br><sup>U</sup> <sub>S</sub> [RESP_ZIP] <sup>G</sup> <sub>S</sub>                                                                                                                                                                                                                                                  | Name (30AN)<br>Street Address (25 ANS).<br>City (20 ANS)<br>State (2 AN)<br>Zip (9 N)                                                                                                                                   |
| Y               |                      | 2.097 | Armed Forces Id           |                   | 2.097:[MNU2] <sup>G</sup> <sub>S</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                             | Contains any armed forces ID number for an individual. (30 AN)                                                                                                                                                          |
| Y               |                      | 2.101 | Annotations               | <b>ANO Table</b>  | 2.101:[ANNO 1 <sup>st</sup> Field] <sup>U</sup> <sub>S</sub><br>[ANNO 2 <sup>nd</sup> Field] <sup>U</sup> <sub>S</sub><br>[ANNO 3 <sup>rd</sup> Field] <sup>U</sup> <sub>S</sub><br>[ANNO 4 <sup>th</sup> Field] <sup>U</sup> <sub>S</sub><br>[ANNO 5 <sup>th</sup> Field] <sup>U</sup> <sub>S</sub><br>[ANNO 6 <sup>th</sup> Field] <sup>U</sup> <sub>S</sub><br>[ANNO 7 <sup>th</sup> Field] <sup>U</sup> <sub>S</sub><br>[ANNO 8 <sup>th</sup> Field] <sup>U</sup> <sub>S</sub> | Annotations that are either manually added or added by the live scan device when the fingerprints are acquired. (8 AN)                                                                                                  |



| LS Data Entry ? | LS Auto - Generate ? | Tag # | Field Name       | Table | Content                                                                                                                                                                                                                                                                                                                                                       | Comment                                                                                                                                                                             |
|-----------------|----------------------|-------|------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 |                      |       |                  |       | [ANNO 9 <sup>th</sup> Field] <sup>U</sup> <sub>S</sub><br>[ANNO 10 <sup>th</sup> Field] <sup>U</sup> <sub>S</sub><br>[ANNO 11 <sup>th</sup> Field] <sup>U</sup> <sub>S</sub> [ANNO<br>12 <sup>th</sup> Field] <sup>U</sup> <sub>S</sub><br>[ANNO 13 <sup>th</sup> Field] <sup>U</sup> <sub>S</sub><br>[ANNO 14 <sup>th</sup> Field] <sup>G</sup> <sub>S</sub> |                                                                                                                                                                                     |
| Y               |                      | 2.104 | Resubmission PCN |       | 2.104:[TCN_2] <sup>F</sup> <sub>S</sub>                                                                                                                                                                                                                                                                                                                       | This field will contain the TCN number for a previously submitted transaction. This is used by the CCH to cross reference the resubmission of a transaction that failed processing. |

### 3.2 ANSI/NIST IMAGE RECORD DATA FORMAT

When a transaction requires that the Type-4 images be included the images are to be concatenated to the end of the last character of the Type 2 record defined above. Refer to the *Data Format for the Interchange of Fingerprint Information*, National Institute of Standards and Technology (NIST) Document ANSI/NIST-CSL 1-1993, November 22, 1993, for the precise format of this record.

## 4. REVISION HISTORY

| DATE             | REVISION    | COMMENTS                     |
|------------------|-------------|------------------------------|
| October 31, 2001 | Release 1.0 | Initial Design and Release   |
| November 9, 2001 | Release 1.1 | Added NIST tags 2.100-.2.103 |
| April 24, 2002   | Release 1.2 | Added NIST tags 2.104        |
| April 25, 2002   | Release 1.3 | Several Changes              |

## ATTACHMENT 4 – EDIT TABLES

### CHARGE TABLE

|                |                                         |
|----------------|-----------------------------------------|
| 2A:102-16      | VIOLATION OF FUNERAL PAYMENTS           |
| 2A:108-9       | INDUCE/PERSUADE DRUG USE                |
| 2A:111-2       | OBT MONEY UNDER FALSE PRETENSE          |
| 2A:111-3       | OBT SERVICES BY FALSE PRETENSE          |
| 2A:113-1       | MURDER                                  |
| 2A:113-2       | MURDER                                  |
| 2A:127-4       | POSS SCANNER IN AUTO                    |
| 2A:141-1       | ROBBERY                                 |
| 2A:149-1       | UNAUTHORZD USE VOTING MACHINE           |
| 2A:151-5       | ARMED WHILE COMMITTING CRIME            |
| 2A:156A-19     | INTERCEPT ORDER DISCLOSE                |
| 2A:156A-27B    | UNLAWFUL ACCESS TO STORED COMMUNICATION |
| 2A:156A-3      | WIRETAP OFFENSE                         |
| 2A:156A-3A     | WIRETAP OFFENSE                         |
| 2A:156A-3B     | WIRETAP OFFENSE                         |
| 2A:156A-3C     | WIRETAP OFFENSE                         |
| 2A:156A-5      | INTERCEPT DEVICES POSS/SALE             |
| 2A:156A-5A     | INTERCEPT DEVICE POSS                   |
| 2A:156A-5B     | INTERCEPT DEVICE SELL                   |
| 2A:156A-5C     | INTERCEPT DEVICE DIST                   |
| 2A:156A-5D     | INTERCEPT DEVICE MAKE                   |
| 2A:156A-5E     | UNLAWFUL ADVERTISEMENT                  |
| 2A:160-10      | FUGITIVE FROM JUSTICE                   |
| 2A:160-21      | FUGITIVE FROM JUSTICE                   |
| 2A:170-77.2A   | BOOK DELIVERY BAR                       |
| 2A:170-77.2B   | FAIL TO REMOVE PUBLICATION              |
| 2A:170-77.8    | POSSESS OR USE PLD                      |
| 2A:170-77.9    | UNLAWFUL SALE OF PLD                    |
| 2A:170-78      | UNLAWFUL PRACTICE OF LAW                |
| 2A:170-78A     | UNLAWFUL PRACTICE OF LAW                |
| 2A:170-78B     | UNLAWFUL PRACTICE OF LAW                |
| 2A:170-78C     | UNLAWFUL PRACTICE OF LAW                |
| 2A:170-79      | SOLICIT LAW BUSINESS                    |
| 2A:170-79A     | SOLICIT LAW BUSINESS                    |
| 2A:170-79B     | SOLICIT LAW BUSINESS                    |
| 2A:170-79C     | SOLICIT LAW BUSINESS                    |
| 2A:170-83      | SOLICITING LAW SUITS                    |
| 2A:170-84      | SOLICIT FOR COLLECTION AGENCY           |
| 2A:170-85      | SOLICIT ACTION FOR INJURY               |
| 2A:23-4        | UNLAWFUL ACTIONS ON CONTRACTS           |
| 2A:85-1        | OBSTRUCT JUSTICE                        |
| 2A:99-1        | CONCEALING DEAD BODY                    |
| 2C:11-2        | CRIMINAL HOMICIDE                       |
| 2C:11-2A       | CRIMINAL HOMICIDE                       |
| 2C:11-2B       | CRIMINAL HOMICIDE                       |
| 2C:11-3        | MURDER                                  |
| 2C:11-3A       | MURDER                                  |
| 2C:11-3A(1)    | PURPOSELY CAUSE DEATH                   |
| 2C:11-3A(1)(2) | MURDER                                  |
| 2C:11-3A(2)    | KNOWINGLY CAUSE DEATH                   |
| 2C:11-3A(3)    | MURDER                                  |
| 2C:11-4        | MANSLAUGHTER                            |

**CHARGE TABLE (continued)**

|                |                                                                              |
|----------------|------------------------------------------------------------------------------|
| 2C:11-4A       | AGGRAVATED MANSLAUGHTER                                                      |
| 2C:11-4B       | MANSLAUGHTER                                                                 |
| 2C:11-4B(1)    | RECKLESS MANSLAUGHTER                                                        |
| 2C:11-4B(2)    | MANSLAUGHTER                                                                 |
| 2C:11-4B(3)    | MANSLAUGHTER                                                                 |
| 2C:11-5        | DEATH BY AUTO                                                                |
| 2C:11-5A       | DEATH BY AUTO                                                                |
| 2C:11-5B       | DEATH BY AUTO                                                                |
| 2C:11-5B(1)    | VEHICULAR HOMICIDE WHILE DRIVING UNDER THE INFLU                             |
| 2C:11-5B(3)(A) | VEHICULAR HOMICIDE ON OR NEAR SCHOOL PROPERTY                                |
| 2C:11-5.1      | LEAVING SCENE OF FATAL ACCIDENT                                              |
| 2C:11-6        | AIDING SUICIDE                                                               |
| 2C:12-1        | ASSAULT                                                                      |
| 2C:12-1.1      | KNOWINGLY LEAVE MV ACCIDENT W/SERIOUS BODILY INJURY                          |
| 2C:12-1.2      | ENDANGERING INJURED/HELPLESS/INCAPACITATED PERSON                            |
| 2C:12-10       | STALKING                                                                     |
| 2C:12-10B      | STALKING                                                                     |
| 2C:12-10C      | STALKING IN VIOL OF CRT ORDER                                                |
| 2C:12-10D      | STALKING                                                                     |
| 2C:12-10E      | STALKING WHILE ON PAROLE OR PROBATION                                        |
| 2C:12-11       | UNLAWFUL TAKNG POL OFF WEAPON                                                |
| 2C:12-11A      | DISARMING LAW ENFORCEMENT OFFICER                                            |
| 2C:12-11B      | DISARMING LAW ENFORCEMENT OFFICER                                            |
| 2C:12-11B(1)   | DISARMING OFFICER AND FIRING FIREARM                                         |
| 2C:12-11B(2)   | DISARMING OFFICER AND THREATEN TO USE FIREARM                                |
| 2C:12-11B(3)   | DISARMING OFFICER AND BODILY INJURY OCCURS                                   |
| 2C:12-13       | AGGRAVATED ASSAULT                                                           |
| 2C:12-1A       | SIMPLE ASSAULT                                                               |
| 2C:12-1A(1)    | SIMPLE ASSAULT                                                               |
| 2C:12-1A(2)    | SIMPLE ASSAULT                                                               |
| 2C:12-1A(3)    | SIMPLE ASSAULT                                                               |
| 2C:12-1B       | AGGRAVATED ASSAULT                                                           |
| 2C:12-1B(1)    | AGGRAVATED ASSAULT                                                           |
| 2C:12-1B(2)    | AGGRAVATED ASSAULT WITH WEAPON                                               |
| 2C:12-1B(3)    | AGGRAVATED ASSAULT WITH WEAPON                                               |
| 2C:12-1B(4)    | AGGRAVATED ASSAULT WITH WEAPON                                               |
| 2C:12-1B(5)    | CAUSE/ATTEMPT BODILY INJURY                                                  |
| 2C:12-1B(5)(A) | ASSAULT ON POLICE                                                            |
| 2C:12-1B(5)(B) | ASSAULT ON FIREMAN                                                           |
| 2C:12-1B(5)(C) | ASSAULT ON MEDICAL SERVICES                                                  |
| 2C:12-1B(5)(D) | ASSAULT ON SCHOOL EMPLOYEE                                                   |
| 2C:12-1B(5)(E) | ASSLT                                                                        |
| 2C:12-1B(5)(G) | AGG. ASLT /ON EMPLOYEE OF MOTORBUS/RAIL SERVICE                              |
| 2c:12-1B(5)(H) | ASLT ON CORRECTIONS OFFICER EMPLOYEE, PROB. OFF, SHERIFF WHILE<br>PERFORMING |
| 2C:12-1B(5)D   | ASLT ON SCHOOL OFFICAL                                                       |
| 2C:12-1B(6)    | SERIOUS INJURY W/ELUDING                                                     |
| 2C:12-1B(7)    | BODILY INJURY W/ELUDING                                                      |
| 2C:12-1B(9)    | AGG. ASLT W/FIREARMS/LAW ENFORCEMENT OFFICER                                 |
| 2C:12-1B(10)   | POINT IMITATION FIREARM AT LAW OFFICER                                       |
| 2C:12-1C       | ASSAULT BY AUTO                                                              |
| 2C:12-1C(1)    | ASSAULT BY AUTO/VESSEL                                                       |
| 2C:12-1C(2)    | ASSAULT BY AUTO/VESSEL                                                       |

### **CHARGE TABLE (continued)**

2C:12-1C(3) ASSAULT BY AUTO DRIVER DRUNK - SCHOOL ZONE  
2C:12-1C(3)(A) ASSLT BY MV/VESSEL DWI CAUSING SBI-SCHOOL PROPERTY  
2C:12-1D ASSAULT ON ELDERLY PERSON  
2C:12-1E ASSAULT WITH BIAS  
2C:12-1F SIMPLE ASSAULT AT YOUTH SPORTING EVENT  
2C:12-2 RECKLESSLY ENDANGERING  
2C:12-2A RECKLESSLY ENDANGERING  
2C:12-2B RECKLESSLY ENDANGERING  
2C:12-2B(1) GOLF BALL CONTAINING ACID  
2C:12-2B(2) POISONOUS OR HARMFUL FOOD  
2C:12-3 TERRORISTIC THREATS  
2C:12-3A THREATEN TO COMMIT CRIME  
2C:12-3B THREATEN TO KILL  
2C:13-1 KIDNAPPING  
2C:13-1A KIDNAP FOR RANSOM OR HOSTAGE  
2C:13-1B KIDNAPPING  
2C:13-1B(1) KIDNAP FOR CRIME OR FLIGHT  
2C:13-1B(2) KIDNAP TO INJURE OR TERRORIZE  
2C:13-1B(3) KIDNAP TO INTERFERE  
2c:13-1b(4) KIDNAP-HOLD/ TO PERM DEPRIVE PARENT/GUARD/CUST  
2C:13-2 CRIMINAL RESTRAINT  
2C:13-2A CRIMINAL RESTRAINT INJURY RISK  
2C:13-2B CRIMINAL RESTRAINT SERVITUDE  
2C:13-3 FALSE IMPRISONMENT  
2C:13-4 INTERFERENCE WITH CUSTODY  
2C:13-4A INTERFERE CUSTODY OF CHILDREN  
2C:13-4A(1) TAKE OR DETAIN MINOR CHILD  
2C:13-4A(2) TAKE OR DETAIN MINOR CHILD  
2C:13-4A(3) TAKE OR DETAIN MINOR CHILD  
2C:13-4A(4) TAKE OR DETAIN MINOR CHILD  
2C:13-4B TAKE COMMITTED PERSON  
2C:13-5 CRIMINAL COERSION  
2C:13-5A CRIMINAL COERCION  
2C:13-5A(1) COERCION BY INJURY THREAT  
2C:13-5A(2) COERCION BY ACCUSATION THREAT  
2C:13-5A(3) COERCION THREAT EXPOSE SECRET  
2C:13-5A(4) COERCION NONACTION THREAT  
2C:13-5A(5) COERCION STRIKE THREAT  
2C:13-5A(6) COERCION TESTIFY OR WITHHOLD  
2C:13-5A(7) COERCION BY THREAT TO HARM  
2C:13-6 ENTICE CHILD INTO MV  
2C:13-7 LURE/ENTICE ADULT W/INT COM CRIME WITH /AGAINST THEM  
2C:14-1C SEXUAL ASSAULT  
2C:14-2 SEXUAL ASSAULT  
2C:14-2A AGGRAVATED SEXUAL ASSAULT  
2C:14-2A(1) AGGRAVATED SEXUAL ASSAULT  
2C:14-2A(2) AGGRAVATED SEXUAL ASSAULT  
2C:14-2A(2)(A) AGG SEXUAL ASSAULT BY RELATIVE  
2C:14-2A(2)(B) AGG SEXUAL ASSAULT SUPERVISOR  
2C:14-2A(2)(C) AGG SEXUAL ASSLT BY GUARDIAN  
2C:14-2A(3) AGGRAVATED SEXUAL ASSAULT  
2C:14-2A(4) AGG SEXUAL ASSAULT W/ WEAPON  
2C:14-2A(5) AGG SEXUAL ASSLT W/OTHER  
2C:14-2A(5)(A) AGG SEXUAL ASSLT BY FORCE

**CHARGE TABLE (continued)**

2C:14-2A(5)(B) AGGRAVATED SEXUAL ASSAULT  
2C:14-2A(6) AGG SEXUAL ASSLT BY FORCE  
2C:14-2A(7) AGG SEXUAL ASLT VICTIM HELPLESS OR INCAPACITATED  
2C:14-2B SEXUAL ASSAULT  
2C:14-2C SEXUAL ASSAULT W/PENETRATION  
2C:14-2C(1) SEXUAL ASSAULT W/FORCE  
2C:14-2C(2) SEXUAL ASSAULT ON HELPLESS  
2C:14-2C(3) SEXUAL ASSAULT BY SUPERVISOR  
2C:14-2C(3)(A) SEX ASLT BY RELATIVE / VICTIM 16/18 YRS OLD  
2C:14-2C(3)(B) SEX ASLT / VICTIM 16/18 YRS OLD  
2C:14-2C(3)(C) SEX ASLT/BY FOSTER PARENT/GARDIAN VIC 16/18 YRS OLD  
2C:14-2C(4) SEXUAL ASSAULT  
2C:14-2C(4)(A) SEXUAL ASSAULT BY RELATIVE  
2C:14-2C(4)(B) SEXUAL ASSAULT BY SUPERVISOR  
2C:14-2C(4)(C) SEXUAL ASSAULT BY GUARDIAN  
2C:14-2C(5) SEXUAL ASSAULT  
2C:14-3 CRIMINAL SEXUAL CONTACT  
2C:14-3A AGG CRIMINAL SEXUAL CONTACT  
2C:14-3A(1) AGG CRIMINAL SEXUAL CONTACT  
2C:14-3B CRIMINAL SEXUAL CONTACT  
2C:14-4 LEWDNESS  
2C:14-4A LEWDNESS  
2C:14-4B LEWDNESS  
2C:14-4B(1) LEWDNESS  
2C:14-4B(2) LEWDNESS  
2C:14-9A OBSERVE W/O CONSENT-ANOTHERS INTIMATE PARTS  
2C:14-9B FILM, ETC W/O CONSENT-ANOTHERS INTIMATE PARTS  
2C:14-9C DISCLOSURE OF IMAGES OF ANOTHERS INTIMATE PARTS  
2C:15-1 ROBBERY  
2C:15-1A ROBBERY  
2C:15-1A(1) ROBBERY BY FORCE  
2C:15-1A(2) ROBBERY BY INJURY THREAT  
2C:15-1A(3) ROBBERY AND OTHER CRIME  
2C:15-1B ROBBERY  
2C:15-2 CARJACKING  
2C:15-2A CARJACKING  
2C:15-2A(1) CARJACKING W/INJURY OR FORCE  
2C:15-2A(2) CARJACKING BY THREAT OF INJURY  
2C:15-2A(3) CARJACKING W/ADDITIONAL CRIME  
2C:15-2A(4) CARJACKING AND RETAIN DRIVER  
2C:16-1A BIAS INTIMIDATION  
2C:16-1A(1) BIAS INTIMIDATION - PURPOSEFULLY  
2C:16-1A(2) BIAS INTIMIDATION  
2C:16-1A(3) VICTIM BELIEVES SELECTED BECAUSE OF RACE,COLOR,ETC  
2C:16-1A(3)(A) VICTIM BELIEVES OFFENSE COMMITTED TO INTIMIDATE  
2C:16-1A(3)(B) VICTIM BELIEVES SELECTED BECAUSE OF RACE,COLOR,ETC  
2C:17-1 ARSON  
2C:17-1A AGGRAVATED ARSON  
2C:17-1A(1) AGG ARSON DANGER OF INJURY  
2C:17-1A(2) AGG ARSON TO DESTROY BLD  
2C:17-1A(3) AGG ARSON FOR INSURANCE  
2C:17-1A(5) AGG ARSON / PURP DESTROY FOREST  
2C:17-1B ARSON  
2C:17-1B(1) ARSON DANGER TO PERSON

### CHARGE TABLE (continued)

|             |                                           |
|-------------|-------------------------------------------|
| 2C:17-1B(2) | ARSON DANGER TO BUILDING                  |
| 2C:17-1B(3) | ARSON FOR INSURANCE                       |
| 2C:17-1B(5) | ARSON/RECKLESSLY PLACING FOREST IN DANGER |
| 2C:17-1C    | FAILURE CONTROL OR REPORT FIRE            |
| 2C:17-1C(1) | FAILURE CONTROL OR REPORT FIRE            |
| 2C:17-1C(2) | FAILURE CONTROL OR REPORT FIRE            |
| 2C:17-1D    | FIRE OR EXPLOSION FOR PAY                 |
| 2C:17-2     | WIDESPREAD INJURY OR DAMAGE               |
| 2C:17-2A    | WIDESPREAD INJURY OR DAMAGE               |
| 2C:17-2A(1) | WIDESPREAD INJURY OR DAMAGE               |
| 2C:17-2A(2) | CAUSE HAZARDOUS DISCHARGE                 |
| 2C:17-2B    | CAUSE INJURY OR DAMAGE                    |
| 2C:17-2C    | RISK INJURY OR DAMAGE                     |
| 2C:17-2D    | FAIL TO PREVENT INJURY/DAMAGE             |
| 2C:17-2D(1) | FAIL TO PREVENT INJURY/DAMAGE             |
| 2C:17-2D(2) | FAIL TO PREVENT INJURY/DAMAGE             |
| 2C:17-3     | CRIMINAL MISCHIEF                         |
| 2C:17-3A    | CRIMINAL MISCHIEF                         |
| 2C:17-3A(1) | CRIMINAL MISCHIEF W/DAMAGE                |
| 2C:17-3A(2) | CRIMINAL MISCHIEF BY TAMPERING            |
| 2C:17-3B    | CRIMINAL MISCHIEF                         |
| 2C:17-3B(1) | CRIMINAL MISCHIEF/ \$2000 OR MORE         |
| 2C:17-3B(2) | CRIMINAL MISCHIEF                         |
| 2C:17-3C    | CRIMINAL MISCHIEF                         |
| 2C:17-3E    | TAMPERING WITH ELECTRONIC DEVICES         |
| 2C:17-4     | ENDANGERING GAS PIPES                     |
| 2C:17-4A    | ENDANGERING GAS PIPES                     |
| 2C:17-4B    | EXPLOSIVES USE NOTICE                     |
| 2C:17-5     | DAMAGE TO GAS PIPES                       |
| 2C:17-6     | ALTERATION OF MV TRADEMARK/VIN            |
| 2C:17-6A    | ALTERATION OF MV TRADEMARK/VIN            |
| 2C:17-6B    | POSSESSION OF ALTERED MV PARTS            |
| 2C:17-7     | DAMAGE TO NUCLEAR PLANT                   |
| 2C:17-8     | DAMAGE NUCLEAR PLANT W/ DEATH             |
| 2C:17-9     | DAMAGE NUCLEAR PLANT W/ INJURY            |
| 2C:17-B(5)  | ARSON / RECKLESSLY PLACE FOREST IN DANGER |
| 2C:18-2     | BURGLARY                                  |
| 2C:18-2(B)  | BURGLARY                                  |
| 2C:18-2A    | BURGLARY                                  |
| 2C:18-2A(1) | BURGLARY BY ENTERING STRUCTURE            |
| 2C:18-2A(2) | BURGLARY REMAIN IN STRUCTURE              |
| 2C:18-2B    | BURGLARY                                  |
| 2C:18-2B(1) | BURGLARY                                  |
| 2C:18-2B(2) | BURGLARY W/WEAPON                         |
| 2C:18-3     | CRIMINAL TRESPASS                         |
| 2C:18-3A    | CRIMINAL TRESPASS                         |
| 2C:18-3B    | DEFIANT TRESPASSER                        |
| 2C:18-3B(1) | DEFIANT TRESPASSER                        |
| 2C:18-3B(2) | DEFIANT TRESPASSER                        |
| 2C:18-3B(3) | DEFIANT TRESPASSER                        |
| 2C:18-3C    | CRIMINAL TRESPASS                         |
| 2C:18-3C(1) | CRIMINAL TRESPASS                         |
| 2C:18-5     | RIDE ON LANDS/DAMAGE PROPERTY             |
| 2C:18-5A    | RIDE ON LANDS W/O PERMISSION              |

**CHARGE TABLE (continued)**

|                |                                      |
|----------------|--------------------------------------|
| 2C:18-5B       | RIDE ON LANDS AND DAMAGE PROP        |
| 2c:2-6         | LIABILITY FOR ANOTHER                |
| 2C:2-7         | LIABILITY BY CORPORATION             |
| 2C:2-7A        | LIABILITY BY CORPORATION             |
| 2C:2-7A(1)     | LIABILITY BY CORPORATION             |
| 2C:2-7A(2)     | LIABILITY BY CORPORATION             |
| 2C:2-7A(3)     | LIABILITY BY CORPORATION             |
| 2C:20-10       | TAKING MEANS OF CONVEYANCE           |
| 2C:20-10A      | TAKING MEANS OF CONVEYANCE           |
| 2C:20-10B      | TAKING MEANS OF CONVEYANCE           |
| 2C:20-10C      | TAKE MV W/O OWNER CONSENT            |
| 2C:20-10D      | RIDE IN VEHICLE TAKEN                |
| 2C:20-11       | SHOPLIFTING                          |
| 2C:20-11B      | SHOPLIFTING                          |
| 2C:20-11B(1)   | SHOPLIFTING                          |
| 2C:20-11B(2)   | SHOPLIFTING                          |
| 2C:20-11B(3)   | SHOPLIFTING                          |
| 2C:20-11B(4)   | SHOPLIFTING                          |
| 2C:20-11B(5)   | SHOPLIFTING                          |
| 2C:20-11B(6)   | SHOPLIFTING                          |
| 2C:20-11C(2)   | SHOPLIFTING                          |
| 2C:20-11C(3)   | SHOPLIFTING                          |
| 2C:20-11C(4)   | SHOPLIFTING                          |
| 2C:20-11F      | POSS ANTI:-SHOPLIFTING DEVICE - TOOL |
| 2C:20-13       | THEFT OF LIBRARY MATERIALS           |
| 2C:20-16       | FACILITY FOR STOLEN AUTOS            |
| 2C:20-16A      | FACILITY FOR STOLEN AUTOS            |
| 2C:20-17       | USE OF JUVENILE FOR AUTO THEFT       |
| 2C:20-18       | AUTO THEFT LEADER                    |
| 2C:20-2        | THEFT                                |
| 2C:20-2(D)     | THEFT FROM A PERSON                  |
| 2C:20-25       | COMPUTER THEFT                       |
| 2C:20-25A      | COMPUTER THEFT                       |
| 2C:20-25B      | COMPUTER THEFT                       |
| 2C:20-25C      | COMPUTER THEFT                       |
| 2C:20-25D      | COMPUTER THEFT                       |
| 2C:20-26A      | THEFT OF COMPUTER PROPERTY           |
| 2C:20-27       | COMPUTER RELATED THEFT               |
| 2C:20-27A      | COMPUTER RELATED THEFT               |
| 2C:20-27B      | COMPUTER RELATED THEFT               |
| 2C:20-28       | ALTER COMPUTER SYSTEM                |
| 2C:20-28A      | ALTER COMPUTER SYSTEM                |
| 2C:20-28B      | ALTER COMPUTER SYSTEM                |
| 2C:20-29       | ALTER COMPUTER SYSTEM                |
| 2C:20-29A      | ALTER COMPUTER SYSTEM                |
| 2C:20-29B      | ALTER COMPUTER SYSTEM                |
| 2C:20-2B       | THEFT                                |
| 2C:20-2B(1)    | THEFT                                |
| 2C:20-2B(1)(A) | THEFT OVER \$ 75,000.00              |
| 2C:20-2B(1)(B) | THEFT BY EXTORTION                   |
| 2C:20-2B(1)(C) | THEFT OF CDS                         |
| 2C:20-2B(2)    | THEFT                                |
| 2C:20-2B(2)(A) | THEFT                                |
| 2C:20-2B(2)(B) | THEFT                                |



## CHARGE TABLE (continued)

2C:20-2B(2)(C) THEFT  
2C:20-2B(2)(D) THEFT  
2C:20-2B(2)(E) THEFT  
2C:20-2B(2)(F) THEFT  
2C:20-2B(2)(G) THEFT  
2C:20-2B(2)(J) THEFT OF NJ PRESCRIPTION BLANK  
2C:20-2B(3) THEFT  
2C:20-2B(4) THEFT  
2C:20-3 THEFT  
2C:20-30 ACCESSING/ALTERING COMPUTER  
2C:20-31 ACCESS/DISCLOSE COMPUTER DATA  
2C:20-32 ACCESS W/O ALTERING COMPUTER  
2C:20-33 COPY / ALTER COMPUTER PROGRAMS  
2C:20-35.2(B) FOOD STAMP FRAUD  
2C:20-36 UNLAWFULL USE OF FOODSTAMPS  
2C:20-36A UNLAWFULLY RECEIVE FOOD STAMPS WORTH \$150  
2C:20-36B UNLAWFULLY CONVERT FOOD STAMPS WORTH \$150  
2C:20-36C UNLAWFULLY TRANS FOOD STAMPS TO ANOTHER WORTH \$150  
2C:20-37 PAYMENT OF HEALTH BENEFITS  
2C:20-37A UNLAWFULLY RCVED FOOD STAMPS OR ATP CARD WORTH \$150  
2C:20-37B CONVERT FOOD STAMPS OR ATP CARD WORTH \$150  
2C:20-37C TRANSFER FOOD STAMPS OR ATP CARD WORTH \$150  
2C:20-3A THEFT OF MOVABLE PROPERTY  
2C:20-3B THEFT OF IMMOVABLE PROPERTY  
2C:20-4 THEFT BY DECEPTION  
2C:20-4A THEFT BY DECEPTION  
2C:20-4B THEFT BY DECEPTION  
2C:20-4C THEFT BY DECEPTION  
2C:20-5 THEFT BY EXTORTION  
2C:20-5A THEFT BY EXTORTION  
2C:20-5B THEFT BY EXTORTION  
2C:20-5C THEFT BY EXTORTION  
2C:20-5D THEFT BY EXTORTION  
2C:20-5E THEFT BY EXTORTION  
2C:20-5F THEFT BY EXTORTION  
2C:20-5G THEFT BY EXTORTION  
2C:20-6 THEFT OF PROPERTY LOST  
2C:20-7 RECEIVE STOLEN PROPERTY  
2C:20-7.1 FENCING  
2C:20-7.1A POSSESSION ALTERED PROPERTY  
2C:20-7.1B DEALING IN STOLEN PROPERTY  
2C:20-7A RECEIVING STOLEN PROPERTY  
2C:20-8 THEFT OF SERVICES  
2C:20-8A THEFT OF SERVICES  
2C:20-8B THEFT OF SERVICES BY DIVERTING  
2C:20-8C THEFT OF VENDOR SERVICES  
2C:20-8C(1) THEFT OF VENDOR SERVICES  
2C:20-8C(2) THEFT OF VENDOR SERVICES  
2C:20-8D THEFT OF VENDOR SERVICES  
2C:20-8E THEFT OF VENDOR SERVICES  
2C:20-8F THEFT OF VENDOR SERVICES  
2C:20-8G THEFT OF VENDOR SERVICES  
2C:20-8H THEFT OF VENDOR SERVICES

## CHARGE TABLE (continued)

|                |                                                               |
|----------------|---------------------------------------------------------------|
| 2C:20-8I       | THEFT OF VENDOR SERVICES                                      |
| 2C:20-8J       | THEFT OF VENDOR SERVICES                                      |
| 2C:20-9        | THEFT BY FAILURE TO DO                                        |
| 2C:21-1        | FORGERY                                                       |
| 2C:21-10       | COMMERCIAL BRIBERY                                            |
| 2C:21-10A      | COMMERCIAL BRIBERY                                            |
| 2C:21-10A(1)   | COMMERCIAL BRIBERY                                            |
| 2C:21-10A(2)   | COMMERCIAL BRIBERY                                            |
| 2C:21-10A(3)   | COMMERCIAL BRIBERY                                            |
| 2C:21-10A(4)   | COMMERCIAL BRIBERY                                            |
| 2C:21-10A(5)   | COMMERCIAL BRIBERY                                            |
| 2C:21-10A(6)   | COMMERCIAL BRIBERY                                            |
| 2C:21-10B      | COMMERCIAL BRIBERY                                            |
| 2C:21-10C      | COMMERCIAL BRIBERY                                            |
| 2C:21-11       | RIGGING PUBLIC CONTEST                                        |
| 2C:21-11A      | RIGGING PUBLIC CONTEST                                        |
| 2C:21-11A(1)   | RIGGING PUBLIC CONTEST                                        |
| 2C:21-11A(2)   | RIGGING PUBLIC CONTEST                                        |
| 2C:21-11B      | RIGGING PUBLIC CONTEST                                        |
| 2C:21-11D      | RIGGING PUBLIC CONTEST                                        |
| 2C:21-11E      | RIGGING PUBLIC CONTEST                                        |
| 2C:21-12       | DEFAUDING SECURED CREDITORS                                   |
| 2C:21-13       | FRAUD IN INSOLVENCY                                           |
| 2C:21-13A      | FRAUD IN INSOLVENCY                                           |
| 2C:21-13B      | FRAUD IN INSOLVENCY                                           |
| 2C:21-13C      | FRAUD IN INSOLVENCY                                           |
| 2C:21-14       | RECEIVE DEPOSIT FAILING INST                                  |
| 2C:21-14A      | RECEIVE DEPOSIT FAILING INST                                  |
| 2C:21-14B      | RECEIVE DEPOSIT FAILING INST                                  |
| 2C:21-15       | MISAPPLICATION OF PROPERTY                                    |
| 2C:21-16       | DOCUMENT DECEPTION                                            |
| 2C:21-17       | WRONGFUL IMPERSONATING                                        |
| 2C:21-17(1)    | WRONGFUL IMPERSONATING                                        |
| 2C:21-17(2)    | WRONGFUL IMPERSONATION                                        |
| 2C:21-17(A)(1) | WRONGFUL IMPERSONATING                                        |
| 2C:21-17A(2)   | WRONGFUL IMPERSONATION                                        |
| 2C:21-17A(3)   | WRONGFUL IMPERSONATION                                        |
| 2C:21-17A(4)   | WRONGFUL IMPERSONATION                                        |
| 2C:21-17B      | WRONGFUL IMPERSONATION                                        |
| 2c:21-17.2     | FALSE DOCUMENT TO OBTAIN A DRIVERS LICENSE OR OTHER ID        |
| 2C:21-17.2A    | USE OF PERSONAL IDENTIFYING INFORMATION OF ANOTHER            |
| 2C:21-17.3     | WRONGFUL IMPERSONATION                                        |
| 2C:21-17.3A    | DIST/MANUF/POSS PERSONAL INFO OF ANOTHER FOR FRAUD/INJURY     |
| 2C:21-17.B(1)  | DIST/MANU/POSS/20+ ITEMS OR 5+ ITEMS OF 5 OR MORE INDIVIDUALS |
| 2C:21-17.3(B)2 | TRAFFICKING IN PERSONAL IDENTIFYING INFO                      |
| 2C:21-18       | USE OF SLUGS                                                  |
| 2C:21-18(1)    | INSERT / DEPOSIT A SLUG                                       |
| 2C:21-18(2)    | MAKES / POSSESSES A SLUG                                      |
| 2C:21-19       | WRONGFUL CREDIT PRACTICES                                     |
| 2C:21-19A      | CRIMINAL USURY                                                |
| 2C:21-19A(1)   | CRIMINAL USURY                                                |
| 2C:21-19A(2)   | CRIMINAL USURY                                                |
| 2C:21-19B      | CRIMINAL USURY                                                |

### **CHARGE TABLE (continued)**

|                 |                                                     |
|-----------------|-----------------------------------------------------|
| 2C:21-19C       | CRIMINAL USURY                                      |
| 2C:21-19D       | UNLAWFUL COLLECTION PRACTICES                       |
| 2C:21-19E       | FALSE CREDIT TERM STATEMENT                         |
| 2C:21-19F       | DEBT ADJUSTERS                                      |
| 2C:21-1A        | FORGERY                                             |
| 2C:21-1A(1)     | FORGERY BY ALTERING                                 |
| 2C:21-1A(2)     | FORGERY                                             |
| 2C:21-1A(3)     | FORGED WRITING                                      |
| 2C:21-1B        | FORGERY                                             |
| 2C:21-1C        | POSSESSION FORGERY DEVICES                          |
| 2C:21-17C(2)    | IDENTITY THEFT OBT BENEFIT OV 500/OR OV 2 PEOPLE    |
| 2C:21-2         | CRIMINAL SIMULATION                                 |
| 2C:21-2.1       | SALE OF DOCUMENTS AND FORMS                         |
| 2C:21-2.1A      | SELL/TRANS FALSE GOV DOC OR DRIV LIC USE AS ID      |
| 2C:21-2.1B      | MAKE/POSS MATERIALS TO MAKE FALSE D/L               |
| 2C:21-2.1C      | USING FALSE ID                                      |
| 2C:21-2.1D      | POSS FALSE ID                                       |
| 2C:21-2.1(C)    | EXHIBIT FALSE DOC AS PROOF ID                       |
| 2C:21-2.1(D)    | EXHIBIT FALSE DOC AS PROOF ID                       |
| 2C:21-2.2       | TRANSFER LAW ENFORCE. BADGES                        |
| 2C:21-2.2A      | SELL LAW ENFORCE. BADGE                             |
| 2C:21-2.2B      | BUY LAW ENFORCE. BADGE                              |
| 2C:21-2.2C      | LEND LAW ENFORCE. BADGE                             |
| 2C:21-2.3       | SALE OF SIMULATED DRIVERS LICENSE                   |
| 2C:21-2.3A      | SELLING, ETC. A SIMULATED MV INSURANCE CARD         |
| 2C:21-2.3B      | SIMULATING AN INSURANCE ID CARD                     |
| 2C:21-2.3C      | SIMULATING A MV INSURANCE ID CARD                   |
| 2C:21-2.4A      | POSS OF FORGED/ALTERED RECEIPT UPC LABELS OR CHECKS |
| 2C:21-2.4B      | POSS 15+ FORGED/ALTERED RECPTS UPC LABELS OR CHECKS |
| 2C:21-20        | UNLICENSED MEDICINE/SURGERY                         |
| 2C:21-20A       | UNLICENSED MEDICINE/SURGERY                         |
| 2C:21-20B       | UNLICENSED MEDICINE/SURGERY                         |
| 2C:21-20C       | UNLICENSED MEDICINE/SURGERY                         |
| 2C:21-20D       | UNLICENSED MEDICINE/SURGERY                         |
| 2C:21-20E       | UNLICENSED MEDICINE/SURGERY                         |
| 2C:21-21        | SOUND RECORD/ANTI PIRACY ACT                        |
| 2c:21-21c       | ANTI-PRIVACY ACT - DP OR INDITABLE                  |
| 2C:21-21C(1)    | PIRATING SOUND RECORDING WITH INTENT TO SELL        |
| 2C:21-21C(2)    | POSS W/I SELL VIDEO TAPES                           |
| 2C:21-21C(3)    | MANUF PIRATED VIDEO / SOUND REC.                    |
| 2C:21-21C(4)    | POSS W/INT SELL VIDEO TAPES                         |
| 2C:21-21D(1)    | POSS W/INT TO SELL VIDEOTAPES                       |
| 2C:21-21D(2)    | VIDEO/RECORD PIRATING                               |
| 2C:21-22.1B     | KNOWINGLY ACTING AS OR USING A RUNNER               |
| 2C:21-22.A      | UNAUTHORIZED PRACTICE OF LAW                        |
| 2C:21-22A       | UNAUTHORIZED PRACTICE OF LAW                        |
| 2C:21-22B       | UNAUTHORIZED PRACTICE OF LAW                        |
| 2C:21-22B(1)    | UNAUTHORIZED PRACTICE OF LAW                        |
| 2C:21-22B(2)    | BENEFITTING FROM UNAUTH PRACTICE OF LAW             |
| 2C:21-22B(2)(B) | UNAUTH. PRACTICE OF LAW DERIVING BENEFIT            |
| 2C:21-25        | MONEY LAUNDERING                                    |
| 2C:21-25A       | POSS PROP FROM CRIM ACTIVITY                        |
| 2C:21-25(B)     | MONEY LAUNDERING                                    |
| 2C:21-25B(1)    | TRANSACTION W/PROP. FROM CRIMINAL ACTIVITY          |

### **CHARGE TABLE (continued)**

2C:21-25B(2)(A) PROP. TRANSACTION FROM CRIMINAL ACTIVITY  
2C:21-25B(2)(B) TRANSACTION W/PROP. FROM CRIMINAL ACTIVITY  
2C:21-25C PROPERTY FROM CRIMINAL ACTIVITY  
2C:21-27 MONEY LAUNDERING/75,000 & OVER  
2C:21-3 PUBLIC RECORD FRAUD  
2C:21-30 PRACTICING DENTISTRY W/O LIC  
2C:21-31 UNLAWFUL PRACTICE OF IMMIGRATION LAW  
2C:21-31B UNAUTHORIZED PRACTICE OF IMMIGRATION LAW  
2C:21-31B(1) UNAUTHORIZED PRACTICE OF LAW / IMM. CONSULTANT  
2C:21-31B(2) UNAUTHORIZED PRACTICE OF LAW / IMM. CONSULTANT  
2C:21-31B(3) ASSUME TITLE OF LAWYER IMMIGRATION CONSULTANT  
2C:21-31C RETAIN ANOTHER IMMIGRATION DOCUMENT  
2C:21-32 TRADEMARK COUNTERFEITING  
2C:21-32C TRADEMARK COUNTERFEITING  
2C:21-32C(1) COUNTERFEITING  
2C:21-32C(2) COUNTERFEITING  
2C:21-32C(3) COUNTERFEITING  
2C:21-32D(1) TRADEMARK COUNTERFEITING  
2C:21-32D(2) TRADEMARK COUNTERFEITING  
2C:21-32D(3) TRADEMARK COUNTERFEITING  
2C:21-32.1(C) TRADEMARK COUNTERFEITING  
2C:21-33A ELECT. CONTRCT W/O PERMIT  
2C:21-34A FALSE CONTRACT PAYMENT CLAIMS  
2C:21-34B FALSE REPRESENTATION FOR GOV. CONTRACT  
2C:21-3A PUBLIC RECORD FRAUD  
2C:21-3B PUBLIC RECORD FRAUD  
2C:21-4 FALSIFYING RECORDS  
2C:21-4.1 FALSIFY MEDICAL RECORDS  
2C:21-4.3 FRAUD HEALTH CARE CLAIMS  
2C:21-4.3A FRAUD HEALTH CARE CLAIMS  
2C:21-4.3B PRACTITIONER RECKLESSLY COMMITS HEALTH CARE FRAUD  
2C:21-4.3C KNOWINGLY COMITS HEALTH CARE FRAUD  
2C:21-4.3D RECKLESSLY COMMITS HEALTH CARE FRAUD  
2C:21-4.3(C) SUBMITTING FRAUD HEALTH CARE CLAIMS  
2C:21-4.6A INSURANCE FRAUD  
2C:21-4.8B(3) FORGES, CHANGES OR COUNTERFEITS TITLE PAPERS  
2C:21-4A FALSIFYING RECORDS  
2C:21-4B FALSIFY FINANCIAL STATEMENT  
2C:21-4B(1) FALSIFY FINANCIAL STATEMENT  
2C:21-4B(2) FALSIFY FINANCIAL STATEMENT  
2C:21-5 BADCHECKS  
2C:21-5A BAD CHECKS  
2C:21-5B BAD CHECKS  
2C:21-5C BAD CHECKS  
2C:21-5C(1) BAD CHECKS  
2C:21-5C(2) BAD CHECKS  
2C:21-5C(3) BAD CHECKS  
2C:21-5C(4) BAD CHECK / UNDER 200 DOL  
2C:21-6 CREDIT CARD CRIME  
2C:21-6B FALSE STATEMENT CREDIT CARD  
2C:21-6C CREDIT CARD THEFT  
2C:21-6C(1) CREDIT CARD THEFT  
2C:21-6C(2) RECEIVE LOST CREDIT CARD  
2C:21-6C(3) BUY OR SELL CREDIT CARD

### **CHARGE TABLE (continued)**

|               |                                                       |
|---------------|-------------------------------------------------------|
| 2C:21-6C(4)   | CREDIT CARD FRAUD                                     |
| 2C:21-6C(5)   | FALSE CREDIT CARD                                     |
| 2C:21-6C(6)   | CREDIT CARD SIGNATURE                                 |
| 2C:21-6D      | CREDIT CARD FRAUD                                     |
| 2C:21-6D(1)   | CREDIT CARD FRAUD                                     |
| 2C:21-6D(2)   | CREDIT CARD FRAUD                                     |
| 2C:21-6E      | CREDIT CARD FRAUD                                     |
| 2C:21-6E(1)   | CREDIT CARD FRAUD                                     |
| 2C:21-6E(2)   | CREDIT CARD FRAUD                                     |
| 2C:21-6F      | INCOMPLETE CREDIT CARDS                               |
| 2C:21-6G      | CREDIT CARD FRAUD                                     |
| 2C:21-6H      | FRAUD USE CREDIT CARD                                 |
| 2C:21-7       | DECEPTIVE BUSINESS PRACTICES                          |
| 2C:21-7.4     | SALE OF KOSHER FOOD                                   |
| 2C:21-7.4A(1) | MISREPRESENT AS KOSHER FOOD                           |
| 2C:21-7.4A(2) | MISREPRESENT AS KOSHER FOOD                           |
| 2C:21-7.4A(3) | MISREPRESENT AS KOSHER FOOD                           |
| 2C:21-7.4B(1) | MISREPRESENT AS KOSHER FOOD                           |
| 2C:21-7.4B(2) | MISREPRESENT AS KOSHER FOOD                           |
| 2C:21-7.4B(3) | MISREPRESENT AS KOSHER FOOD                           |
| 2C:21-7.4B(4) | MISREPRESENT AS KOSHER FOOD                           |
| 2C:21-7.4C(1) | MISREPRESENT AS KOSHER FOOD                           |
| 2C:21-7.4C(2) | MISREPRESENT AS KOSHER FOOD                           |
| 2C:21-7.4D(1) | MISREPRESENT AS KOSHER FOOD                           |
| 2C:21-7.4D(2) | MISREPRESENT AS KOSHER FOOD                           |
| 2C:21-7.4D(3) | MISREPRESENT AS KOSHER FOOD                           |
| 2C:21-7.4D(4) | MISREPRESENT AS KOSHER FOOD                           |
| 2C:21-7A      | POSSESS FALSE MEASURE                                 |
| 2C:21-7B      | SELL LESS THAN REPRESENTED                            |
| 2C:21-7C      | TAKE MORE THAN REPRESENTED                            |
| 2C:21-7D      | SELL MISLABELED COMMODITIES                           |
| 2C:21-7E      | FALSE ADVERTISEMENT                                   |
| 2C:21-7H      | FALSE STATEMENT FOR CREDIT                            |
| 2C:21-7I      | OMIT REQUIRED INFORMATION                             |
| 2C:21-8       | MISREPRESENTATION MV MILEAGE                          |
| 2C:21-9       | MISCONDUCT CORPORATE OFFICIAL                         |
| 2C:21-9A      | MISCONDUCT CORPORATE OFFICIAL                         |
| 2C:21-9A(1)   | MISCONDUCT CORPORATE OFFICIAL                         |
| 2C:21-9A(2)   | MISCONDUCT CORPORATE OFFICIAL                         |
| 2C:21-9A(3)   | MISCONDUCT CORPORATE OFFICIAL                         |
| 2C:21-9A(4)   | MISCONDUCT CORPORATE OFFICIAL                         |
| 2C:21-9A(5)   | MISCONDUCT CORPORATE OFFICIAL                         |
| 2C:21-9B      | MISCONDUCT CORPORATE OFFICIAL                         |
| 2C:21-9B(1)   | MISCONDUCT CORPORATE OFFICIAL                         |
| 2C:21-9B(2)   | MISCONDUCT CORPORATE OFFICIAL                         |
| 2C:21-9C      | MISCONDUCT CORPORATE OFFICIAL                         |
| 2C:21-22.1    | USING OR ACTING AS A RUNNER                           |
| 2C:21-34      | FALSE CLAIM FOR PAYMENT ON GOV CONTRACT/AWARD         |
| 2C:22-1(A)(1) | DISTURBING HUMAN REMAINS                              |
| 2C:22-1(A)(2) | DESCRIBE, DAMAGE, DESTROY HUMAN REMAINS IN UNLAWFULLY |
| 2C:22-1(A)(3) | SEXUAL CONTACT WITH HUMAN REMAINS                     |
| 2C:22-1B      | FAILURE TO DISPOSE OF HUMAN REMAINS LAWFULLY          |
| 2C:24-1       | BIGAMY                                                |
| 2C:24-1A      | BIGAMY                                                |

### CHARGE TABLE (continued)

|                |                                                    |
|----------------|----------------------------------------------------|
| 2C:24-1A(2)    | BIGAMY                                             |
| 2C:24-1B       | BIGAMY                                             |
| 2C:24-4        | ENDANGER WELFARE OF CHILDREN                       |
| 2C:24-4A       | ENDANGER WELFARE OF CHILDREN                       |
| 2C:24-4B       | ENDANGER WELFARE OF CHILDREN                       |
| 2C:24-4B(1)    | ENDANGER WELFARE OF CHILDREN                       |
| 2C:24-4B(2)    | ENDANGER WELFARE OF CHILDREN                       |
| 2C:24-4B(3)    | ENDANGER WELFARE OF CHILDREN                       |
| 2C:24-4B(4)    | ENDANGER WELFARE OF CHILDREN                       |
| 2C:24-4B(4)(A) | RECEIVE, SELL PHOTO, FILM OF CHILD IN SEX ACT      |
| 2C:24-4B(4)(B) | POSS/VIEW PHOTO DEPICT CHILD IN PROHIBITED SEX ACT |
| 2C:24-4B(5)    | ENDANGER WELFARE OF CHILDREN                       |
| 2C:24-4B(5)(A) | ENDANGER WELFARE OF CHILDREN                       |
| 2C:24-4B(5)(B) | ENDANGER WELFARE OF CHILDREN                       |
| 2C:24-5        | WILLFULL NONSUPPORT                                |
| 2C:24-7        | ENDANGER INCOMPETENT PERSON                        |
| 2C:24-8        | NEGLECT/ABANDONMENT OF ELDERLY OR DISABLED         |
| 2C:24-9        | EMPLOYING JUV IN THE COMMISSION OF A CRIME         |
| 2C:27-2        | BRIBERY                                            |
| 2C:27-2A       | BRIBERY                                            |
| 2C:27-2B       | BRIBERY                                            |
| 2C:27-2C       | BRIBERY                                            |
| 2C:27-2D       | BRIBERY                                            |
| 2C:27-3        | THREATS / IMPROPER INFLUENCE                       |
| 2C:27-3A       | THREATS / IMPROPER INFLUENCE                       |
| 2C:27-3A(1)    | THREATS / IMPROPER INFLUENCE                       |
| 2C:27-3A(2)    | THREATS / IMPROPER INFLUENCE                       |
| 2C:27-3A(3)    | THREATS / IMPROPER INFLUENCE                       |
| 2C:27-4        | COMP FOR OFFICIAL BEHAVIOR                         |
| 2C:27-5        | RETALIATE / CAUSE HARM                             |
| 2C:27-6        | GIFTS TO PUBLIC SERVANTS                           |
| 2C:27-6A       | GIFTS TO PUBLIC SERVANTS                           |
| 2C:27-6B       | GIFTS TO PUBLIC SERVANTS                           |
| 2C:27-7        | COMPENSATING PUBLIC SERVANT                        |
| 2C:27-7A       | RECEIVING COMPENSATION                             |
| 2C:27-7B       | PAYING COMPENSATION                                |
| 2C:27-9        | COMPENSATE PUB SRVNT OR FAMILY                     |
| 2C:28-1        | PERJURY                                            |
| 2C:28-1A       | PERJURY                                            |
| 2C:28-1B       | PERJURY                                            |
| 2C:28-2        | FALSE SWEARING                                     |
| 2C:28-2A       | FALSE SWEARING                                     |
| 2C:28-2B       | FALSE SWEARING                                     |
| 2C:28-2C       | INCONSISTENT STATEMENT                             |
| 2C:28-3        | UNSWORN FALSIFICATION                              |
| 2C:28-3A       | UNSWORN FALSIFICATION                              |
| 2C:28-3B       | UNSWORN FALSIFICATION                              |
| 2C:28-3B(1)    | UNSWORN FALSIFICATION                              |
| 2C:28-3B(2)    | UNSWORN FALSIFICATION                              |
| 2C:28-3B(3)    | UNSWORN FALSIFICATION                              |
| 2C:28-3B(4)    | UNSWORN FALSIFICATION                              |
| 2C:28-4        | FALSE REPORTS TO LAW ENFORCE.                      |
| 2C:28-4A       | INCRIMINATE ANOTHER FALSELY                        |
| 2C:28-4B       | FICTITIOUS REPORTS                                 |

## CHARGE TABLE (continued)

|                |                                               |
|----------------|-----------------------------------------------|
| 2C:28-4B(1)    | FICTITIOUS REPORTS                            |
| 2C:28-4B(2)    | FICTITIOUS REPORTS                            |
| 2C:28-5        | TAMPERING WITNESS / INFORMANT                 |
| 2C:28-5.1      | PROTECTIVE ORDERS                             |
| 2C:28-5A       | TAMPERING WITNESS / INFORMANT                 |
| 2C:28-5A(1)    | TAMPERING WITNESS / INFORMANT                 |
| 2C:28-5A(2)    | TAMPERING WITNESS / INFORMANT                 |
| 2C:28-5A(3)    | TAMPERING WITNESS / INFORMANT                 |
| 2C:28-5A(4)    | TAMPERING WITNESS / INFORMANT                 |
| 2C:28-5B       | RETALIATE WITNESS / INFORMANT                 |
| 2C:28-5C       | TAKING A BRIBE                                |
| 2C:28-6        | TAMPER WITH PHYSICAL EVIDENCE                 |
| 2C:28-6(1)     | TAMPER WITH PHYSICAL EVIDENCE                 |
| 2C:28-6(2)     | TAMPER WITH PHYSICAL EVIDENCE                 |
| 2C:28-7        | TAMPER WITH PUBLIC RECORDS                    |
| 2C:28-7A       | TAMPER WITH PUBLIC RECORDS                    |
| 2C:28-7A(1)    | TAMPER WITH PUBLIC RECORDS                    |
| 2C:28-7A(2)    | TAMPER WITH PUBLIC RECORDS                    |
| 2C:28-7A(3)    | TAMPER WITH PUBLIC RECORDS                    |
| 2C:28-8        | IMPERSONATE A PUBLIC SERVANT                  |
| 2C:28-8A       | IMPERSONATING A PUB SRVNT OF LAW OFF.         |
| 2C:28-8B       | IMPERSONATING A LAW ENFORCEMENT OFFICER       |
| 2C:29-1        | OBSTRUCT ADMIN OF LAW                         |
| 2C:29-1A       | OBSTRUCT ADMIN OF LAW                         |
| 2C:29-1B       | OBSTRUCT ADMIN OF LAW                         |
| 2C:29-2        | RESISTING ARREST                              |
| 2C:29-2A       | RESISTING ARREST                              |
| 2C:29-2A1      | USE / THREAT TO USE FORCE                     |
| 2C:29-2A2      | RESISTING ARREST - PHYSICAL INJURY            |
| 2C:29-2A(1)    | RESISTING ARREST                              |
| 2C:29-2A(2)    | RESISTING ARREST                              |
| 2C:29-2A(3)    | RESISTING ARREST                              |
| 2C:29-2A(3)(A) | RESISTING ARREST                              |
| 2C:29-2A(3)(B) | ELUDING - SUBSTANTIAL RISK OF PHYSICAL INJURY |
| 2C:29-2B       | ATTEMPT TO ELUDE POLICE                       |
| 2C:29-3        | HINDERING APPREHENSION                        |
| 2C:29-3.1      | HARMING OR KILLING OF A POLICE ANIMAL         |
| 2C:29-3A       | HINDER APPREHENSION                           |
| 2C:29-3A(1)    | HINDER APPREHENSION                           |
| 2C:29-3A(2)    | HINDER APPREHENSION                           |
| 2C:29-3A(3)    | HINDER APPREHENSION                           |
| 2C:29-3A(4)    | HINDER APPREHENSION                           |
| 2C:29-3A(5)    | HINDER APPREHENSION                           |
| 2C:29-3A(6)    | HINDER APPREHENSION                           |
| 2C:29-3A(7)    | HINDER APPREHENSION                           |
| 2C:29-3B       | HINDER APPREHENSION                           |
| 2C:29-3B(1)    | HINDER APPREHENSION                           |
| 2C:29-3B(2)    | HINDER APPREHENSION                           |
| 2C:29-3B(3)    | HINDER APPREHENSION                           |
| 2C:29-3B(4)    | HINDER APPREHENSION                           |
| 2C:29-3B(5)    | HINDERING APPREHENSION                        |
| 2C:29-4        | COMPOUNDING                                   |
| 2C:29-5        | ESCAPE                                        |

### CHARGE TABLE (continued)

|             |                                                   |
|-------------|---------------------------------------------------|
| 2C:29-5A    | ESCAPE                                            |
| 2C:29-5B    | ABSCONDING FROM PAROLE                            |
| 2C:29-5C    | PERMIT ESCAPE                                     |
| 2C:29-6     | IMPLEMENTS FOR ESCAPE                             |
| 2C:29-6A    | ESCAPE IMPLEMENTS                                 |
| 2C:29-6A(1) | ESCAPE IMPLEMENTS                                 |
| 2C:29-6A(2) | ESCAPE IMPLEMENTS                                 |
| 2C:29-6B    | PROVIDE INMATE W/CONTRABAND                       |
| 2C:29-7     | BAIL JUMPING                                      |
| 2C:29-8     | CORRUPTING/INFLUENCING JURY                       |
| 2C:29-8.1   | JUROR CONTRACT W/MEDIA                            |
| 2C:29-8.1A  | JUROR CONTRACT W/MEDIA                            |
| 2C:29-8.1B  | OFFER JUROR MEDIA CONTRACT                        |
| 2C:29-9     | CONTEMPT                                          |
| 2C:29-9A    | CONTEMPT OF JUDICIAL ORDER                        |
| 2C:29-9B    | CONTEMPT OF COURT ORDER                           |
| 2C:30-2     | OFFICIAL MISCONDUCT                               |
| 2C:30-2A    | OFFICIAL MISCONDUCT                               |
| 2C:30-2B    | OFFICIAL MISCONDUCT                               |
| 2C:30-3     | WAGERING ON OFFICIAL ACTION                       |
| 2C:30-3A    | WAGERING ON OFFICIAL ACTION                       |
| 2C:30-3B    | WAGERING ON OFFICIAL ACTION                       |
| 2C:30-3C    | WAGERING ON OFFICIAL ACTION                       |
| 2C:30-4     | DISBURSE MONEY IN EXCESS                          |
| 2C:30-4A    | DISBURSE MONEY IN EXCESS                          |
| 2C:30-4B    | DISBURSE MONEY IN EXCESS                          |
| 2c:30-7A    | PATTERN OF OFFICIAL MISCONDUCT                    |
| 2C:33-1     | RIOT: FAILURE TO DISPERSE                         |
| 2C:33-10    | DISPLAY SIGNS OF THREAT                           |
| 2C:33-11    | DESECRATE RELIGIOUS PREMISE                       |
| 2C:33-12    | MAINTAINING A NUISANCE                            |
| 2C:33-12.2B | OPERATING SEX ORIENTED BUSINESS                   |
| 2C:33-12A   | MAINTAINING A NUISANCE                            |
| 2C:33-12B   | MAINTAINING A NUISANCE                            |
| 2C:33-12C   | MAINTAINING A NUISANCE                            |
| 2C:33-13    | SMOKING IN PUBLIC                                 |
| 2C:33-13A   | SMOKING IN PUBLIC                                 |
| 2C:33-13B   | SMOKING IN PUBLIC                                 |
| 2C:33-13.1  | SALE OF CIGARETTES TO MINOR                       |
| 2C:33-14    | INTERFERE WITH TRANSPORTATION                     |
| 2C:33-14.1  | VANDALISM/RAILROAD SIGNALS                        |
| 2C:33-15    | ALCOHOLIC BEV UNDER LEGAL AGE                     |
| 2C:33-15A   | ALCOHOLIC BEV UNDER LEGAL AGE                     |
| 2C:33-15D   | ALCOHOLIC BEV MINOR IN MV                         |
| 2C:33-16    | POSS ALCO BEV SCHOOL PROPERTY                     |
| 2C:33-17    | OFFER ALCOHOLIC BEV TO MINOR                      |
| 2C:33-17A   | OFFER / SERVE ALCOHOLIC TO MINOR                  |
| 2C:33-17B   | MAKE PROP. AVAIL FOR CONSMPTN OF ALCOHOL BY MINOR |
| 2C:33-18    | PAGING DEVICE SALE                                |
| 2C:33-18A   | PAGING DEVICE SALE                                |
| 2C:33-19    | POSSESSION PAGING DEVICE                          |
| 2C:33-1A    | RIOT PARTICIPATION                                |
| 2C:33-1A(1) | RIOT TO COMMIT CRIME                              |
| 2C:33-1A(2) | RIOT/PREVENT OFFICIAL ACTION                      |



### CHARGE TABLE (continued)

|                 |                                                     |
|-----------------|-----------------------------------------------------|
| 2C:33-1A(3)     | RIOT W/USE OF WEAPON                                |
| 2C:33-1B        | FAILURE TO DISPERSE                                 |
| 2C:33-2         | DISORDERLY CONDUCT                                  |
| 2C:33-2.1       | OBT/SELL CDS IN PUBLIC                              |
| 2C:33-2.1B      | LOIT OBT/SELL CDS IN PUBLIC                         |
| 2C:33-2.1C      | MANIFEST PURPOSE TO OBTAIN CDS                      |
| 2C:33-20        | USE OF PAGING DEVICE                                |
| 2C:33-21        | INTERCEPT EMERG COMMUNICATIONS                      |
| 2C:33-22        | POSS RADIO INTERCEPT EMERG COM                      |
| 2C:33-24        | ACT OF GRAFFITI                                     |
| 2C:33-26        | SALE OF MV ON SUNDAY                                |
| 2C:33-27        | CONSUME/SELL ALCOHOL W/O LIC                        |
| 2C:33-27A(1)    | OWN / OPER. REST. ALLOW CONSUMP ALCH. W/O LIC       |
| 2C:33-27A(2)    | CHARGING ADMISSION FEE, COVER CHARGE                |
| 2C:33-27A(3)    | OWN / OPER. REST. ALLOW CONSUMP ALCH. W/O LIC       |
| 2C:33-28        | SOLICIT/ RECRUIT TO JOIN STREET GANG                |
| 2C:33-28A       | SOLICIT/ RECRUIT TO JOIN CRIM STREET GANG           |
| 2C:33-28B       | SOL, RCT W/THREATS BODY INJ REPEAT W/I 30 DAYS GANG |
| 2C:33-28C       | SOL/RCT TO ST GANG BY CAUSING SIGNIF BODILY INJURY  |
| 2C:33-2A        | IMPROPER BEHAVIOR                                   |
| 2C:33-2A(1)     | IMPROPER BEHAVIOR                                   |
| 2C:33-2A(2)     | IMPROPER BEHAVIOR                                   |
| 2C:33-2B        | OFFENSIVE LANGUAGE                                  |
| 2C:33-3         | FALSE PUBLIC ALARMS                                 |
| 2C:33-3.1       | FALSE PUBLIC ALARM                                  |
| 2C:33-3A        | FALSE PUBLIC ALARMS                                 |
| 2C:33-3B        | FALSE PUBLIC ALARMS                                 |
| 2C:33-3C        | FALSE PUBLIC ALARM / SERIOUS INJURY / DEATH         |
| 2C:33-3E        | FALSELY CALLING 911                                 |
| 2C:33-4         | HARASSMENT                                          |
| 2C:33-4A        | HARASSMENT                                          |
| 2C:33-4B        | HARASSMENT                                          |
| 2C:33-4C        | HARASSMENT                                          |
| 2C:33-4D        | HARASSMENT                                          |
| 2C:33-4E        | HARASSMENT WHILE IMPRISONED OR ON PAR/PROB          |
| 2C:33-7         | OBSTRUCT PUBLIC PASSAGE                             |
| 2C:33-7A        | OBSTRUCT PUBLIC PASSAGE                             |
| 2C:33-7B        | OBSTRUCT PUBLIC PASSAGE                             |
| 2C:33-7B(1)     | OBSTRUCT PUBLIC PASSAGE                             |
| 2C:33-7B(2)     | OBSTRUCT PUBLIC PASSAGE                             |
| 2C:33-8         | DISRUPT MEETING/PROCESSION                          |
| 2C:33-9         | DESECRATE VENERATED OBJECT                          |
| 2C:34-1         | PROSTITUTION                                        |
| 2C:34-1.1       | LOIT TO ENGAGE IN PROST.                            |
| 2C:34-1.1B(2)   | LOIT FOR PURP OF PROSTITUTION                       |
| 2C:34-1.1(B)(1) | LOIT FOR PURP OF PROSTITUTION                       |
| 2C:34-1.1C(1)   | REPEATEDLY BECK STOP PED/MOTORIST FOR PROSTITUTION  |
| 2C:34-1.1C(3)   | PROSTITUTION                                        |
| 2C:34-1A        | PROSTITUTION                                        |
| 2C:34-1A(1)     | ENGAGE IN PROSTITUTION                              |
| 2C:34-1A(2)     | SOLICIT FOR PROSTITUTION                            |
| 2C:34-1A(4)(A)  | MANAGE HOUSE OF PROSTITUTION                        |
| 2C:34-1A(4)(B)  | PROCURING PROSTITUTION                              |
| 2C:34-1A(4)(F)  | TRANSPORTING FOR PROSTITUTION                       |

**CHARGE TABLE (continued)**

|                |                                                    |
|----------------|----------------------------------------------------|
| 2C:34-1B       | PROMOTING PROSTITUTION                             |
| 2C:34-1B(1)    | ENGAGE IN PROSTITUTION                             |
| 2C:34-1B(2)    | PROMOTING PROSTITUTION                             |
| 2C:34-1B(3)    | PROMOTE PROST WITH CHILD U/18                      |
| 2C:34-1B(4)    | PROMOTE PROST. WITH ACTORS CHILD                   |
| 2C:34-1B(5)    | COMPELLING PROSTITUTION                            |
| 2C:34-1B(6)    | PROMOTE PROSTITUTION W/SPOUSE                      |
| 2C:34-1B(7)    | PROST. WITH PERSON UNDER 18                        |
| 2C:34-1B(8)    | PROMOTING PROSTITUTION                             |
| 2C:34-1C(4)    | PROSTITUTION                                       |
| 2C:34-1E       | PATRONIZING PROSTITUTES                            |
| 2C:34-2        | OBSCENITY PERSON 18 OR OLDER                       |
| 2C:34-2B       | DISTRIBUTE OBSCENE MATERIAL                        |
| 2C:34-3        | OBSCENITY PERSON UNDER 18                          |
| 2C:34-3B       | PROMOTE OBSCENE MATERIAL                           |
| 2C:34-3C       | ADMIT TO OBSCENE FILM                              |
| 2C:34-4        | PUBLIC COMMUNICATION OBSENIY                       |
| 2C:34-4A       | PUBLIC COMMUNICATION OBSENIY                       |
| 2C:34-4B       | PUBLIC COMMUNICATION OBSENIY                       |
| 2C:34-4C       | PUBLIC COMMUNICATION OBSENIY                       |
| 2C:34-5        | DISEASED PERSON/PENETRATION                        |
| 2C:34-5A       | ACTIVELY TRANSMITTING VD                           |
| 2C:34-5B       | KNOWINGLY TRANSMITTING HIV / AIDS THRU INTERCOURSE |
| 2C:34-7A       | OPER. SEX BUSINESS W/I 1000' CHURCH / SCHOOL       |
| 2C:34-7B       | FAILURE TO SURROUND SEX BUSINESS W/O BUFFER        |
| 2C:34-7C       | TO MANY EXTER. SIGNS / SEX BUSINESS                |
| 2C:35-10       | POSSESSION/USE OF CDS                              |
| 2C:35-10.2     | POSS GAMMA HYDROXYBUTYRATE                         |
| 2C:35-10.2A    | POSS GAMMA HYDROXYBUTYRATE W/O PRESCRIPTION        |
| 2C:35-10.3A    | POSS FLUNITRAZEPAM W/O PRESCRIPTION                |
| 2C:35-10.4     | POSS/DIST/USE CHEM INHALENT                        |
| 2C:35-10.4B(1) | INHALE TOXIC CHEM. FUMES                           |
| 2C:35-10.4B(2) | POSS. TOXIC CHEM.                                  |
| 2C:35-10.4C    | SALE OF TOXIC CHEM.                                |
| 2C:35-10.5     | DIST PRESCRIPTION LEGEND DRUG                      |
| 2C:35-10.5A    | DIST. PERSCRIPTION LEGEND DRUG                     |
| 2C:35-10.5B    | USE PLD                                            |
| 2C:35-10.5D    | ATT OBTAIN PLD BY FORG/DECPTN                      |
| 2C:35-10(B)    | USE/INFLUENCE OF CDS                               |
| 2C:35-10(C)    | FAILED TO GIVE CDS TO POLICE                       |
| 2C:35-10A      | POSSESSION OF CDS OR ANALOG                        |
| 2C:35-10A(1)   | POSSESS CDS OR ANALOG                              |
| 2C:35-10A(2)   | POSSESS CDS OR ANALOG                              |
| 2C:35-10A(3)   | POSSESS MARIJUANA/HASH OVER                        |
| 2C:35-10A(4)   | POSSESS MARIJUANA/HASH UNDER                       |
| 2C:35-10B      | USE/INFLUENCE CDS                                  |
| 2C:35-10C      | FAILED TO GIVE CDS TO POLICE                       |
| 2C:35-10.5E(1) | KNOWINGLY POSS PRES LEG DRUG                       |
| 2C:35-11       | POSS/DISTRIBUTE IMITATION CDS                      |
| 2C:35-11A      | POSS/DISTRIBUTE IMITATION CDS                      |
| 2C:35-11A(1)   | POSS/DISTRIBUTE IMITATION CDS                      |
| 2C:35-11A(2)   | POSS/DISTRIBUTE IMITATION CDS                      |
| 2C:35-11A(3)   | POSS/DISTRIBUTE IMITATION CDS                      |
| 2C:35-11B      | MANUFACTURE IMITATION CDS                          |

### CHARGE TABLE (continued)

|                 |                                                     |
|-----------------|-----------------------------------------------------|
| 2C:35-13        | OBTAINING CDS BY FRAUD                              |
| 2C:35-24        | POSS CERTAIN PRESCRIPTION DRUGS                     |
| 2C:35-3         | LEADER NARCOTICS NETWORK                            |
| 2C:35-4         | CDS PRODUCTION FACILITY                             |
| 2C:35-4.1       | BOOBY TRAPS/MAINT/OPER CDS PROD FACILITY            |
| 2C:35-4.1B      | BOOBY TRAPS AT ILL DRUG FACILITY                    |
| 2C:35-4.1C      | FORTIFIED PREMISES/ILL DRUG FACILITY                |
| 2C:35-5         | MANUFACTURE/DISTRIBUTE CDS                          |
| 2C:35-5.1       | MANUF/DIST/POSS CDS                                 |
| 2C:35-5.2       | MANUF/POSS/DIST GAMMA HYDROXYBUTYRATE               |
| 2C:35-5.2A      | MANUF. GAMMA HYDROXYBUTYRATE                        |
| 2C:35-5.3A      | MANUF. FLUITRAZEPAM                                 |
| 2C:35-5A        | MANUFACTURE/DIST CDS                                |
| 2C:35-5A(1)     | MANUFACTURE/DISTRIBUTE CDS                          |
| 2C:35-5A(2)     | DISTRIBUTE COUNTERFEIT CDS                          |
| 2C:35-5B        | MANUFACTURE/DISTRIBUTE CDS                          |
| 2C:35-5B(1)     | DISTRIBUTE HEROIN/COCAINE                           |
| 2C:35-5B(10)    | DISTRIBUTE MARIJUANA                                |
| 2C:35-5B(10)A   | DISTRIBUTE MARIJUANA OVER 25LBS                     |
| 2C:35-5B(10)(B) | DIST/POSS MARIJ W/INT OV 5LBS /UND 25LBS            |
| 2C:35-5B(11)    | DISTRIBUTE MARIJUANA/HASH                           |
| 2C:35-5B(12)    | DISTRIBUTE MARIJUANA                                |
| 2C:35-5B(13)    | DISTRIBUTE CDS                                      |
| 2C:35-5B(14)    | DISTRIBUTE CDS                                      |
| 2C:35-5B(2)     | DISTRIBUTE HEROIN/COCAINE                           |
| 2C:35-5B(3)     | DISTRIBUTE HEROIN/COCAINE                           |
| 2C:35-5B(4)     | DISTRIBUTE NARCOTIC DRUG                            |
| 2C:35-5B(5)     | DISTRIBUTE NARCOTIC DRUG                            |
| 2C:35-5B(6)     | DISTRIBUTE LSD/ETC.                                 |
| 2C:35-5B(7)     | DISTRIBUTE LSD/ETC.                                 |
| 2C:35-5B(8)     | DISTRIBUTE METH                                     |
| 2C:35-5B(9)     | DISTRIBUTE METH                                     |
| 2C:35-5B(9)(A)  | POSS. METH.                                         |
| 2C:35-5B(9)(B)  | POSS. METH.                                         |
| 2C:35-6         | EMPLOYING A JUVENILE FOR DRUGS                      |
| 2C:35-7         | CDS ON SCHOOL PROPERTY                              |
| 2C:35-7.1       | POSS/DIST CDS W/I 500 FT OF PUBLIC HOUSING FACILITY |
| 2C:35-7.1A      | DIST CDS W/I 500' PUB HSE                           |
| 2C:35-7.1B      | DIST/POSS WITHIN 500 FEET OF PUBLIC PROPERTY        |
| 2C:35-8         | DISTRIBUTE CDS TO MINOR                             |
| 2C:35-9         | LIABILITY DRUG INDUCED DEATH                        |
| 2C:35-9A        | LIABILITY DRUG INDUCED DEATH                        |
| 2C:36-1         | POSS DRUG PARA                                      |
| 2C:36-1(E)      | POSS SCALES & BALANCES FOR USE IN WTING/MEAS CDS    |
| 2C:36-2         | POSS OF DRUG PARAPHERNALIA                          |
| 2C:36-3         | DISTRIBUTE DRUG PARAPHERNALIA                       |
| 2C:36-4         | ADVERTISE DRUG PARAPHERNALIA                        |
| 2C:36-5         | DELIVER DRUG PARA TO MINOR                          |
| 2C:36-6         | POSS/DIST HYPODERMIC NEEDLE                         |
| 2C:36-6.1       | DISCARDING/POSS HYPO NEEDLE                         |
| 2C:36-6.1A(1)   | UNLAWFUL DISCARD HYPO NEEDLE                        |
| 2C:36-6.1A(2)   | OWN / LEASE PROP W/ DRUG PARA                       |
| 2C:36-6A        | POSS / SELL HYPO SYRINGE                            |
| 2C:36-10B       | SELL, ETC., DEVICE TO DEFRAUD ADMIN. OF DRUG TEST   |

**CHARGE TABLE (continued)**

|              |                                                     |
|--------------|-----------------------------------------------------|
| 2C:36-10C    | DEFRAUD ADMIN OF DRUG TEST REQD BY LAW FOR EMPLOYEE |
| 2C:36-10D    | DEFRAUD ADMIN OF DRUG TEST CONDITION OF SUPERVISION |
| 2C:36-10E    | POSS DEVICE TO DEFRAUD ADMINISTRATION OF DRUG TEST  |
| 2C:36-10F    | DEFRAUD ADMIN OF DRUG TEST-CONDITION OF EMPLOYMENT  |
| 2C:37-2      | PROMOTING GAMBLING                                  |
| 2C:37-2A     | PROMOTING GAMBLING                                  |
| 2C:37-2A(1)  | PROMOTING GAMBLING                                  |
| 2C:37-2A(2)  | PROMOTING GAMBLING                                  |
| 2C:37-3      | POSSESS GAMBLING RECORDS                            |
| 2C:37-3A     | POSSESS GAMBLING RECORDS                            |
| 2C:37-3A(1)  | POSSESS GAMBLING RECORDS                            |
| 2C:37-3A(2)  | POSSESS GAMBLING RECORDS                            |
| 2C:37-4      | MAINTAIN GAMBLING RESORT                            |
| 2C:37-4.1    | PROHIBITED SHIPBOARD GAMBLING                       |
| 2C:37-4A     | MAINTAIN GAMBLING RESORT                            |
| 2C:37-4B     | MAINTAIN GAMBLING RESORT                            |
| 2C:37-7      | POSSESS GAMBLING DEVICE                             |
| 2C:37-7A     | POSSESS GAMBLING DEVICE                             |
| 2C:37-7B     | POSSESS GAMBLING DEVICE                             |
| 2C:39-1      | POSS WEAPON                                         |
| 2C:39-10     | FIREARMS REGULATORY VIOLATION                       |
| 2C:39-10A    | FIREARMS REGULATORY VIOLATION                       |
| 2C:39-10A(2) | LICENSED DEALER VIOL. OF REGULATORY PROV FIREARMS   |
| 2C:39-10B    | FIREARMS REGULATORY VIOLATION                       |
| 2C:39-10C    | FIREARMS REGULATORY VIOLATION                       |
| 2C:39-10D    | FIREARMS REGULATORY VIOLATION                       |
| 2C:39-10E    | GIVE FIREARM TO JUVENILE                            |
| 2C:39-11     | PAWNBROKER LOAN/SELL FIREARMS                       |
| 2C:39-11A    | PAWNBROKER LOAN/SELL FIREARMS                       |
| 2C:39-11B    | LOAN MONEY W/FIREARMS SECURITY                      |
| 2C:39-13     | UNLAWFUL USE OF BODY VEST                           |
| 2C:39-14     | ILLEGAL WEAPONS TRAINING                            |
| 2C:39-14A    | ILLEGAL WEAPONS TRAINING                            |
| 2C:39-14B    | ILLEGAL WEAPONS TRAINING                            |
| 2C:39-15     | ADVERTISE SALE OF FIREARMS                          |
| 2C:39-16     | LEADER OF FIREARMS TRAFFICKING NETWORK              |
| 2C:39-1R     | POSSESSION OF A WEAPON                              |
| 2C:39-2      | POSSESS WEAPON IN MV                                |
| 2C:39-2A     | POSSESS WEAPON IN MV                                |
| 2C:39-2A(2)  | POSSESS WEAPON IN MV                                |
| 2C:39-2B     | FIREARMS LICENSE/PERMIT                             |
| 2C:39-3      | PROHIBITED WEAPONS & DEVICES                        |
| 2C:39-3A     | POSS DESTRUCTIVE DEVICE                             |
| 2C:39-3B     | POSSESS SAWED-OFF SHOTGUN                           |
| 2C:39-3C     | POSSESS SILENCER                                    |
| 2C:39-3D     | POSSESS DEFACED FIREARMS                            |
| 2C:39-3E     | POSSESS CERTAIN WEAPONS                             |
| 2C:39-3F     | POSSESS CERTAIN BULLETS                             |
| 2C:39-3F(1)  | POSSESS DUM-DUM BULLETS                             |
| 2C:39-3F(2)  | BODY ARMOR PENETRATING BULLETS                      |
| 2C:39-3H     | POSSESS STUN GUN                                    |
| 2C:39-3J     | LARGE CAPACITY AMMO MAGAZINE                        |
| 2C:39-3K     | POSSESS HANDCUFFS                                   |
| 2C:39-4      | POSS WEAPON UNLAWFUL PURPOSE                        |

### **CHARGE TABLE (continued)**

|             |                                                     |
|-------------|-----------------------------------------------------|
| 2C:39-4.1   | COMMITTING A DRUG OFFENSE WHILE POSS FIREARM        |
| 2C:39-4.1A  | POSS WEAPON WHILE COMMITTING CDS CRIME              |
| 2C:39-4.1C  | POSS WEAP WHILE COMMITTING CERTAIN CDS/BIAS CRIMES  |
| 2C:39-4A    | POSS FIREARM UNLAWFUL PURPOSE                       |
| 2C:39-4B    | POSS EXPLOSIVES UNLAWFUL PURP                       |
| 2C:39-4C    | POSSESS DESTRUCTIVE DEVICE                          |
| 2C:39-4D    | POSS WEAPON UNLAWFUL PURPOSE                        |
| 2C:39-4E    | POSSESS IMITATION FIREARM                           |
| 2C:39-5     | UNLAWFUL POSSESSION OF WEAPON                       |
| 2C:39-5A    | POSSESS MACHINE GUN                                 |
| 2C:39-5B    | POSSESS HANDGUN                                     |
| 2C:39-5C    | POSSESS RIFLE/SHOTGUN                               |
| 2C:39-5C(1) | POSSESS RIFLE/SHOTGUN                               |
| 2C:39-5C(2) | POSSESS RIFLE/SHOTGUN                               |
| 2C:39-5D    | POSSESS WEAPON                                      |
| 2C:39-5E    | POSSESS FIREARM AT SCHOOL                           |
| 2C:39-5E(1) | POSS FIREARM AT SCHOOL                              |
| 2C:39-5E(2) | POSS WEAP/COMPONENTS AT SCHOOL                      |
| 2C:39-5E(3) | POSS IMITATION FIREARM SCHL/SCHL BUS/GRNDS          |
| 2C:39-5F    | POSSESS ASSAULT FIREARM                             |
| 2C:39-6G    | WEAPONS TRANSPORTATION METHOD                       |
| 2C:39-6I    | POSSESSION OF MACE                                  |
| 2C:39-7     | PERSONS NOT TO HAVE WEAPONS                         |
| 2C:39-7A    | PERSONS NOT TO HAVE WEAPONS                         |
| 2C:39-7B    | PERSONS NOT TO HAVE WEAPONS                         |
| 2C:39-7C    | PERSONS NOT TO HAVE WEAPONS                         |
| 2C:39-9     | DISPOSITION/DEFACE WEAPONS                          |
| 2C:39-9.1   | SALE OF CERTAIN KNIVES                              |
| 2C:39-9.2   | SALE HANDCUFFS TO MINORS                            |
| 2C:39-9A    | DISPOSITION OF MACHINE GUNS                         |
| 2C:39-9B    | DISPOSITION SAWED-OFF SHOTGUN                       |
| 2C:39-9C    | DISPOSITION OF SILENCERS                            |
| 2C:39-9D    | DISPOSITION OF WEAPONS                              |
| 2C:39-9E    | DEFACE A FIREARM                                    |
| 2C:39-9F    | BODY ARMOR PENETRATING BULLETS                      |
| 2C:39-9F(1) | MANUF. ARMOR PENETRATING BULLETS                    |
| 2C:39-9G    | DISPOSITION ASSAULT FIREARMS                        |
| 2C:39-9H    | LARGE CAPACITY AMMO MAGAZINE                        |
| 2C:40-1     | CREATING A HAZARD                                   |
| 2C:40-15    | KEROSENE HEAT DEVICE VIOLATION                      |
| 2C:40-17    | COSMETIC PRODUCT TAMPERING                          |
| 2C:40-18    | VIOLATION OF PUBLIC HEALTH & SAFETY                 |
| 2C:40-18.B  | VIOLATION OF HEALTH & SAFETY                        |
| 2C:40-1A    | CREATING A HAZARD                                   |
| 2C:40-1B    | CREATING A HAZARD                                   |
| 2C:40-1C    | CREATING A HAZARD                                   |
| 2C:40-2     | REFUSE TO YIELD A PARTY LINE                        |
| 2C:40-3     | HAZING                                              |
| 2C:40-3A    | HAZING                                              |
| 2C:40-3B    | AGGRAVATED HAZING                                   |
| 2C:40-7     | INSPECTION/EVALUATION OF OIL HEATING DEVICE         |
| 2C:40-8     | CAUTION LABELS ON OIL HEATING DEVICE                |
| 2C:40-9     | OIL HEATING DEVICE INSTRUCTIONS                     |
| 2C:40-10    | OIL HEATING DEVICE CENTER GRAVITY AND TIPPING ANGLE |

### **CHARGE TABLE (continued)**

|              |                                                     |
|--------------|-----------------------------------------------------|
| 2C:40-11     | OIL HEATING DEVICE AUTOMATIC SAFETY SHUTOFF         |
| 2C:40-12     | CARBON MONOXIDE LIMITS OF OIL HEATING DEVICE        |
| 2C:40-13     | POST SIGNS OIL HEAT DEVICE LAWS & REGS/SALE/DISPLAY |
| 2C:40-21     | TATTOOING MINOR UNDER 18 WITHOUT CONSENT            |
| 2C:40-22     | CAUSE DEATH OR INJ WHILE DRIVING IN VIOL RS39:3-40  |
| 2C:40-22A    | CAUSE DEATH WHILE OPER MOTOR VEH IN VIOL RS39:3-40  |
| 2C:40-22B    | CAUSING SERIOUS INJURY WHILE OPERATING A MV         |
| 2C:40A-1     | EMPLOYER REQUIRING LIE DETECTOR TEST                |
| 2C:40A-2     | VIOLATION OF CONTRACT TO PAY EMPLOYEES              |
| 2C:40A-2A(1) | FAILURE TO PAY WAGES WHEN DUE                       |
| 2C:40A-2A(2) | FAIL PAY COMP / BENEFITS W/I 30 DAYS                |
| 2C:40A-3     | WRONGFUL DISCHARGE OF EMPLOYEE                      |
| 2C:40A-3A    | WRONGFUL DISCHARGE OF EMPLOYEE                      |
| 2C:41-1C     | RACKETEERING                                        |
| 2C:41-2      | PROHIBITED ACTIVITIES                               |
| 2C:41-2A     | RACKETEERING                                        |
| 2C:41-2B     | RACKETEERING                                        |
| 2C:41-2C     | RACKETEERING                                        |
| 2C:41-2D     | CONSPIRE TO RACKETEERING                            |
| 2C:43-6.4    | VIOLATE A COND OF SPEC. SENT OF COMM. SRV FOR LIFE  |
| 2C:43-6.4D   | VIOLATION OF COMM SRV SENT                          |
| 2C:46-2      | FAIL TO PAY FINES                                   |
| 2C:5-2G      | LEADER OF ORGANIZED CRIME                           |
| 2C:5-5       | BURGLAR'S TOOLS                                     |
| 2C:5-5A      | POSSESS/MANUFACT BURGLAR TOOLS                      |
| 2C:5-5A(1)   | POSSESS/MANUFACT BURGLAR TOOLS                      |
| 2C:5-5A(2)   | POSSESS/MANUFACT BURGLAR TOOLS                      |
| 2C:5-5B      | BURGLAR TOOL PLANS/INSTRUCTION                      |
| 2C:5-6       | MOTOR VEHICLE MASTER KEYS                           |
| 2C:5-6A      | POSSESS MASTER KEYS                                 |
| 2C:5-6B      | ADVERTISE/SELL MASTER KEYS                          |
| 2C:5-7       | POSS/USE KEYS FOR STATE PROP                        |
| 2C:58-1      | REGISTRATION FIREARMS DEALERS                       |
| 2C:58-1A     | REGISTRATION FIREARMS DEALERS                       |
| 2C:58-13     | UNREGISTERED ASSAULT FIREARM                        |
| 2C:58-15     | STORE FIREARMS FROM MINORS                          |
| 2C:58-15A    | STORE FIREARMS FROM MINORS                          |
| 2C:58-2      | RETAILING OF FIREARMS                               |
| 2C:58-2A     | RETAILING OF FIREARMS                               |
| 2C:58-2A(5)  | RETAILING OF FIREARMS                               |
| 2C:58-3      | PURCHASE OF FIREARMS                                |
| 2C:58-3A     | PERMIT TO PURCHASE HANDGUN                          |
| 2C:58-3B     | FIREARMS ID CARD                                    |
| 2C:58-3J     | FIREARMS PASSING TO HEIRS                           |
| 2C:58-4      | PERMIT TO CARRY HANDGUN                             |
| 2C:58-4B     | PERMITS TO CARRY HANDGUNS                           |
| 2C:58-5      | LICENSE FOR ASSAULT WEAPONS                         |
| 2C:58-5A     | ASSULT FIREARM LICENSE                              |
| 2C:58-6.1    | POSS FIREARM BY MINOR                               |
| 2C:58-6.1A   | POSS OF FIREARMS BY MINOR                           |
| 2C:58-6.1(B) | POSS FIREARMS BY MINOR                              |
| 2C:58-7      | POSS EXPLOSIVE/AMMO                                 |
| 2C:58-7A     | POSS EXPLOSIVE                                      |
| 2C:7-2       | FAIL TO REGISTER SEX OFFENDER                       |

### **CHARGE TABLE (continued)**

|              |                                                  |
|--------------|--------------------------------------------------|
| 2C:7-2A      | SEX OFFENDER NON REGISTRATION                    |
| 2c:7-2b      | FAIL TO REGISTER AS A SEX OFFENDER               |
| 2C:7-2D      | FAIL TO NOTIFY LAW ENFORCEMENT OF ADDRESS CHANGE |
| 2C:7-2E      | FAIL TO VERIFY ADDRESS WITH LAW ENFORCEMENT      |
| 4-8.2        | UNLICENSED ALCOHOLIC BEVERAGE                    |
| 4:22-17      | CRUELTY TO ANIMALS                               |
| 4:22-17A     | CRUELTY TO ANIMALS                               |
| 4:22-17B     | CRUELTY TO ANIMALS                               |
| 4:22-17B(1)  | TORTURE MUTILATE OR KILL LIVING ANIMAL           |
| 4:22-17B(2)  | CAUSE/PROCURE TORTURE/KILL OR SUCH ACT TO ANIMAL |
| 4:22-17C     | CRUELTY TO ANIMALS                               |
| 4:22-18      | CARRY ANIMAL IN CRUEL MANNER                     |
| 4:22-20      | ABANDON ANIMALS                                  |
| 4:22-22(A)   | SELL OF OFFER TO SELL SICK DISEASE ANIMALS       |
| 4:22-22(B)   | SELL/OFFER TO SELL TERMINALLY ILL ANIMALS        |
| 4:22-24      | USE OF FIGHTING ANIMALS                          |
| 4:22-24A     | USE OF FIGHTING ANIMALS                          |
| 4:22-24B     | USE OF FIGHTING ANIMALS                          |
| 4:22-24C     | USE OF FIGHTING ANIMALS                          |
| 4:22-24D     | USE OF FIGHTING ANIMALS                          |
| 4:22-25.3    | SELL/BARTER/OFFER FOR SALE HAIR OF DOM DOG/CAT   |
| 4:22-25.4    | SELL/BARTER/OFFER FOR SALE FLESH OF DOM DOG/CAT  |
| 4:22-26      | CRUELTY TO ANIMALS                               |
| 5-8.1        | UNLICENSED SOCIAL CLUB                           |
| 5:12-111     | EVASION OF LICENSE FEES                          |
| 5:12-112     | UNLICENSED CASINO GAMBLING                       |
| 5:12-113     | SWINDLING AND CHEATING                           |
| 5:12-113(A)  | FRAUD SCHEME W/CARDS/DICE                        |
| 5:12-113A    | FRAUD SCHEME W/CARDS/DICE                        |
| 5:12-113B    | CHEATING AT SLOTS                                |
| 5:12-114     | USE OF CHEATING DEVICES                          |
| 5:12-114A    | USE OF CHEATING DEVICES                          |
| 5:12-114A(1) | USE OF CHEATING DEVICES                          |
| 5:12-114A(2) | USE OF CHEATING DEVICES                          |
| 5:12-114B    | USE OF CHEATING DEVICES                          |
| 5:12-114B(1) | USE OF CHEATING DEVICES                          |
| 5:12-114B(2) | USE OF CHEATING DEVICES                          |
| 5:12-114C    | USE OF CHEATING DEVICES                          |
| 5:12-114D    | USE OF CHEATING DEVICES                          |
| 5:12-115     | CHEATING DEVICES                                 |
| 5:12-116     | POSS ILLEGAL EQUIPMENT                           |
| 5:12-117     | EMPLOYED W/O LICENSE OR PERMIT                   |
| 5:12-118     | UNLAWFUL CASINO ENTRY                            |
| 5:12-119     | GAMING BY MINORS                                 |
| 5:12-120     | POLITICAL CONTRIBUTIONS                          |
| 5:9-14.1     | FALSE STATE LOTTERY TICKET                       |
| 6:1-18       | FLYING AIRCRAFT UNDER INFLUENCE OF ALCHOL OR CDS |
| 9:6-1        | CHILD ABUSE                                      |
| 9:6-1(1)(B)  | CHILD ABANDONMENT                                |
| 9:6-1(B)     | NEGLECT OF A CHILD                               |
| 9:6-1(E)     | DEGRADE MORALS OF A CHILD                        |
| 9:6-1E       | DEGRADE MORALS OF A CHILD                        |
| 9:6-3        | CHILD ABUSE                                      |
| 9:6-8        | CRUELTY TO CHILDREN                              |

### CHARGE TABLE (continued)

9:6-8.10 FAILED TO REPORT CHILD ABUSE  
9:6-8.10B RELEASE OF DYFS REPORTS  
9:6-8.14 FAILURE TO REPORT CHILD ABUSE  
9:6-8.9 CAUSE/ALLOW INJURY TO CHILD  
9:6-8.9A CAUSE/ALLOW INJURY TO A CHILD  
9:6-8.9B CAUSE/ALLOW INJURY RISK CHILD  
9:6-8.9C ALLOW SEXUAL ABUSE OF CHILD  
11A:2-23 POLITICAL ACTIVITY/WORK PLACE  
12:1E-9H(4) HAZARDOUS WASTE FALSE/MISLEADING STATEMENTS  
12:1E-9G(5) FALSE OR MISLEADING STATEMENTS CONCERNING HAZARDOUS WASTE  
12:1E-48.20H(4) TRANSPORT MEDICAL WASTE TO ILLEGAL DUMP SITE  
12:3-59 BOAT/BARGE MOORING  
12:7-34.4 REGISTRATION POWER VESSEL  
12:7-46 OPER VESSEL UND INFLU CDS  
12:7-47 RECKLESS BOAT OPERATION  
13:1E-48.20 HAZ MEDICAL WASTE  
13:1E-48.20G ILLEGAL DISPOSAL MEDICAL WASTE  
13:1E-48.20G(1) DISPOSE/STORE MEDICAL WASTE W/O AUTH  
13:1E-48.20G(2) FALSE STATEMENT PREPARING MEDICAL WASTE  
13:1E-48.20G(3) FALSE STATEMENT MED WASTE APPL  
13:1E-48.20G(4) FAIL TO TREAT REG MEDICAL WASTE  
13:1E-48.20I TRANSPORT MEDICAL WASTE  
13:1E-48.20J(2) FAIL TO SEGREGATE MED WASTE  
13:1E-9 HAZARDOUS WASTE RULES  
13:1E-9.3 COLLECT/DISPOSED SOLID WASTE  
13:1E-9.3A COLLECTION OF SOLID WASTE  
13:1E-9.3B TRANSPORT SOLID WASTE  
13:1E-9E SOLID WASTE  
13:1E-9F SOLID WASTE  
13:1E-9G SOLID WASTE W/O MANIFEST  
13:1E-9G(1) ILLEGAL TRANSPORT HAZ WASTE  
13:1E-9G(2) TRANSPORT HAZARDOUS WASTE  
13:1E-9G(3) TRANSPORT/DISPOSE HAZ WASTE  
13:1E-9H UNL DISP HAZARDOUS WASTE  
13:1E-9H(2) ILLEGAL TRANSPORT/DUMPING OF HAZARDOUS MATERIALS  
13:1E-9H(3) RECK DISCHARGE HAZARDOUS WASTE  
13:1E-9G(4) FALSE INFO CONCERNING HAZARDOUS MATERIAL BEING TRANSPORTED  
13:1E-9G(5) FALSE INFO CONCERNING HAZARDOUS MATERIAL BEING TRANSPORTED  
13:1E-9I SOLID WASTE W/O MANIFEST  
13:1E9G(3) TRANSPORT HAZARDOUS WASTE  
13:1E-9.6A(1) VIOL SOLID WASTE DISPOSAL LAWS  
13:1E-9.6A(2) VIOL SOLID WASTE DISPOSAL LAWS  
13:1E-9.6B ILLEGAL PISP OF SOLID WASTE/3RD DEGREE OFFENSE  
13:1E-9.6B(3) VIOL SOLID WASTE DISPOSAL LAWS  
13:1E-9.6B(4) VIOL SOLID WASTE DISPOSAL LAWS  
13:1E-9.6C VIOL SOLID WASTE DISP LAWS  
13:1E-9.6D ILLEGAL COLLECTION OF SOLID WASTE/3RD DEGREE OFFENSE  
13:1E-48.20H(1) TRANSPORT MEDICAL WASTE TO ILLEGAL DUMP SITE  
13:1E-48.20H(2) TRANSPORT MEDICAL WASTE TO ILLEGAL DUMP SITE  
13:1E-48.20H(3) TRANSPORT MEDICAL WASTE TO ILLEGAL DUMP SITE  
13:1E-48.20I(2) TRANSPORT/RECEIVE MEDICAL WASTE W/O OFFICIAL DOCUMENTATION  
13:1E-28.20I(1) TRANSPORT MEDICAL WASTE TO UNAUTH SITE  
13:1E-48.20J(1) GENERATE MEDICAL WASTE & PERMIT TRANSPORT TO UNAUTH SITE  
13:2-14.8 EXPIRED WORK PERMIT BARTENDER



### CHARGE TABLE (continued)

|              |                                                         |
|--------------|---------------------------------------------------------|
| 13:2-23.5    | DIST CDS ABC LICENSED AREA                              |
| 13:55-1.2    | REPRODUCING A PRIV DET LIC                              |
| 13:82-1.7    | SPEEDING IN A BOAT                                      |
| 13:82-1.8    | RULES OF WATERWAY                                       |
| 13:9-16      | OBST/THREAT/ABUSE FIREWARDEN                            |
| 13:9-19      | BURNING WASTE W/O PERMIT                                |
| 13:9-20      | BURNING FORREST                                         |
| 13:9-21      | FAIL EXTINGUISH/REPORT WLDFIRE                          |
| 13:9-21F     | VIOL FRESHWATER VETLANDS PROTECTION ACT                 |
| 13:9-44.10   | FORREST FIRE LAW                                        |
| 13:9B-17A    | OPERATE W/O WETLANDS PERMIT                             |
| 13:9B-21(F)  | VIOLATE CONSERVATION LAWS                               |
| 13:9B-21F    | OPERATE W/O WETLANDS PERMIT                             |
| 13:9B-9A     | PERATE W/O WETLANDS PERMIT                              |
| 17:10-2      | UNLICENSED LOAN BUSINESS                                |
| 17:11B-14    | DECEPTIVE LOAN INFORMATION                              |
| 17:11B-3     | NECESSITY FOR LICENSE                                   |
| 17:15A-49A   | CHECK CASHING W/O A LICENSE                             |
| 17:17-12     | UNAUTHORIZED BUSINESS                                   |
| 17:22-6.37   | ACTING FOR UNAUTHORZD BUSINESS                          |
| 17:48D-18    | VIOLATION OF DENTAL PLAN                                |
| 18A:2-3      | PREPARATION, SALE OF CERTAIN DOCUMENTS                  |
| 18A:14-65    | FALSIFY SCH BRD ELECTN RECRDS                           |
| 18A:14-74    | FRAUD VOTE SCHOOL BRD ELECTION                          |
| 18A:38-25    | FAIL TO SEND CHILD TO SCHOOL                            |
| 18A:38-31    | PARENT/GUARDIAN RULES                                   |
| 18A:39-19.1  | SCHOOL BUS DRIVER PRINTS                                |
| 18A:69-6     | OPERATE SCHOOL W/O PERMIT                               |
| 18A:72-19    | FALSE SWEARING SECURING LOAN                            |
| 19:34-1      | FALSE VOTER REGISTRATION                                |
| 19:34-11     | FRAUDULENT VOTING/INTERFERE                             |
| 19:34-12     | ATTEMPT TO CAST ILLEGAL VOTE                            |
| 19:34-2      | FALSE OATH TO NOMINATION                                |
| 19:34-25F    | BRIBERY AT ELECTION                                     |
| 19:34-20     | UNLAWFUL ELECTION REGISTRATION                          |
| 19:57-37     | ELECTION FRAUD                                          |
| 21:1A-132    | POSS EXPLOSIVE DEVICE                                   |
| 21:1A-133    | PERMIT FOR EXPLOSIVES                                   |
| 21:1A-137    | TRANSPORTATION OF EXPLOSIVES                            |
| 21:1A-137(B) | TRANSPORT EXPLOSIVES                                    |
| 21:1A-142    | POSSESSION OF EXPLOSIVES                                |
| 21:2-1       | POSS FIREWORKS                                          |
| 21:2-29      | ILL STORE/SALE FIREWORKS                                |
| 21:2-3       | DANGEROUS FIREWORKS                                     |
| 21:2-31      | TRANSPORT FIREWORKS                                     |
| 21:2-32      | CARE W/DRIVING OR LOADING                               |
| 21:2-6       | POSSESSION OF FIREWORKS                                 |
| 21:2-7       | USE OF FIREWORKS PROHIBITED                             |
| 21:2-11      | PLANT/BID NOT PROPERLY EQUIP W/SUITABLE FIRE PROTECTION |
| 21:2A-142    | POSS OF EXPLOSIVES                                      |
| 21:3-1       | SALE/USE FIREWORKS                                      |
| 21:3-2       | SALE/POSSESS FIREWORKS                                  |
| 21:3-3       | FIREWORKS DISPLAY PERMIT                                |
| 21:3-8       | FIREWORKS VIOLATION                                     |

### **CHARGE TABLE (continued)**

|              |                                                   |
|--------------|---------------------------------------------------|
| 23:3-1       | FAIL TO PROCURE A LICENSE TO HUNT OR FISH         |
| 23:3-56.2    | HUNT/PURSUE/KILL WOUNDED DEER OTHER THEN BY CODE  |
| 23:4-13      | REGULATIONS CONCERNING GUNS FOR HUNTING           |
| 23:4-16      | HUNTING WITH MV OR LIGHTS                         |
| 23:4-16A     | HUNTING FROM MV                                   |
| 23:4-16C     | SHOOTING ACROSS A HIGHWAY                         |
| 23:4-16D     | HUNTING NEAR OCCUPIED BUILDING                    |
| 23:4-24      | HUNTING ON SUNDAY                                 |
| 23:4-24.1    | CARRYING LOADED FA IN MV                          |
| 23:4-24.1A   | TRANSPORT/POSS FIREARMS IN MV                     |
| 23:4-27      | UNLAWFUL SALE OF WILDLIFE                         |
| 23:4-27A     | UNLAWFUL SALE OF WILDLIFE                         |
| 23:4-36      | GUNNING UNDER THE INFLUENCE                       |
| 23:4-42      | HUNTING DURING WRONG SEASON                       |
| 23:4-43      | POSS WILD DEER OR PARTS NOT REG., OUT OF SEASON   |
| 23:4-44      | WEAPONS FOR HUNTING                               |
| 23:4-45(B)   | SPOTLIGHTING DEER                                 |
| 23:5-28A     | PLACING ETC A HAZARDOUS SUBSTANCE IN TIDAL WATERS |
| 23:7-1       | TRESPASSING FOR THE PURPOSE OF HUNTING            |
| 23:7A-2      | HINDER OR PREVENT THE LAWFUL TAKING OF WILDLIFE   |
| 23:45.1(A)   | POSS/SALE OF FIVE STRP BASS                       |
| 23:45.1(B)   | POSS STRP BASS OR PARTS                           |
| 23:45.3      | UNLAW SELL/BRTR/POSS STRP BASS                    |
| 24:21-10(A)  | DISPENSE PLD                                      |
| 24:21-10A    | CDS REGISTRATION REQUIRED                         |
| 24:21-15     | DISPENSE CDS W/O PRESCRIPTION                     |
| 24:21-16     | CDS NOT IN ORIGINAL CONTAINER                     |
| 24:21-17     | ALTER/REMOVE CDS LABEL                            |
| 24:21-21     | PROHIBITED ACTS INVOLVING CDS                     |
| 24:21-21A    | PROHIBITED ACTS INVOLVING CDS                     |
| 24:21-21A(1) | PROHIBITED ACTS INVOLVING CDS                     |
| 24:21-21A(2) | PROHIBITED ACTS INVOLVING CDS                     |
| 24:21-21A(3) | PROHIBITED ACTS INVOLVING CDS                     |
| 24:21-21A(4) | PROHIBITED ACTS INVOLVING CDS                     |
| 24:21-21A(5) | PROHIBITED ACTS INVOLVING CDS                     |
| 24:21-21A(6) | PROHIBITED ACTS INVOLVING CDS                     |
| 24:21-22     | CDS FRAUD                                         |
| 24:21-22A    | CDS FRAUD                                         |
| 24:21-22A(1) | CDS FRAUD                                         |
| 24:21-22A(2) | CDS FRAUD                                         |
| 24:21-22A(3) | CDS FRAUD                                         |
| 24:21-22A(4) | CDS FRAUD                                         |
| 24:21-22A(5) | CDS FRAUD                                         |
| 24:21-24     | CDS ATTEMPT/CONSPIRACY                            |
| 24:21-24A    | CDS ATTEMPT CONSPIRACY                            |
| 24:21-35     | COMMON NUISANCE REFERENCE CDS                     |
| 24:21-39     | REPORT DRUG DEPENDENT PERSON                      |
| 24:21-47     | DRUG PARA                                         |
| 24:21-51A    | SELL/GIVE HYPODERMIC NEEDLE                       |
| 24:21-51B    | HYPODERMIC NEEDLE PRESCRIPTION                    |
| 24:21-51C    | HYPODERMIC NEEDLE PRESCRIPTION                    |
| 24:6G-1      | CONTROL/POSS OF NITROUS OXIDE                     |
| 24:6G-2      | UNLAW SALE/DIST NITROUS OXIDE                     |
| 26:2C-19     | AIR POLLUTION VIOLATION                           |

### **CHARGE TABLE (continued)**

|                |                                                           |
|----------------|-----------------------------------------------------------|
| 26:2C-19F      | AIR POLLUTION CONTROL ACT                                 |
| 26:2C-19F(1)   | VIOL OF AIR POLLUTION CONTROL ACT                         |
| 26:2C-19F(2)   | VIOL AIR POLLUTION CONTROL ACT-VIOL PERMIT/FED REQUIRMNTS |
| 26:2C-19F(3)   | VIOL AIR CONTROL ACT THRU FALSE STATEMENT                 |
| 26:2C-19F(4)   | VIOL AIR POLLUTION ACT OR REGULATIONS                     |
| 26:2D-10       | EXPOSURE TO UNNECESSARY RADIATION                         |
| 26:2D-27       | UNLICENCED TO X-RAY                                       |
| 26:3B-7        | ACCUM FILTH HEALTH HAZARD                                 |
| 30:40-17       | MEDICARE/WELFARE FRAUD                                    |
| 30:4C-27.12    | FRAUD IN OBT FOSTER PARENT LIC/PROVIDE SRV W/O LIC        |
| 30:4D-17       | OBTAIN MEDICAL BENEFITS                                   |
| 30:4D-17(3)    | MEDICAID FRAUD                                            |
| 30:4D-17(A)    | MEDICAID FRAUD                                            |
| 30:4D-17(B)    | FRAUD STATEMNT FOR MED ASSIST                             |
| 30:4D-17(B)(1) | INSURANCE FRAUD                                           |
| 30:4D-17(C)    | MEDICAID/KICKBACK                                         |
| 30:5B-13       | OPERATE UNLIC CHILD CARE FAC                              |
| 32:1-146.6     | LOITERING IN A TERMINAL                                   |
| 33:1-2         | UNLAWFUL SALE ALCOHOLIC BEV                               |
| 33:1-2A        | UNLAWFUL SALE ALCOHOLIC BEV                               |
| 33:1-2B        | UNLAWFUL SALE ALCOHOLIC BEV                               |
| 33:1-2C        | UNLAWFUL SALE ALCOHOLIC BEV                               |
| 33:1-49        | PURCHASE OF ILLICIT BEVERAGE                              |
| 33:1-50        | SALE/POSS ALCOHOLIC BEVERAGE                              |
| 33:1-50A       | SALE ALCHOLIC BEV W/O LIC                                 |
| 33:1-50B       | MANUFACTURE ALCOHOLIC BEVERAGE                            |
| 33:1-50C       | OWN/POSS/STORE/COOL PARA FOR ALCOHOLIC BEV.               |
| 33:1-50D       | AID & ABET SALE ALCOHOLIC BEV                             |
| 33:1-50E       | POSS ILLICIT BEVERAGE                                     |
| 33:1-52        | AID ALCOHOLIC BEV VIOLATION                               |
| 33:1-55        | MAINTAIN UNLICENSED BAR                                   |
| 33:1-77        | SELL ALCOHOLIC BEV TO MINOR                               |
| 33:1-78        | BOTTLING ALCH. W/O A LICENSE                              |
| 33:1-81        | ALCOHOLIC BEV PURCHASE MINOR                              |
| 33:1-81.7      | TRANSFER OF ID CARD                                       |
| 33:1-81A       | MINOR ON ALCOHOLIC BEV PREMSES                            |
| 33:1-81B       | MINOR CONSUME ALCOHOLIC BEV                               |
| 33:1-81C       | MISSTATE AGE FOR ALCOHOLIC BEV                            |
| 33:1-81D       | BUY ALCOHOLIC BEV FOR ANOTHER                             |
| 33:1-81(D)     | PURCH ALCH FOR UNDERAGE PERSON                            |
| 33:2-10        | FAIL TO REGISTER A STILL                                  |
| 35:5A-36       | ASBESTOS REMOVAL, ETC. W/O A LICENSE                      |
| 35:5A-41       | VIOLATION OF ASBESTOS CONTROL & LICENSING ACT             |
| 34:11-4.14     | UNLAWFUL DIVERTING OF WAGES                               |
| 34:11-56A(4)   | EMPLOYER FAILS PAT MIN WAGE                               |
| 34:11-56A22    | FAIL TO MAINTAIN EMPLOY RECORD                            |
| 34:15-57.4     | WORKS COMPENSATION FRAUD                                  |
| 34:15-71       | EMPLYRS OBLIGATN INJURED EMPLY                            |
| 34:15-72       | EMPLOYER BENEFITS OF COMP                                 |
| 34:15-79       | COMPULSORY INSURANCE                                      |
| 39:4-50.15B    | OPER MV WITH MINOR CHILD WHILE INTOXICATED                |
| 39:10-19       | SELLING MV WITHOUT LICENSE                                |
| 39:10-24       | MV SALE/TRANSFER VIOLATION                                |
| 39:10-24A      | MV SALE/TRANSFER VIOLATION                                |

### CHARGE TABLE (continued)

|               |                                                        |
|---------------|--------------------------------------------------------|
| 39:10-24B     | MV TITLE VIOLATION                                     |
| 39:10-24C     | MV SALE/TRANSFER VIOLATION                             |
| 39:10-24D     | MV TITLE FORGERY                                       |
| 39:10-24E     | MV TITLE MISREPRESENT                                  |
| 39:10-24F     | MV TITLE VIOLATION                                     |
| 39:10-6       | FAIL TO POSS MV CERTIFICATE                            |
| 39:10-7       | VIN REQUIRED ON MOTOR VEHICLE                          |
| 39:10A-18     | DISPOSE OF MV W/O TITLE                                |
| 39:10B-4      | SELL MV COMPONET PARTS W/O ID                          |
| 39:10B-4A     | ALTER MV VIN NUMBER                                    |
| 39:2-3.5      | KNOWINGLY OBTAIN/DISCLOSE PERSONAL INFO FROM MV RCD    |
| 39:3-37       | FALSE APPLICATION                                      |
| 39:3-38.1     | POSS/EXHIBIT FALSE DL/REGIS                            |
| 39:3-38.1A    | POSSESS ALTERED DL/REGIS                               |
| 39:3-38.1B    | EXHIBIT FALSE DL/REGIS                                 |
| 39:3-38.1C    | EXHIBIT FALSE DL/REGIS                                 |
| 39:3-38.2     | FALSIFY/TRANSFER DL/REGIS                              |
| 39:3-38.2A    | POSS W/INT FALSE DL/REGIS                              |
| 39:3-38.2B    | FALSELY MAKE DL/REGIS                                  |
| 39:3-38.2C    | SELL/TRANSFER FALSE DL/REGIS                           |
| 39:3-38.2D    | MAKE/SELL FALSE LICENSE PLATES                         |
| 39:4-48       | OPERATE MV W/O OWNERS CONSENT                          |
| 39:4-49       | TAMPERING WITH VEHICLE                                 |
| 39:4-50.15    | DRIVING UNDER THE INFLUENCE WITH A MINOR PASSENGER     |
| 39:4-57       | FAIL TO COMPLY WITH OFFICERS DIRECTIONS                |
| 40:21-26.10   | FAIL TO REPORT DEATH                                   |
| 43:21-16      | FAIL TO PROVIDE WORKMEN COMP                           |
| 44:8-140      | FALSE STATEMENT PUBLIC ASSIST                          |
| 45:14C-12.3   | MASTER PLUMBER W/O LICENSE                             |
| 45:17A-8      | FUND RAISER FAILED TO REGISTER                         |
| 45:17A-8(A)   | FUND RAISER REGISTRATION                               |
| 45:17A-8A     | PROFESSIONAL FUND RAISER                               |
| 45:19-10      | PRIVATE DETECTIVE LICENSE                              |
| 45:19-11      | FALSE STATEMENT ON APPLICATION                         |
| 45:19-13      | SURRENDER OF INVEST LICENSE                            |
| 45:19-14      | DISPLAY OF INVEST LICENSE                              |
| 45:19-15      | EMPLOYMNT OF INVEST ASSISTANTS                         |
| 45:19-18      | USE OF INVEST ID CARD                                  |
| 45:2B-23      | NOT HOLDING A CURRENT CPA CERTIFICATE                  |
| 48:13A        | SOLID WASTE COLLCTN & DISPOSAL                         |
| 48:13A-12     | SOLID WASTE ACT VIOLATION                              |
| 48:13A-12A    | VIOL SOLID WASTE UTLITY CONTROL ACT                    |
| 48:13A-12.1   | VIOL SOLID WASTE VECHICLE TRANSPORT LAWS & REGULATIONS |
| 48:13A-12.2   | VIOL SOLID WASTE VECHICLE TRANSPORT LAWS & REGULATIONS |
| 48:13A-6      | SOLID WASTE COLLECTION                                 |
| 48:13A-6.1    | SOLID WASTE COLLECTION                                 |
| 48:213A-6A(1) | SOLID WASTE REGISTRATION                               |
| 48:3-4        | PUBLIC UTILITY RULE                                    |
| 48:4-2.1A     | PUBLIC UTILITY VEHICLE RULES                           |
| 49:3-52       | SALE OR PURCHASE SECURITIES                            |
| 49:3-52(A)    | SALE OE PURCHASE SECURITIES                            |
| 49:3-52(B)    | SALE OR PURCHASE SECURITIES                            |
| 49:3-52(C)    | SALE OR PURCHASE SECURITIES                            |
| 49:3-52(D)    | SALE OR PURCHASE SECURITIES                            |

### **CHARGE TABLE (continued)**

|               |                                                           |
|---------------|-----------------------------------------------------------|
| 49:3-60       | SALE OF UNREGULATED SECURITIES                            |
| 49:3-70       | SECURITIES FRAUD                                          |
| 52:17B-89     | FAIL TO REPORT PERSONS DEATH                              |
| 53:1-15       | REFUSED TO BE FINGERPRINTED                               |
| 54:32B-3      | FAILURE TO COLLECT TAXES                                  |
| 54:10A-5(E)   | NJ FRANCHISE TAX                                          |
| 54:40A-24     | TRANSACTING BUSINESS NOT LIC                              |
| 54:40A-25     | POSSESS W/O TAX STAMP                                     |
| 54:40A-26     | FAIL TO KEEP CIGARETTE RECORDS                            |
| 54:40A-28     | SELLING UNSTAMPED CIGERATTES                              |
| 54:40A-28.1   | POSSESSION UNTAXED CIGARETTES                             |
| 54:40A-29     | FORGE/COUNTERFEIT REVENUE STAMPS OR CIGARETTES            |
| 54:40A-29A    | FRAUD/FORGED/ALTER/COUNTERFEIT REVENUE STAMPS             |
| 54:40A-29B    | FORGE/COUNTERFEIT OR POSS REVENUE STAMPS                  |
| 54:40A-29C    | POSS CIGARETTES W/COUNTERFEIT STAMP/IMPRESSION            |
| 54:40A-3      | NO CIGARETTE LICENSE                                      |
| 54:40A-32     | TRANSPORT UNTAXED CIGERATTES                              |
| 54:50-8       | DISCLOSURE CONFID. TAX INFO                               |
| 54:52-1       | FAIL TO FILE TAX REPORT                                   |
| 54:52-4       | FALSE BOOKS/RECORDS/ACCOUNTS TO AVOID TAX                 |
| 54:52-10      | FALSE TAX RETURN                                          |
| 54:52-12      | FAIL TO MAIN BOOKS/RECORDS W/INT TO EVADE TAXES           |
| 54:52-13      | NOT LICENSED W/DIV TAXATION                               |
| 54:52-14      | FAILED TO COLLECT STATE TAX                               |
| 54:52-15      | FAILURE TO TURN OVER TAXES TO DIRECTOR                    |
| 54:52-17A     | DEAL W/PERSON NOT LICENSED/REG TO AVOID/EVADE PYMNT       |
| 54:52-17B     | DEAL W/PERSON NOT LICENSED/REG TO AVOID/EVADE PYMNT       |
| 54:52-18      | POSS OF GOODS/NOT TAXED                                   |
| 54:52-2       | FALSE SWEARING                                            |
| 54:52-6(B)    | FAIL TO PAY NJ SALES TAX                                  |
| 54:52-6E      | FAIL TO FILE STATE TAX RETURN                             |
| 54:52-6F      | FAIL TO DISPLAY/SURRENDER CERT. OF AUTH/REQ BY LAW        |
| 54:52-6K      | FAIL TO KEEP TAX RECORDS                                  |
| 54:52-7       | PROVIDE FALSE INFORMATION                                 |
| 54:52-8       | FAILED TO FILE INCOME TAX                                 |
| 54:52-9       | FAILURE TO PAY TAX                                        |
| 54:52-9A      | FAIL TO PAY TAX/FEE/PENALTIES                             |
| 54A:2-1       | NJ INCOME TAX LAWS                                        |
| 54A:8-1       | FAILURE TO PAY INCOME TAX                                 |
| 56:1-2        | OPERATE BUSINESS UNDER ALIAS                              |
| 56:1-4        | OPERATE BUSINESS UNDER ALIAS                              |
| 56:2-6        | IMPROPER USE REGISTERED BADGE                             |
| 56:8-27       | RESALE OF TICKETS/SCALPING                                |
| 56:8-33       | TICKET SCALPING                                           |
| 56:8-34       | TICKET SCALPING                                           |
| 56:8-142      | FAIL TO PROVIDE PROOF OF COMMERCIAL LIABILTY INSURANCE    |
| 56:8-143      | FAILURE TO REGISTER W/DIVISION OF CONSUMER AFFAIRS        |
| 56:8-144      | FAILURE TO DISPLAY REGISTRATION NUMBER                    |
| 56:8-151      | FAIL TO HAVE TERM OF HOME IMPROVEMENT CONTRACT IN WRITING |
| 58:10A-10     | WATER POLLUTION CONTROL                                   |
| 58:10A-10F    | WATER POLLUTION                                           |
| 58:10A-10F(1) | KNOWINGLY PURP/RECK CAUSES ADVERSE ENVIRN EFFECT          |
| 58:10A-10F(2) | WATER POLLUTION CONTROL ACT                               |
| 58:10A-10F(3) | FALSE INFORM PERTAINING TO POLLUCTION LAWS                |

**CHARGE TABLE (continued)**

|               |                                                  |
|---------------|--------------------------------------------------|
| 58:10A-10F(4) | PURP/KNOWINGLY ENDANG PERSON THRU DISC POLLUTANT |
| 58:10A-3      | ABANDON HAZARDOUS POLLUTANTS                     |
| 58:10A-3R     | ABANDON HAZARDOUS POLLUTANTS                     |
| 58:10A-49     | OCEAN DUMPING                                    |
| 58:10A-49A    | OCEAN DUMPING                                    |
| 58:10A-6      | DISCHARGE OF POLLUTANTS                          |
| 58:10A-6A     | DISCHARGE OF POLLUTANTS                          |
| 58:4A-4.1     | FAIL SEAL/FILL ABAN WELL/HOLES                   |

## CITIZENSHIP TABLE

|    |                  |
|----|------------------|
| AA | ALBANIA          |
| AB | ALBERTA          |
| AC | AFRICA           |
| AD | ANDORRA          |
| AF | AFGHANISTAN      |
| AG | AGUASCALIENTES   |
| AI | ANTIGUA          |
| AM | AMERICAN SAMOA   |
| AN | ALGERIA          |
| AO | ANGOLA           |
| AQ | AZORES IS        |
| AS | AUSTRALIA        |
| AT | ARGENTINA        |
| AU | AUSTRIA          |
| AW | ST KITT-NEVIS-A  |
| AY | ANTARTICA        |
| BA | BAJA CALIFORNIA  |
| BB | BARBADOS         |
| BC | BRITISH COLUMBIA |
| BD | BAHAMAS          |
| BE | BAHRAIN/BAHREIN  |
| BF | BOSNIA           |
| BG | BELGIUM          |
| BH | BELIZE (BR HON)  |
| BI | BURUNDI          |
| BJ | BAJA CALIF SUR   |
| BL | BANGLADESH       |
| BM | BERMUDA          |
| BN | BHUTAN           |
| BO | BR INDIAN OCEAN  |
| BR | BURMA            |
| BS | BRIT SOLOMON IS  |
| BT | BOTSWANA         |
| BU | BULGARIA         |
| BV | BOLIVIA          |
| BX | BRUNEI           |
| BZ | BRAZIL           |
| CB | COLOMBIA         |
| CC | CUBA             |
| CD | CANADA           |
| CE | CAMPECHE         |
| CF | CHAD             |
| CG | CAROLINE IS      |
| CH | CHIHUAHUA        |
| CI | CHIAPAS          |
| CJ | CAMBODIA         |
| CK | CZECHOSLAVAKIA   |
| CL | COLIMA           |
| CM | CAMEROON         |
| CN | CHINA            |
| CP | CAYMAN IS        |
| CQ | CHILE            |
| CR | COSTA RICA       |

**CITIZENSHIP TABLE (continued)**

|    |                 |
|----|-----------------|
| CS | CYPRUS          |
| CU | COAHUILA        |
| CV | CAPE VERDE IS   |
| CW | CNTRL AFRCN REP |
| CX | CROATIA         |
| CY | SRI LANKA       |
| CZ | CANAL ZONE      |
| DC | DIST COLUMBIA   |
| DF | DISTRITO FEDRAL |
| DH | DAHOMY          |
| DK | DENMARK         |
| DM | DOMINICA        |
| DO | DURANGO         |
| DR | DOMINICAN REP   |
| EK | EQUATRAL GUINEA |
| EL | EL SALVADOR     |
| EM | EAST GERMANY    |
| EN | ENGLAND         |
| EO | ETHIOPIA        |
| ES | ESTONIA         |
| EU | ECUADOR         |
| EY | EGYPT           |
| FA | FALKLAND IS     |
| FD | FINLAND         |
| FG | FRENCH GUIANA   |
| FJ | FIJI            |
| FN | FRANCE          |
| FP | FRNCH POLYNESIA |
| GB | GABON           |
| GC | GREECE          |
| GE | GERMANY         |
| GG | GHANA           |
| GI | GUINEA          |
| GJ | GRENADA         |
| GK | GAMBIA          |
| GL | GILBRT&ELICE IS |
| GM | GUAM            |
| GN | GREENLAND       |
| GP | GADELOUPE       |
| GR | GUERRERO        |
| GT | GUATEMALA       |
| GU | GUANAJUATO      |
| GY | GUYANA          |
| HD | HONDURAS        |
| HK | HONG KONG       |
| HL | HIDALGO         |
| HN | NEW HEBRIDES    |
| HS | SAINT HELENA    |
| HT | HAITI           |
| HU | HUNGARY         |
| IC | ICELAND         |
| IE | IRELAND         |
| II | INDIA           |
| IM | MADEIRA IS      |



**CITIZENSHIP TABLE (continued)**

|    |                 |
|----|-----------------|
| IO | INDONESIA       |
| IQ | IRAQ            |
| IR | IRAN            |
| IS | ISRAEL          |
| IT | ITALY           |
| IY | IVORY COAST     |
| JA | JAPAN           |
| JI | JOHNSTON IS     |
| JL | JALISCO         |
| JM | JAMAICA         |
| JO | JORDAN          |
| KE | KENYA           |
| KN | NORTH KOREA     |
| KO | SOUTH KOREA     |
| KR | KOREA           |
| KU | KUWAIT          |
| LB | LIBERIA         |
| LE | LESOTHO         |
| LH | LITHUANIA       |
| LI | LIECHTENSTEIN   |
| LN | LEBANON         |
| LS | LAOS            |
| LT | LATVIA          |
| LU | SAINT LUCIA     |
| LX | LUXEMBORG       |
| LY | LIBYA           |
| MB | MANITOBA        |
| MC | MICHOACAN       |
| MF | MALAWI          |
| MG | MONGOLIA        |
| MH | MARSHALL IS     |
| MJ | MONACO          |
| MK | MARIANA IS      |
| ML | MALI            |
| MM | MEXICO          |
| MP | MALAGASY REP    |
| MQ | MOROCCO         |
| MR | MORELOS         |
| MU | MAURITANIA      |
| MV | MALDIVES        |
| MW | MIDWAY IS       |
| MX | MEXICO(STATE)   |
| MY | MALTA           |
| MZ | MALAYSIA        |
| NA | NAYARIT         |
| NE | HOLLAND         |
| NF | NEWFOUNDLAND    |
| NG | NIGERIA         |
| NI | NORTHRN IRELAND |
| NK | NEW BRUNSWICK   |
| NL | NUEVO LEON      |
| NN | NIGER           |
| NO | NEW GUINEA      |
| NP | NEPAL           |

**CITIZENSHIP TABLE (continued)**

|    |                 |
|----|-----------------|
| NQ | NEW CALEDONIA   |
| NR | NAURU           |
| NS | NOVA SCOTIA     |
| NT | NW TERRITORIES  |
| NU | NICARAGUA       |
| NW | NORWAY          |
| NX | NTHRLND ANTILLE |
| NZ | NEW ZEALAND     |
| OA | OAXACA          |
| OC | MACAO           |
| OM | OMAN            |
| ON | ONTARIO         |
| PB | PUEBLA          |
| PC | PITCAIRN IS     |
| PE | PRINCE EDWRD IS |
| PG | GUINEA-BISSAU   |
| PI | PHILIPPINES     |
| PK | PAKISTAN        |
| PM | PANAMA          |
| PO | POLAND          |
| PQ | QUEBEC          |
| PS | ST PIERRE&MIQUE |
| PT | PORTUGAL        |
| PU | PERU            |
| PV | PARAGUAY        |
| QA | QATAR           |
| QR | QUINTANA ROO    |
| QU | QUERETARO       |
| RB | REPUBLIC CONGO  |
| RC | REPUBLIC CHINA  |
| RE | REUNION         |
| RG | GIBRALTAR       |
| RH | RHODESIA        |
| RR | MONTSEERRAT     |
| RS | SPANISH SAHARA  |
| RU | ROMANIA/RUMANIA |
| RW | RWANDA          |
| SA | SIERRA LEONE    |
| SB | SAUDI ARABIA    |
| SE | SEYCHELLES      |
| SF | SOUTH AFRICA    |
| SG | SENEGAL         |
| SH | SAN MARINO      |
| SI | SINALOA         |
| SJ | NAMBIA          |
| SK | SIKKIM          |
| SL | SAN LUIS POTOSI |
| SM | SOMALIA         |
| SN | SASKATCHEWAN    |
| SO | SONORA          |
| SP | SPAIN           |
| SQ | SWEDEN          |
| SR | SINGAPORE       |
| SS | SCOTLAND        |

**CITIZENSHIP TABLE (continued)**

|    |                 |
|----|-----------------|
| ST | SOUTHERN YEMEN  |
| SU | SUDAN           |
| SV | SVALBARD        |
| SW | SWAZILAND       |
| SX | RUSSIA (USSR)   |
| SY | SYRIA           |
| SZ | SWITZERLAND     |
| TA | TAMAULIPAS      |
| TB | TABASCO         |
| TC | UNITED ARAB EM  |
| TG | TONGA           |
| TH | THAILAND        |
| TI | PORTUGESE TIMOR |
| TL | TLAXCALA        |
| TO | TOGO            |
| TP | SAO TOME&PRNCPE |
| TR | TURKS&CAICOS IS |
| TT | TRINIDAD&TOBAGO |
| TU | TUNISIA         |
| TW | TAIWAN          |
| TY | TURKEY          |
| TZ | TANZANIA        |
| UA | UNITED ARAB REP |
| UG | UGANDA          |
| UM | MAURITIUS       |
| UR | UKRAINE         |
| US | UNITED STATES   |
| UV | UPPER VOLTA     |
| UY | URUGUAY         |
| VB | BRIT VIRGIN IS  |
| VC | VERACRUZ        |
| VM | VIETNAM         |
| VN | NORTH VIETNAM   |
| VS | SOUTH VIETNAM   |
| VV | SAINT VINCENT   |
| VZ | VENEZUELA       |
| WG | WEST GERMANY    |
| WK | WAKE IS         |
| WL | WALES           |
| WN | WEST INDIES     |
| WS | WESTERN SAMOA   |
| YE | YEMEN ARAB REP  |
| YG | YUGOSLAVIA      |
| YT | YUKON           |
| YU | YUCATAN         |
| YY | ALL OTHERS      |
| ZA | ZACATECAS       |
| ZB | MARTINIQUE      |
| ZC | SURINAM         |
| ZI | CANARY IS       |
| ZM | ZAMBIA          |
| ZO | MOZAMBIQUE      |
| ZR | ZAIRE-KINSHASA  |
| ZW | ZIMBABWE        |

## COUNTY OF ARREST TABLE

|    |            |
|----|------------|
| 01 | ATLANTIC   |
| 02 | BERGEN     |
| 03 | BURLINGTON |
| 04 | CAMDEN     |
| 05 | CAPE MAY   |
| 06 | CUMBERLAND |
| 07 | ESSEX      |
| 08 | GLOUCESTER |
| 09 | HUDSON     |
| 10 | HUNTERDON  |
| 11 | MERCER     |
| 12 | MIDDLESEX  |
| 13 | MONMOUTH   |
| 14 | MORRIS     |
| 15 | OCEAN      |
| 16 | PASSAIC    |
| 17 | SALEM      |
| 18 | SOMERSET   |
| 19 | SUSSEX     |
| 20 | UNION      |
| 21 | WARREN     |

**DISPOSITION TABLE**

|    |            |
|----|------------|
| A  | ACQUITTED  |
| D  | DISMISSED  |
| G  | GUILTY     |
| NG | NOT GUILTY |
| NB | NO BILL    |

**DISPOSITION SEX OFFENDER TABLE**

|   |                                  |
|---|----------------------------------|
| C | CONVICTED                        |
| N | NOT GUILTY BY REASON OF INSANITY |
| A | ADJUDICATED DELENQUENT           |

## **DOCUMENT TYPE TABLE**

|    |                                                             |
|----|-------------------------------------------------------------|
| XB | BOTH - STATE AND FEDERAL CARD (CRIMINAL JUSTICE EMPLOYMENT) |
| XF | FEDERAL CARD ONLY (CRIMINAL JUSTICE EMPLOYMENT)             |
| XS | STATE CARD ONLY (CRIMINAL JUSTICE EMPLOYMENT)               |

## EYE TABLE

|     |         |
|-----|---------|
| BLK | BLACK   |
| BLU | BLUE    |
| BRO | BROWN   |
| GRN | GREEN   |
| GRY | GRAY    |
| HAZ | HAZEL   |
| MAR | MAROON  |
| PNK | PINK    |
| XXX | UNKNOWN |



## HAIR TABLE

|     |         |
|-----|---------|
| BAL | BALD    |
| BLK | BLACK   |
| BLN | BLOND   |
| BLU | BLUE    |
| BRO | BROWN   |
| GRN | GREEN   |
| GRY | GRAY    |
| ONG | ORANGE  |
| PLE | PURPLE  |
| PNK | PINK    |
| RED | RED     |
| SDY | SANDY   |
| WHI | WHITE   |
| XXX | UNKNOWN |

## JUVENILE TABLE

|   |                                                 |
|---|-------------------------------------------------|
| A | ADJUDICATED DELINQUENT                          |
| C | CHARGED WITH DELINQUENCY FOR INDICTABLE OFFENSE |
| T | TREAT AS ADULT                                  |

## MUNICIPAL CODE TABLE

|      |                         |
|------|-------------------------|
| 0101 | ABSECON CITY            |
| 0102 | ATLANTIC CITY           |
| 0103 | BRIGANTINE CITY         |
| 0104 | BUENA BORO              |
| 0105 | BUENA VISTA TWSP        |
| 0106 | CORBIN CITY             |
| 0107 | EGG HARBOR CITY         |
| 0108 | EGG HARBOR TWSP         |
| 0109 | ESTELL MANOR CITY       |
| 0110 | FOLSOM BORO             |
| 0111 | GALLOWAY TWSP           |
| 0112 | HAMILTON TWSP           |
| 0113 | HAMMONTON TOWN          |
| 0114 | LINWOOD CITY            |
| 0115 | LONGPORT BORO           |
| 0116 | MARGATE CITY            |
| 0117 | MULLICA TWSP            |
| 0118 | NORTHFIELD CITY         |
| 0119 | PLEASANTVILLE CITY      |
| 0120 | PORT REPUBLIC CITY      |
| 0121 | SOMERS POINT CITY       |
| 0122 | VENTNOR CITY            |
| 0123 | WEYMOUTH TWSP           |
| 0192 | ATLANTIC CO SUPERIOR CT |
| 0201 | ALLENDALE BORO          |
| 0202 | ALPINE BORO             |
| 0203 | BERGENFIELD BORO        |
| 0204 | BOGOTA BORO             |
| 0205 | CARLSTADT BORO          |
| 0206 | CLIFFSIDE PARK BORO     |
| 0207 | CLOSTER BORO            |
| 0208 | CRESSKILL BORO          |
| 0209 | DEMAREST BORO           |
| 0210 | DUMONT BORO             |
| 0211 | ELMWOOD PARK BORO       |
| 0212 | EAST RUTHERFORD BORO    |
| 0213 | EDGEWATER BORO          |
| 0214 | EMERSON BORO            |
| 0215 | ENGLEWOOD CITY          |
| 0216 | ENGLEWOOD CLIFFS BORO   |
| 0217 | FAIR LAWN BORO          |
| 0218 | FAIRVIEW BORO           |
| 0219 | FORT LEE BORO           |
| 0220 | FRANKLIN LAKES BORO     |
| 0221 | GARFIELD CITY           |
| 0222 | GLEN ROCK BORO          |
| 0223 | HACKENSACK CITY         |
| 0224 | HARRINGTON PARK BORO    |
| 0225 | HASBROUCK HEIGHTS BORO  |
| 0226 | HAWORTH BORO            |
| 0227 | HILLSDALE BORO          |
| 0228 | HOHOKUS BORO            |
| 0229 | LEONIA BORO             |
| 0230 | LITTLE FERRY BORO       |

**MUNICIPAL CODE TABLE (continued)**

0231 LODI BORO  
0232 LYNDHURST TWSP  
0233 MAHWAH TWSP  
0234 MAYWOOD BORO  
0235 MIDLAND PARK BORO  
0236 MONTVALE BORO  
0237 MOONACHIE BORO  
0238 NEW MILFORD BORO  
0239 NORTH ARLINGTON BORO  
0240 NORTHVALE BORO  
0241 NORWOOD BORO  
0242 OAKLAND BORO  
0243 OLD TAPPAN BORO  
0244 ORADELL BORO  
0245 PALISADES PARK BORO  
0246 PARAMUS BORO  
0247 PARK RIDGE BORO  
0248 RAMSEY BORO  
0249 RIDGEFIELD BORO  
0250 RIDGEFIELD PARK TWSP  
0251 RIDGEWOOD TWSP  
0252 RIVER EDGE BORO  
0253 RIVER VALE TWSP  
0254 ROCHELLE PARK TWSP  
0255 ROCKLEIGH BORO TWSP  
0256 RUTHERFORD BORO  
0257 SADDLE BROOK TWSP  
0258 SADDLE RIVER BORO  
0259 SOUTH HACKENSACK TWSP  
0260 TEANECK TWSP  
0261 TENAFLY BORO  
0262 TETERBORO BORO  
0263 UPPER SADDLE RIVER  
0264 WALDWICK BORO  
0265 WALLINGTON BORO  
0266 WASHINGTON TWSP  
0267 WESTWOOD BORO  
0268 WOODCLIFF LAKE BORO  
0269 WOOD-RIDGE BORO  
0270 WYCKOFF TWSP  
0288 PALISADES INT ST PK  
0290 BERGEN COUNTY DISTRICT COURT  
0292 BERGEN CO SUPERIOR CT  
0301 BASS RIVER TWSP  
0302 BEVERLY CITY  
0303 BORDENTOWN CITY  
0304 BORDENTOWN TWSP  
0305 BURLINGTON CITY  
0306 BURLINGTON TWSP  
0307 CHESTERFIELD TWSP  
0308 CINNAMINSON TWSP  
0309 DELANCO TWSP  
0310 DELRAN TWSP  
0311 EASTHAMPTON TWSP

**MUNICIPAL CODE TABLE (continued)**

0312 EDGEWATER PARK TWSP  
0313 EVESHAM TWSP  
0314 FIELDSBORO BORO  
0315 FLORENCE TWSP  
0316 HAINESPORT TWSP  
0317 WILLINGBORO TWSP  
0318 LUMBERTON TWSP  
0319 MANSFIELD TWSP  
0320 MAPLE SHADE TWSP  
0321 MEDFORD TWSP  
0322 MEDFORD LAKES BORO  
0323 MOORESTOWN TWSP  
0324 MOUNT HOLLY TWSP  
0325 MOUNT LAUREL TWSP  
0326 NEW HANOVER TWSP  
0327 NORTH HANOVER TWSP  
0328 PALMYRA BORO  
0329 PEMBERTON BORO  
0330 PEMBERTON TWSP  
0331 RIVERSIDE TWSP  
0332 RIVERTON BORO  
0333 SHAMONG TWSP  
0334 SOUTHAMPTON TWSP  
0335 SPRINGFIELD TWSP  
0336 TABERNACLE TWSP  
0337 WASHINGTON TWSP  
0338 WESTHAMPTON TWSP  
0339 WOODLAND TWSP  
0340 WRIGHTSTOWN BORO  
0392 BURLINGTON CO SUPERIOR CT  
0401 AUDUBON BORO  
0402 AUDUBON PARK BORO  
0403 BARRINGTON BORO  
0404 BELLMAWR BORO  
0405 BERLIN BORO  
0406 BERLIN TWSP  
0407 BROOKLAWN BORO  
0408 CAMDEN CITY  
0409 CHESILHURST BORO  
0410 CLEMENTON BORO  
0411 COLLINGSWOOD BORO  
0412 CHERRY HILL TWSP  
0413 GIBBSBORO BORO  
0414 GLOUCESTER CITY  
0415 GLOUCESTER TWSP  
0416 HADDON TWSP  
0417 HADDONFIELD BORO  
0418 HADDON HEIGHTS BORO  
0419 HI-NELLA BORO  
0420 LAUREL SPRINGS BORO  
0421 LAWNSIDE BORO  
0422 LINDENWOLD BORO  
0423 MAGNOLIA BORO  
0424 MERCHANTVILLE BORO

**MUNICIPAL CODE TABLE (continued)**

0425 MOUNT EPHRAIM BORO  
0426 OAKLYN BORO  
0427 PENNSAUKEN TWSP  
0428 PINE HILL BORO  
0429 PINE VALLEY BORO  
0430 RUNNEMEDE BORO  
0431 SOMERDALE BORO  
0432 STRATFORD BORO  
0433 TAVISTOCK BORO  
0434 VOORHEES TWSP  
0435 WATERFORD TWSP  
0436 WINSLOW TWSP  
0437 WOODLYNNE BORO  
0492 CAMDEN CO SUPERIOR CT  
0501 AVALON BORO  
0502 CAPE MAY CITY  
0503 CAPE MAY POINT BORO  
0504 DENNIS TWSP  
0505 LOWER TWSP  
0506 MIDDLE TWSP  
0507 NORTH WILDWOOD CITY  
0508 OCEAN CITY  
0509 SEA ISLE CITY  
0510 STONE HARBOR BORO  
0511 UPPER TWSP  
0512 WEST CAPE MAY BORO  
0513 WEST WILDWOOD BORO  
0514 WILDWOOD CITY  
0515 WILDWOOD CREST BORO  
0516 WOODBINE BORO  
0592 CAPE MAY CO SUPERIOR CT  
0601 BRIDGETON CITY  
0602 COMMERCIAL TWSP  
0603 DEERFIELD TWSP  
0604 DOWNE TWSP  
0605 FAIRFIELD TWSP  
0606 GREENWICH TWSP  
0607 HOPEWELL TWSP  
0608 LAWRENCE TWSP  
0609 MAURICE RIVER TWSP  
0610 MILLVILLE CITY  
0611 SHILOH BORO  
0612 STOW CREEK TWSP  
0613 UPPER DEERFIELD TWSP  
0614 VINELAND CITY  
0692 CUMBERLAND CO SUPERIOR CT  
0701 BELLEVILLE TOWN  
0702 BLOOMFIELD BORO  
0703 CALDWELL BORO  
0704 FAIRFIELD BORO  
0705 CEDAR GROVE TWSP  
0706 EAST ORANGE CITY  
0707 ESSEX FELLS BORO  
0708 GLEN RIDGE BORO

**MUNICIPAL CODE TABLE (continued)**

0709 IRVINGTON TOWN  
0710 LIVINGSTON TWSP  
0711 MAPLEWOOD TWSP  
0712 MILLBURN TWSP  
0713 MONTCLAIR TOWN  
0714 NEWARK CITY PART I CRIMINAL  
0715 NORTH CALDWELL BORO  
0716 NUTLEY TOWN  
0717 ORANGE CITY  
0718 ROSELAND BORO  
0719 SOUTH ORANGE VILLAGE  
0720 VERONA BORO  
0721 WEST CALDWELL BORO  
0722 WEST ORANGE TOWN  
0792 ESSEX COUNTY SUPERIOR CT  
0801 CLAYTON BORO  
0802 DEPTFORD TWSP  
0803 EAST GREENWICH TWSP  
0804 ELK TWSP  
0805 FRANKLIN TWSP  
0806 GLASSBORO BORO  
0807 GREENWICH TWSP  
0808 HARRISON TWSP  
0809 LOGAN TWSP  
0810 MANTUA TWSP  
0811 MONROE TWSP  
0812 NATIONAL PARK BORO  
0813 NEWFIELD BORO  
0814 PAULSBORO BORO  
0815 PITMAN BORO  
0816 SOUTH HARRISON TWSP  
0817 SWEDESBORO BORO  
0818 WASHINGTON TWSP  
0819 WENONAH BORO  
0820 WEST DEPTFORD TWSP  
0821 WESTVILLE BORO  
0822 WOODBURY CITY  
0823 WOODBURY HEIGHTS BORO  
0824 WOOLWICH TWSP  
0892 GLOUCSTR CO SUPERIOR CT  
0901 BAYONNE CITY  
0902 EAST NEWARK BORO  
0903 GUTTENBERG TOWN  
0904 HARRISON TOWN  
0905 HOBOKEN CITY  
0906 JERSEY CITY  
0907 KEARNY TOWN  
0908 NORTH BERGEN TWSP  
0909 SECAUCUS TOWN  
0910 UNION CITY  
0911 WEEHAWKEN TWSP  
0912 WEST NEW YORK TOWN  
0992 HUDSON CO SUPERIOR CT  
0993 HUDSON CO SPECIAL CIVIL CRT

**MUNICIPAL CODE TABLE (continued)**

|      |                          |
|------|--------------------------|
| 1001 | ALEXANDRIA TWSP          |
| 1002 | BETHLEHEM TWSP           |
| 1003 | BLOOMSBURY BORO          |
| 1004 | CALIFON BORO             |
| 1005 | CLINTON TOWN             |
| 1006 | CLINTON TWSP             |
| 1007 | DELAWARE TWSP            |
| 1008 | EAST AMWELL TWS          |
| 1009 | FLEMINGTON BORO          |
| 1010 | FRANKLIN TWSP            |
| 1011 | FRENCHTOWN BORO          |
| 1012 | GLEN GARDNER BORO        |
| 1013 | HAMPTON BORO             |
| 1014 | HIGH BRIDGE BORO         |
| 1015 | HOLLAND TWSP             |
| 1016 | KINGWOOD TWSP            |
| 1017 | LAMBERTVILLE CITY        |
| 1018 | LEBANON BORO             |
| 1019 | LEBANON TWSP             |
| 1020 | MILFORD BORO             |
| 1021 | RARITAN TWSP             |
| 1022 | READINGTON TWSP          |
| 1023 | STOCKTON BORO            |
| 1024 | TEWKSBURY TWSP           |
| 1025 | UNION TWSP               |
| 1026 | WEST AMWELL TWSP         |
| 1089 | MUN CT N HUNTERDON       |
| 1092 | HUNTERDON CO SUPERIOR CT |
| 1101 | EAST WINDSOR TWSP        |
| 1102 | EWING TWSP               |
| 1103 | HAMILTON TWSP            |
| 1104 | HIGHTSTOWN BORO          |
| 1105 | HOPEWELL BORO            |
| 1106 | HOPEWELL TWSP            |
| 1107 | LAWRENCE TWSP            |
| 1108 | PENNINGTON BORO          |
| 1109 | PRINCETON BORO           |
| 1110 | PRINCETON TWSP           |
| 1111 | TRENTON CITY             |
| 1112 | WASHINGTON TWSP          |
| 1113 | WEST WINDSOR TWSP        |
| 1192 | MERCER CO SUPERIOR CT    |
| 1201 | CARTERET BORO            |
| 1202 | CRANBURY TWSP            |
| 1203 | DUNELLEN BORO            |
| 1204 | EAST BRUNSWICK TWSP      |
| 1205 | EDISON TWSP              |
| 1206 | HELMETTA BORO            |
| 1207 | HIGHLAND PARK BORO       |
| 1208 | JAMESBURG BORO           |
| 1209 | OLD BRIDGE TWSP          |
| 1210 | METUCHEN BORO            |
| 1211 | MIDDLESEX BORO           |
| 1212 | MILLTOWN BORO            |



**MUNICIPAL CODE TABLE (continued)**

|      |                          |
|------|--------------------------|
| 1213 | MONROE TWSP              |
| 1214 | NEW BRUNSWICK CITY       |
| 1215 | NORTH BRUNSWICK TWSP     |
| 1216 | PERTH AMBOY CITY         |
| 1217 | PISCATAWAY TWSP          |
| 1218 | PLAINSBORO TWSP          |
| 1219 | SAYREVILLE BORO          |
| 1220 | SOUTH AMBOY CITY         |
| 1221 | SOUTH BRUNSWICK TWSP     |
| 1222 | SOUTH PLAINFIELD BORO    |
| 1223 | SOUTH RIVER BORO         |
| 1224 | SPOTSWOOD BORO           |
| 1225 | WOODBIDGE TWSP           |
| 1292 | MIDDLESEX CO SUPERIOR CT |
| 1301 | ALLENHURST BORO          |
| 1302 | ALLENTOWN BORO           |
| 1303 | ASBURY PARK CIT          |
| 1304 | COLTS NECK TWSP          |
| 1305 | ATLANTIC HIGHLANDS BORO  |
| 1306 | AVON-BY-THE-SEA BORO     |
| 1307 | BELMAR BORO              |
| 1308 | BRADLEY BEACH BORO       |
| 1309 | BRIELLE BOROWSP          |
| 1310 | DEAL BORO                |
| 1311 | EATONTOWN BORO           |
| 1312 | ENGLISHTOWN BORO         |
| 1313 | FAIR HAVEN BORO          |
| 1314 | FARMINGDALE BORO         |
| 1315 | FREEHOLD BORO            |
| 1316 | FREEHOLD TWSP            |
| 1317 | HIGHLANDS BORO           |
| 1318 | HOLMDEL TWSP             |
| 1319 | HOWELL TWSP              |
| 1320 | INTERLAKEN BORO          |
| 1321 | KEANSBURG BORO           |
| 1322 | KEYPORT BORO             |
| 1323 | LITTLE SILVER BORO       |
| 1324 | LOCH ARBOUR VILLAGE      |
| 1325 | LONG BRANCH CITY         |
| 1326 | MANALAPAN TWSP           |
| 1327 | MANASQUAN BORO           |
| 1328 | MARLBORO TWSP            |
| 1329 | MATAWAN BORO             |
| 1330 | ABERDEEN TWSP            |
| 1331 | MIDDLETOWN TWSP          |
| 1332 | MILLSTONE TWSP           |
| 1333 | MONMOUTH BEACH BORO      |
| 1334 | NEPTUNE TWSP             |
| 1335 | NEPTUNE CITY BORO        |
| 1336 | TINTON FALLS BORO        |
| 1337 | OCEAN TWSP               |
| 1338 | OCEANPORT BORO           |
| 1339 | HAZLET BORO              |
| 1340 | RED BANK BORO            |

**MUNICIPAL CODE TABLE (continued)**

|      |                            |
|------|----------------------------|
| 1341 | ROOSEVELT BORO             |
| 1342 | RUMSON BORO                |
| 1343 | SEA BRIGHT BORO            |
| 1344 | SEA GIRT BORO              |
| 1345 | SHREWSBURY BORO            |
| 1346 | SHREWSBURY TWSP            |
| 1347 | SOUTH BELMAR BORO          |
| 1348 | SPRING LAKE BORO           |
| 1349 | SPRING LAKE HEIGHTS BORO   |
| 1350 | UNION BEACH BORO           |
| 1351 | UPPER FREEHOLD TWSP        |
| 1352 | WALL TWSP                  |
| 1353 | WEST LONG BRANCH BORO      |
| 1354 | SANDY HOOK                 |
| 1375 | MONMOUTH COUNTY JAIL       |
| 1388 | US MAG. ASBURY PARK        |
| 1389 | OCEAN GROVE                |
| 1392 | MONMOUTH CO SUPERIOR CT    |
| 1401 | BOONTON TOWN               |
| 1402 | BOONTON TWSP               |
| 1403 | BUTLER BORO                |
| 1404 | CHATHAM BORO               |
| 1405 | CHATHAM TWSP               |
| 1406 | CHESTER BORO               |
| 1407 | CHESTER TWSP               |
| 1408 | DENVILLE TWSP              |
| 1409 | DOVER TOWN                 |
| 1410 | EAST HONOVER TWSP          |
| 1411 | FLORHAM PARK BORO          |
| 1412 | HANOVER TWSP               |
| 1413 | HARDING TWSP               |
| 1414 | JEFFERSON TWSP             |
| 1415 | KINNELON BORO              |
| 1416 | LINCOLN PARK BO            |
| 1417 | MADISON BORO               |
| 1418 | MENDHAM BORO               |
| 1419 | MENDHAM TWSP               |
| 1420 | MINE HILL TWSP             |
| 1421 | MONTVILLE TWSP             |
| 1422 | MORRIS TWSP                |
| 1423 | MORRIS PLAINS BORO         |
| 1424 | MORRISTOWN TOWN            |
| 1425 | MOUNTAIN LAKES BORO        |
| 1426 | MOUNT ARLINGTON BORO       |
| 1427 | MOUNT OLIVE TWSP           |
| 1428 | NETCONG BORO               |
| 1429 | PARSIPPANY-TROY HILLS TWP' |
| 1430 | PASSAIC TWSP               |
| 1431 | PEQUANNOCK TWSP            |
| 1432 | RANDOLPH TWSP              |
| 1433 | RIVERDALE BORO             |
| 1434 | ROCKAWAY BORO              |
| 1435 | ROCKAWAY TWSP              |
| 1436 | ROXBURY TWSP               |

**MUNICIPAL CODE TABLE (continued)**

|      |                        |
|------|------------------------|
| 1437 | VICTORY GARDENS BORO   |
| 1438 | WASHINGTON TWSP        |
| 1439 | WHARTON BORO           |
| 1475 | MORRIS COUNTY JAIL     |
| 1492 | MORRIS CO SUPERIOR CT  |
| 1501 | BARNEGAT LIGHT BORO    |
| 1502 | BAY HEAD BORO          |
| 1503 | BEACH HAVEN BOR        |
| 1504 | BEACHWOOD BORO         |
| 1505 | BERKELEY TWSP          |
| 1506 | BRICK TWSP             |
| 1507 | DOVER TWSP             |
| 1508 | EAGLESWOOD TWSP        |
| 1509 | HARVEY CEDARS BORO     |
| 1510 | ISLAND HEIGHTS BORO    |
| 1511 | JACKSON TWSP           |
| 1512 | LACEY TWSP             |
| 1513 | LAKEHURST BORO         |
| 1514 | LAKEWOOD TWSP          |
| 1515 | LAVALLETTE BORO        |
| 1516 | LITTLE EGG HARBOR TWSP |
| 1517 | LONG BEACH TWSP        |
| 1518 | MANCHESTER TWSP        |
| 1519 | MANTOLOKING BOR        |
| 1520 | OCEAN TWSP             |
| 1521 | OCEAN GATE BORO        |
| 1522 | PINE BEACH BORO        |
| 1523 | PLUMSTED TWSP          |
| 1524 | POINT PLEASANT BORO    |
| 1525 | POINT PLEASANT BEACH   |
| 1526 | SEASIDE HEIGHTS BORO   |
| 1527 | SEASIDE PARK BORO      |
| 1528 | SHIP BOTTOM BORO       |
| 1529 | SOUTH TOMS RIVER BORO  |
| 1530 | STAFFORD TWSP          |
| 1531 | SURF CITY BORO         |
| 1532 | TUCKERTON BORO         |
| 1533 | BARNEGAT TWSP          |
| 1592 | OCEAN CO SUPERIOR CT   |
| 1601 | BLOOMINGDALE BORO      |
| 1602 | CLIFTON CITY           |
| 1603 | HALEDON BORO           |
| 1604 | HAWTHORNE BORO         |
| 1605 | LITTLE FALLS TWSP      |
| 1606 | NORTH HALEDON BORO     |
| 1607 | PASSAIC CITY           |
| 1608 | PATERSON CITY          |
| 1609 | POMPTON LAKES BORO     |
| 1610 | PROSPECT PARK BORO     |
| 1611 | RINGWOOD BORO          |
| 1612 | TOTOWA BORO            |
| 1613 | WANAQUE BORO           |
| 1614 | WAYNE TWSP             |
| 1615 | WEST MILFORD TWSP      |

**MUNICIPAL CODE TABLE (continued)**

1616 WEST PATERSON BORO  
1692 PASSAIC CO SUPERIOR CT  
1701 ALLOWAY TWSP  
1702 ELMER BORO  
1703 ELSINBORO TWSP  
1704 LOWER ALLOWAYS CREEK TWP  
1705 PENNSVILLE TWSP  
1706 MANNINGTON TWSP  
1707 OLDMANS TWSP  
1708 PENNS GROVE BOR  
1709 PILESGROVE TWSP  
1710 PITTSBORO TWSP  
1711 QUINTON TWSP  
1712 SALEM CITY  
1713 CARNEYS POINT TWSP  
1714 UPPER PITTSBORO TWSP  
1715 WOODSTOWN BORO  
1792 SALEM CO SUPERIOR CT  
1801 BEDMINSTER TWSP  
1802 BERNARDS TWSP  
1803 BERNARDSVILLE BORO  
1804 BOUND BROOK BORO  
1805 BRANCHBURG TWSP  
1806 BRIDGEWATER TWSP  
1807 FAR HILLS BORO  
1808 FRANKLIN TWSP  
1809 GREEN BROOK TWSP  
1810 HILLSBOROUGH TWSP  
1811 MANVILLE BORO  
1812 MILLSTONE BORO  
1813 MONTGOMERY TWSP  
1814 NORTH PLAINFIELD BORO  
1815 PEAPACK-GLADSTONE BORO  
1816 RARITAN BORO  
1817 ROCKY HILL BORO  
1818 SOMERVILLE BORO  
1819 SOUTH BOUND BROOK BORO  
1820 WARREN TWSP  
1821 WATCHUNG BORO  
1892 SOMERSET CO SUPERIOR CT  
1901 ANDOVER BORO  
1902 ANDOVER TWSP  
1903 BRANCHVILLE BOR  
1904 BYRAM TWSP  
1905 FRANKFORD TWSP  
1906 FRANKLIN BORO  
1907 FREDON TWSP  
1908 GREEN TWSP  
1909 HAMBURG BORO  
1910 HAMPTON TWSP  
1911 HARDYSTON TWSP  
1912 HOPATCONG BORO  
1913 LAFAYETTE TWSP  
1914 MONTAGUE TWSP

**MUNICIPAL CODE TABLE (continued)**

|      |                       |
|------|-----------------------|
| 1915 | NEWTON TOWN           |
| 1916 | OGDENSBURG BORO       |
| 1917 | SANDYSTON TWSP        |
| 1918 | SPARTA TWSP           |
| 1919 | STANHOPE BORO         |
| 1920 | STILLWATER TWSP       |
| 1921 | SUSSEX BORO           |
| 1922 | VERNON TWSP           |
| 1923 | WALPACK TWSP          |
| 1924 | WANTAGE TWSP          |
| 1992 | SUSSEX CO SUPERIOR CT |
| 2001 | BERKELEY HEIGHTS TWSP |
| 2002 | CLARK TWSP            |
| 2003 | CRANFORD TWSP         |
| 2004 | ELIZABETH CITY        |
| 2005 | FANWOOD BORO          |
| 2006 | GARWOOD BORO          |
| 2007 | HILLSIDE TWSP         |
| 2008 | KENILWORTH BORO       |
| 2009 | LINDEN CITY           |
| 2010 | MOUNTAINSIDE BORO     |
| 2011 | NEW PROVIDENCE BORO   |
| 2012 | PLAINFIELD CITY       |
| 2013 | RAHWAY CITY           |
| 2014 | ROSELLE BORO          |
| 2015 | ROSELLE PARK BORO     |
| 2016 | SCOTCH PLAINS TWSP    |
| 2017 | SPRINGFIELD TWSP      |
| 2018 | SUMMIT CITY           |
| 2019 | UNION TWSP            |
| 2020 | WESTFIELD TOWN        |
| 2021 | WINFIELD TWSP         |
| 2092 | UNION CO SUPERIOR CT  |
| 2101 | ALLAMUCHY TWSP        |
| 2102 | ALPHA BORO            |
| 2103 | BELVIDERE TOWN        |
| 2104 | BLAIRSTOWN TWSP       |
| 2105 | FRANKLIN TWSP         |
| 2106 | FRELINGHUYSEN TWSP    |
| 2107 | GREENWICH TWSP        |
| 2108 | HACKETTSTOWN TOWN     |
| 2109 | HARDWICK TWSP         |
| 2110 | HARMONY TWSP          |
| 2111 | HOPE TWSP             |
| 2112 | INDEPENDENCE TWSP     |
| 2113 | KNOWLTON TWSP         |
| 2114 | LIBERTY TWSP          |
| 2115 | LOPATCONG TWSP        |
| 2116 | MANSFIELD TWSP        |
| 2117 | OXFORD TWSP           |
| 2118 | PAHAQUARRY TWSP       |
| 2119 | PHILLIPSBURG TO       |
| 2120 | POHATCONG TWSP        |
| 2121 | WASHINGTON BORO       |

**MUNICIPAL CODE TABLE (continued)**

2122 WASHINGTON TWSP  
2123 WHITE TWSP  
2188 MUN CT N WARREN  
2189 CENTRAL WARREN MUN CT  
2192 WARREN CO SUPERIOR CT  
2251 TRENTON DEPARTMENT OF CORRECTIONS  
2252 JAMESBURG JUVENILE JUSTICE  
2253 CLINTON DEPARTMENT OF CORRECTIONS  
2254 AVENEL DEPARTMENT OF CORRECTIONS  
2255 LEESBURG DEPARTMENT OF CORRECTIONS  
2256 GARDEN STATE JUVENLE JUSTICE  
2257 MID-STATE DEPARTMENT OF CORRECTIONS  
4061 STATE POLICE BRIDGETON  
4800 NJSP AFIS UNIT

## ORI Table

### CURRENT ORI

|           |                               |
|-----------|-------------------------------|
| NJ0010000 | ATLANTIC CO SHERIFF'S OFFICE  |
| NJ0010100 | ABSECON PD                    |
| NJ001013C | ATLANTIC CO DET HS EGG HARBOR |
| NJ0010200 | ATLANTIC CITY PD              |
| NJ001023C | ATLANTIC CO JAIL MAYS LANDING |
| NJ0010300 | BRIGANTINE PD                 |
| NJ0010400 | BUENA PD                      |
| NJ0010500 | BUENA VISTA TWP PD VINELAND   |
| NJ0010600 | CORBIN CITY PD WOODBINE       |
| NJ0010700 | EGG HARBOR CITY PD            |
| NJ0010800 | EGG HARBOR TWP PD LINWOOD     |
| NJ0010900 | ESTELL MANOR PD               |
| NJ0011100 | GALLOWAY TOWNSHIP PD          |
| NJ0011200 | HAMILTON TOWNSHIP PD          |
| NJ0011300 | HAMMONTON PD                  |
| NJ0011400 | LINWOOD PD                    |
| NJ0011500 | LONGPORT PD                   |
| NJ0011600 | MARGATE CITY PD               |
| NJ0011700 | MULLICA TOWNSHIP PD           |
| NJ0011800 | NORTHFIELD PD                 |
| NJ0011900 | PLEASANTVILLE PD              |
| NJ0012000 | PORT REPUBLIC PD              |
| NJ0012100 | SOMERS POINT PD               |
| NJ0012200 | VENTNOR CITY PD               |
| NJ0012300 | WEYMOUTH TWP PD DOROTHY       |
| NJ0012400 | STOCKTON STATE COLLEGE PD     |
| NJ001013A | ATL CO PROS OFF MAYS LANDING  |
| NJ0020000 | BERGEN CO SHERIFF'S OFFICE    |
| NJ0020100 | ALLENDALE PD                  |
| NJ002013C | COUNTY JAIL-ANNEX HACKENSACK  |
| NJ0020200 | ALPINE PD                     |
| NJ002023C | BERGEN CO JAIL HACKENSACK     |
| NJ0020300 | BERGENFIELD PD                |
| NJ002033C | PINES CHILD SHELTER PARAMUS   |
| NJ0020400 | BOGOTA PD                     |
| NJ0020500 | CARLSTADT PD                  |
| NJ0020600 | CLIFFSIDE PARK PD             |
| NJ0020700 | CLOSTER PD                    |
| NJ0020800 | CRESSKILL PD                  |
| NJ0020900 | DEMAREST PD                   |
| NJ0021000 | DUMONT PD                     |
| NJ0021100 | ELMWOOD PARK PD               |
| NJ0021200 | E RUTHERFORD BORO PD          |
| NJ0021300 | EDGEWATER PD                  |
| NJ0021400 | EMERSON PD                    |
| NJ0021500 | ENGLEWOOD PD                  |
| NJ0021600 | ENGLEWOOD CLIFFS BORO PD      |
| NJ0021700 | FAIR LAWN PD                  |
| NJ0021800 | FAIRVIEW PD                   |
| NJ0021900 | FORT LEE PD                   |
| NJ0022000 | FRANKLIN LAKES BORO PD        |
| NJ0022100 | GARFIELD PD                   |

**ORI TABLE (CONTINUED)**

|           |                                   |
|-----------|-----------------------------------|
| NJ0022200 | GLEN ROCK PD                      |
| NJ0022300 | HACKENSACK PD                     |
| NJ0022400 | HARRINGTON PARK BORO PD           |
| NJ0022500 | HASBROUCK HEIGHTS BORO PD         |
| NJ0022600 | HAWORTH PD                        |
| NJ0022700 | HILLSDALE PD                      |
| NJ0022800 | HOHOKUS BORO PD                   |
| NJ0022900 | LEONIA PD                         |
| NJ0023000 | LITTLE FERRY PD                   |
| NJ0023100 | LODI PD                           |
| NJ0023200 | LYNDHURST TOWNSHIP PD             |
| NJ0023300 | MAHWAH TOWNSHIP PD                |
| NJ0023400 | MAYWOOD PD                        |
| NJ0023500 | MIDLAND PARK PD                   |
| NJ0023600 | MONTVALE PD                       |
| NJ0023700 | MOONACHIE PD                      |
| NJ0023800 | NEW MILFORD PD                    |
| NJ0023900 | NORTH ARLINGTON BORO PD           |
| NJ0024000 | NORTHVALE PD                      |
| NJ0024100 | NORWOOD PD                        |
| NJ0024200 | OAKLAND PD                        |
| NJ0024300 | OLD TAPPAN PD                     |
| NJ0024400 | ORADELL PD                        |
| NJ0024500 | PALISADES PARK BORO PD            |
| NJ0024600 | PARAMUS PD                        |
| NJ0024700 | PARK RIDGE PD                     |
| NJ0024800 | RAMSEY PD                         |
| NJ0024900 | RIDGEFIELD PD                     |
| NJ0025000 | RIDGEFIELD PARK TWP PD            |
| NJ0025100 | RIDGEWOOD PD                      |
| NJ0025200 | RIVER EDGE PD                     |
| NJ0025300 | RIVER VALE PD                     |
| NJ0025400 | ROCHELLE PARK PD                  |
| NJ0025500 | ROCKLEIGH PD                      |
| NJ0025600 | RUTHERFORD PD                     |
| NJ0025700 | SADDLE BROOK TWP PD               |
| NJ0025800 | SADDLE RIVER PD                   |
| NJ0025900 | SOUTH HACKENSACK TWP PD           |
| NJ0026000 | TEANECK TOWNSHIP PD               |
| NJ0026100 | TENAFLY PD                        |
| NJ0026200 | TETERBORO BOROUGH PD              |
| NJ0026300 | UPPER SADDLE RIVER PD             |
| NJ0026400 | WALDWICK PD                       |
| NJ0026500 | WALLINGTON PD                     |
| NJ0026600 | WASHINGTON TOWNSHIP PD            |
| NJ0026700 | WESTWOOD PD                       |
| NJ0026800 | WOODCLIFF LAKE BORO PD            |
| NJ0026900 | WOOD-RIDGE PD                     |
| NJ0027000 | WYCKOFF TOWNSHIP PD               |
| NJ0027100 | BERGEN COUNTY POLICE              |
| NJ0027200 | FAIRLEIGH DICKINSON UNIV SECAUCUS |
| NJ002023A | BERGEN COUNTY PROSECUTOR          |
| NJ002033A | BERGEN COUNTY PROSECUTOR          |
| NJ0030000 | BURLINGTON CO SHERIFF'S OFFICE    |



**ORI TABLE (CONTINUED)**

|           |                                     |
|-----------|-------------------------------------|
| NJ0030100 | BASS RIVER TOWNSHIP PD              |
| NJ003013C | BURL CO JUV DET HOME                |
| NJ003015C | ALBERT C. WAGNER CORR FACILITY      |
| NJ003017C | FEDERAL CORR FACILITY FT DIX        |
| NJ0030200 | BEVERLY PD                          |
| NJ003023C | BURLINGTON CO JAIL MT HOLLY         |
| NJ003025C | NEW LISBON UNIT YOUTH CORR - WAGNER |
| NJ0030300 | BORDENTOWN PD                       |
| NJ003035C | MID-STATE CORRECTIONAL FACILITY     |
| NJ003037C | FEDERAL CORR FACILITY FORT DIX      |
| NJ0030400 | BORDENTOWN TWP PD BORDENTOWN        |
| NJ00304JC | FED CORR FACILITY FT DIX NJ         |
| NJ0030500 | BURLINGTON PD                       |
| NJ0030600 | BURLINGTON TOWNSHIP PD              |
| NJ0030700 | CHESTERFIELD TWP PD                 |
| NJ0030800 | CINNAMINSON PD                      |
| NJ0030900 | DELANCO TWP PD DELANCO              |
| NJ0031000 | DELRAN TWP PD DELRAN                |
| NJ0031100 | EASTAMPTON TWP PD                   |
| NJ0031200 | EDGEWATER PARK TWP PD               |
| NJ0031300 | EVESHAM TOWNSHIP PD                 |
| NJ0031400 | FIELDSBORO PD                       |
| NJ0031500 | FLORENCE TOWNSHIP PD                |
| NJ0031600 | HAINESPORT TOWNSHIP PD              |
| NJ0031700 | WILLINGBORO TOWNSHIP PD             |
| NJ0031800 | LUMBERTON TOWNSHIP PD               |
| NJ0031900 | MANSFIELD TOWNSHIP PD               |
| NJ0032000 | MAPLE SHADE TOWNSHIP PD             |
| NJ0032100 | MEDFORD TOWNSHIP PD                 |
| NJ0032200 | MEDFORD LAKES BORO PD               |
| NJ0032300 | MOORESTOWN TOWNSHIP PD              |
| NJ0032400 | MOUNT HOLLY TOWNSHIP PD             |
| NJ0032500 | MOUNT LAUREL TWP PD                 |
| NJ0032600 | NEW HANOVER TOWNSHIP PD             |
| NJ0032700 | NORTH HANOVER TWP PD                |
| NJ0032800 | PALMYRA PD                          |
| NJ0032900 | PEMBERTON PD                        |
| NJ0033000 | PEMBERTON TWP PD BROWNS MILLS       |
| NJ0033100 | RIVERSIDE TOWNSHIP PD               |
| NJ0033200 | RIVERTON PD                         |
| NJ0033300 | SHAMONG TOWNSHIP PD                 |
| NJ0033400 | SOUTHAMPTON TOWNSHIP PD             |
| NJ0033500 | SPRINGFIELD TOWNSHIP PD             |
| NJ0033600 | TABERNACLE TWP PD VINCENTOWN        |
| NJ0033700 | WASHINGTON TWP PD EGG HARBOR        |
| NJ0033800 | WESTAMPTON TWP PD RANCOCAS          |
| NJ0033900 | WOODLAND TOWNSHIP PD                |
| NJ0034000 | WRIGHTSTOWN PD                      |
| NJ0034100 | BURLINGTON COUNTY BRIDGE P.D.       |
| NJ0034200 | BURLINGTON CO COLL SECURITY         |
| NJ0034300 | PATL OFF E R JOHNSTONE CENTER       |
| NJ0034400 | PATL OFF NEW LISBON ST SCHOOL       |
| NJ003013A | BURLINGTON CNTY PROSECUTOR          |
| NJ0040000 | CAMDEN CO SHERIFF'S OFFICE          |

**ORI TABLE (CONTINUED)**

|           |                                      |
|-----------|--------------------------------------|
| NJ0040100 | AUDUBON PD                           |
| NJ004013C | CAMDEN COUNTY JAIL                   |
| NJ004015C | RIVERFRONT STATE PRISON CAMDEN NJ    |
| NJ0040200 | AUDUBON PARK PD AUDUBON              |
| NJ004023C | CAMDEN COUNTY JAIL ANNEX             |
| NJ0040300 | BARRINGTON PD                        |
| NJ004033C | CAMDEN CO CHILD SHELTER BLKWD        |
| NJ0040400 | BELLMWR PD                           |
| NJ0040500 | BERLIN PD                            |
| NJ0040600 | BERLIN TWP PD WEST BERLIN            |
| NJ0040700 | BROOKLAWN PD                         |
| NJ0040800 | CAMDEN PD                            |
| NJ0040900 | CHESILHURST PD                       |
| NJ0041000 | CLEMENTON PD                         |
| NJ0041100 | COLLINGSWOOD PD                      |
| NJ0041200 | CHERRY HILL TOWNSHIP PD              |
| NJ0041300 | GIBBSBORO PD                         |
| NJ0041400 | GLOUCESTER CITY PD                   |
| NJ0041500 | GLOUCESTER TOWNSHIP PD               |
| NJ0041600 | HADDON TWP PD WESTMONT               |
| NJ0041700 | HADDONFIELD PD                       |
| NJ0041800 | HADDON HEIGHTS PD                    |
| NJ0041900 | HI NELLA PD SOMERDALE                |
| NJ0042000 | LAUREL SPRINGS PD                    |
| NJ0042100 | LAWN SIDE PD                         |
| NJ0042200 | LINDENWOLD PD                        |
| NJ0042300 | MAGNOLIA PD                          |
| NJ0042400 | MERCHANTVILLE PD                     |
| NJ0042500 | MOUNT EPHRAIM PD                     |
| NJ0042600 | OAKLYN PD                            |
| NJ0042700 | PENNSAUKEN TOWNSHIP PD               |
| NJ0042800 | PINE HILL PD                         |
| NJ0042900 | PINE VALLEY PD CLEMENTON             |
| NJ0043000 | RUNNEMEDE PD                         |
| NJ0043100 | SOMERDALE PD                         |
| NJ0043200 | STRATFORD PD                         |
| NJ0043300 | TAVISTOCK PD                         |
| NJ0043400 | VOORHEES TWP. P.D.                   |
| NJ0043500 | WATERFORD TOWNSHIP PD                |
| NJ0043600 | WINSLOW TWP PD WINSLOW               |
| NJ0043700 | WOODLYNNE PD                         |
| NJ0043800 | LAKELAND INST. PD                    |
| NJ0043900 | RUTGERS POL CAMDEN                   |
| NJ004013A | CAMDEN CNTY PROSECUTOR               |
| NJ0049100 | CAMDEN CNTY PARK POLICE              |
| NJ0049900 | PT AUTH TRST CORP                    |
| NJ0050000 | CAPE MAY SHERIFF'S OFFICE            |
| NJ0050100 | AVALON PD                            |
| NJ005013C | CAPE MAY COUNTY JAIL                 |
| NJ005015C | SOUTHERN STATE CORRECTIONAL FACILITY |
| NJ0050200 | CAPE MAY PD                          |
| NJ0050300 | CAPE MAY POINT PD                    |
| NJ0050400 | DENNIS TOWNSHIP PD                   |
| NJ0050500 | LOWER TWP PD CAPE MAY                |

**ORI TABLE (CONTINUED)**

|           |                                              |
|-----------|----------------------------------------------|
| NJ0050600 | MIDDLE TOWNSHIP PD                           |
| NJ0050700 | NORTH WILDWOOD PD                            |
| NJ0050800 | OCEAN CITY PD                                |
| NJ0050900 | SEA ISLE CITY PD                             |
| NJ0051000 | STONE HARBOR PD                              |
| NJ0051100 | UPPER TWP PD TUCKAHOE                        |
| NJ0051200 | WEST CAPE MAY PD CAPE MAY                    |
| NJ0051300 | WEST WILDWOOD PD WILDWOOD                    |
| NJ0051400 | WILDWOOD PD                                  |
| NJ0051500 | WILDWOOD CREST PD                            |
| NJ0051600 | WOODBINE PD                                  |
| NJ0051700 | PATL OFF WOODBINE ST SCHOOL                  |
| NJ0051800 | DELAWARE RIVER/BAY AUTH POLICE CAPE MAY      |
| NJ005013A | CAPE MAY CNTY PROSECUTOR                     |
| NJ0060000 | CUMBERLAND CO SHERIFF'S OFFCE                |
| NJ0060100 | BRIDGETON PD                                 |
| NJ006013C | CUMBERLAND CO JAIL                           |
| NJ006015C | BAYSIDE STATE PRISON                         |
| NJ0060200 | COMMERCIAL TWP PD                            |
| NJ0060300 | DEERFIELD TOWNSHIP PD                        |
| NJ00603JC | FEDERAL CORR INST FAIRTON NJ                 |
| NJ0060400 | DOWNE TWP PD DIVINDING CREEK                 |
| NJ0060500 | FAIRFIELD TOWNSHIP PD                        |
| NJ0060600 | GREENWICH TOWNSHIP PD                        |
| NJ0060700 | HOPEWELL TWP PD BRIDGETON                    |
| NJ0060800 | LAWRENCE TOWNSHIP PD                         |
| NJ0060900 | MAURICE RIVER TWP PD LEESBURG                |
| NJ0061000 | MILLVILLE PD                                 |
| NJ0061100 | SHILOH PD                                    |
| NJ006113C | CUMBERLAND COUNTY JAIL                       |
| NJ0061200 | STOW CREEK TWP PD BRIDGETON                  |
| NJ0061300 | UPPER DEERFIELD PD                           |
| NJ0061400 | VINELAND PD                                  |
| NJ0061500 | PATL OFF VINELAND ST SCHOOL                  |
| NJ0061600 | PATL OFF NJ HOME DIS SOLDIERS                |
| NJ006013A | CUMBERLAND CNTY PROSECUTOR                   |
| NJ0070000 | ESSEX CO SHERIFF'S OFFICE                    |
| NJ0070100 | BELLEVILLE PD                                |
| NJ007013C | ESSEX CO ANNEX/PEN                           |
| NJ007015C | ROBERT BRUCE HOUSE NEWARK/NORTHERN ST PRISON |
| NJ0070200 | BLOOMFIELD TOWN PD                           |
| NJ007023C | ESSEX COUNTY JAIL                            |
| NJ0070300 | CALDWELL PD                                  |
| NJ007033C | ESSEX COUNTY YOUTH HOUSE                     |
| NJ0070400 | FAIRFIELD PD                                 |
| NJ0070500 | CEDAR GROVE TWP PD                           |
| NJ0070600 | EAST ORANGE PD                               |
| NJ0070700 | ESSEX FELLS PD                               |
| NJ0070800 | GLEN RIDGE PD                                |
| NJ0070900 | IRVINGTON PD                                 |
| NJ0071000 | LIVINGSTON TOWNSHIP PD                       |
| NJ0071100 | MAPLEWOOD TOWNSHIP PD                        |
| NJ0071200 | MILLBURN TOWNSHIP PD                         |
| NJ0071300 | MONTCLAIR PD                                 |

**ORI TABLE (CONTINUED)**

|           |                                  |
|-----------|----------------------------------|
| NJ0071500 | NORTH CALDWELL PD CALDWELL       |
| NJ0071600 | NUTLEY PD                        |
| NJ0071700 | ORANGE PD                        |
| NJ0071800 | ROSELAND PD                      |
| NJ0071900 | SOUTH ORANGE PD                  |
| NJ0072000 | VERONA PD                        |
| NJ0072100 | WEST CALDWELL PD                 |
| NJ0072200 | WEST ORANGE PD                   |
| NJ0072300 | ESSEX COUNTY POLICE DEPT         |
| NJ0072400 | ABC NEWARK                       |
| NJ0072500 | ESSEX CO. INST. PD               |
| NJ0072600 | ESSEX CO CORR CTR PD             |
| NJ0072700 | NJ INSTITUTE OF TECHNOLOGY PD    |
| NJ0072800 | MONTCLAIR STATE COLLEGE PD       |
| NJ007285G | STATE PAROLE BOARD FUGITIVE UNIT |
| NJ0072900 | CONRAIL P.D. NWK                 |
| NJ0073000 | NJ COLLEGE MED AND DENT          |
| NJ0073100 | ESSEX COUNTY COLLEGE PD          |
| NJ007319P | TRANRAIL OPER PD                 |
| NJ0073200 | NEW JERSEY TRANSIT NEWARK        |
| NJ0073300 | SEC SERV BD OF ED                |
| NJ0073400 | RUTGERS UNIV PD NEWARK           |
| NJ007013A | ESSEX COUNTY PROSECUTOR          |
| NJ0080000 | GLOUCESTER CO SHERIFF'S OFFCE    |
| NJ0080100 | CLAYTON PD                       |
| NJ008013C | GLOUCESTER CO PRISON WOODBURY    |
| NJ0080200 | DEPTFORD TWP PD DEPTFORD         |
| NJ008023C | GLOUCESTER CO CHLDRN SHLTR       |
| NJ0080300 | EAST GREENWICH TWP PD            |
| NJ0080400 | ELK TWP PD GLASSBORO             |
| NJ0080500 | FRANKLIN TOWNSHIP PD             |
| NJ0080600 | GLASSBORO PD                     |
| NJ0080700 | GREENWICH TOWNSHIP PD            |
| NJ0080800 | HARRISON TOWNSHIP PD             |
| NJ0080900 | LOGAN TOWNSHIP PD                |
| NJ0081000 | MANTUA TOWNSHIP PD               |
| NJ0081100 | MONROE TOWNSHIP PD               |
| NJ0081200 | NATIONAL PARK BORO PD            |
| NJ0081300 | NEWFIELD PD                      |
| NJ0081400 | PAULSBORO PD                     |
| NJ0081500 | PITMAN PD                        |
| NJ0081600 | SOUTH HARRISON TWP PD            |
| NJ0081700 | SWEDESBORO PD                    |
| NJ0081800 | WASHINGTON TWP PD SEWELL         |
| NJ0081900 | WENONAH PD                       |
| NJ0082000 | WEST DEPTFORD TWP PD THOROFAR    |
| NJ0082100 | WESTVILLE PD                     |
| NJ0082200 | WOODBURY PD                      |
| NJ0082300 | WOODBURY HEIGHTS PD              |
| NJ0082400 | WOOLWICH TOWNSHIP PD             |
| NJ0082500 | WILLIAMSTOWN PD                  |
| NJ0082600 | GLASSBORO STATE COLLEGE PD       |
| NJ008013A | GLOUCESTER CNTY PROSECUTOR       |
| NJ0090000 | HUDSON CO SHERIFF'S OFFICE       |

**ORI TABLE (CONTINUED)**

|           |                                            |
|-----------|--------------------------------------------|
| NJ0090100 | BAYONNE PD                                 |
| NJ009013C | HUDSON CO JAIL JC                          |
| NJ0090200 | EAST NEWARK PD                             |
| NJ009023C | HUDSON COUNTY PENITENTIARY                 |
| NJ0090300 | GUTTENBERG PD                              |
| NJ009033C | HUDSON CO YOUTH HOUSE                      |
| NJ0090400 | HARRISON PD                                |
| NJ0090500 | HOBOKEN PD                                 |
| NJ0090600 | JERSEY CITY PD                             |
| NJ0090700 | KEARNY PD                                  |
| NJ0090800 | NORTH BERGEN TWP PD                        |
| NJ0090900 | SECAUCUS PD                                |
| NJ0091000 | UNION CITY PD                              |
| NJ0091100 | WEEHAWKEN TWP PD WEEHAWKEN                 |
| NJ0091200 | WEST NEW YORK TWP PD                       |
| NJ0091300 | HUDSON COUNTY POLICE                       |
| NJ009023A | HUDSON COUNTY PROSECUTOR                   |
| NJ0100000 | HUNTERDON CO SHERIFF'S OFFICE              |
| NJ0100100 | ALEXANDRIA TWP PD MILFORD                  |
| NJ010013C | HUNTERDON CO JAIL                          |
| NJ010015C | MOUNTAINVIEW YOUTH CORR FACILITY, ANNADALE |
| NJ0100200 | BETHLEHEM TWP PD ASBURY                    |
| NJ0100300 | BLOOMSBURY PD                              |
| NJ010035C | EDNA MAHAN CORR FAC FOR WOMEN              |
| NJ0100400 | CALIFON PD                                 |
| NJ010045C | CARPENTER HOUSE FOR WOMEN                  |
| NJ0100500 | CLINTON TOWN PD                            |
| NJ010055C | YOUTH CORR UNIT HIGH POINT                 |
| NJ0100600 | CLINTON TWP. PD                            |
| NJ0100700 | DELAWARE TWP PD FLEMINGTON                 |
| NJ0100800 | EAST AMWELL TOWNSHIP PD                    |
| NJ0100900 | FLEMINGTON PD                              |
| NJ0101000 | FRANKLIN TWP PD FLEMINGTON                 |
| NJ0101100 | FRENCHTOWN PD                              |
| NJ0101200 | GLEN GARDNER PD                            |
| NJ0101300 | HAMPTON PD                                 |
| NJ0101400 | HIGH BRIDGE PD                             |
| NJ0101500 | HOLLAND TOWNSHIP PD                        |
| NJ0101600 | KINGWOOD TWP PD                            |
| NJ0101700 | LAMBERTVILLE PD                            |
| NJ0101800 | LEBANON BORO P.D.                          |
| NJ0101900 | LEBANON TWP P.D.                           |
| NJ0102000 | MILFORD PD                                 |
| NJ0102100 | RARITAN TOWNSHIP PD                        |
| NJ0102200 | READINGTON TWP PD                          |
| NJ0102300 | STOCKTON PD                                |
| NJ0102400 | TEWKSBURY TWP PD                           |
| NJ0102500 | UNION TOWNSHIP PD PATTENBURG               |
| NJ0102600 | WEST AMWELL TOWNSHIP PD                    |
| NJ0102700 | PATL OFF GLEN GARDNER                      |
| NJ0102800 | PATL OFF HUNTERDON ST SCHOOL               |
| NJ010013A | HUNTERDON CNTY PROSECUTOR                  |
| NJ0110000 | MERCER CO SHERIFF'S OFFICE                 |
| NJ011005A | DIV. CRIM. JUSTICE TRENTON                 |

**ORI TABLE (CONTINUED)**

NJ0110100 EAST WINDSOR TWP. PD  
NJ011013C MERCER CO DET CTR.  
NJ011015C GARDEN STATE /YOUTH & RECEPT CORR FACILITY  
NJ011015Y STATE COMM OF INVESTIGATION  
NJ0110200 EWING TOWNSHIP PD  
NJ011023C MERCER CO CORR CTR.  
NJ011025A DIV. OF GAMING ENFORCEMENT  
NJ011025C YARDVILLE UNIT STATE REFORMAT  
NJ011025J NJ SUPREME COURT  
NJ0110300 HAMILTON TOWNSHIP PD  
NJ011033C MERCER CO YOUTH HOUSE  
NJ011035C HIGHFIELDS RESIDENTIAL GROUP CENTER  
NJ0110400 HIGHTSTOWN PD  
NJ011045C NEW JERSEY STATE PRISON  
NJ0110500 HOPEWELL PD  
NJ011055C JONES FARM ST PRISON W TRENTON  
NJ0110600 HOPEWELL TWP PD  
NJ011065C STATE HOME FOR GIRLS TRENTON  
NJ0110700 LAWRENCE TWP PD  
NJ011075C COMM RESIDENCE ST HOME GIRLS  
NJ0110800 PENNINGTON PD  
NJ011085C CICS CENTRAL OFFICE OF CORR  
NJ011895G STATE PAROLE BOARD DISTRICT OFFICE #21  
NJ0110900 PRINCETON PD  
NJ011095C JUV M AX SEC FAC BDNTN  
NJ011955G STATE PAROLE BOARD SEX OFFENDER MGMT UNIT  
NJ011995G STATE PAROLE BOARD COMMUNITY PROGRAMS UNIT  
NJ0111000 PRINCETON TOWNSHIP PD  
NJ011105C NJ DOC CNTRL COM UNIT TRENTON NJ  
NJ0111100 TRENTON PD  
NJ0111200 WASHINGTON TOWNSHIP PD  
NJ0111300 WEST WINDSOR TWP PD  
NJ0111400 ST ENFCMNT BUR DIV CRIM JUST  
NJ0111402 DIV CRIM JUST/CAS PROS SECT  
NJ0111500 ENFORCEMENT BUR. DMV  
NJ0111600 DIVISION OF TAXATION  
NJ0111700 DIV. FISH & GAME  
NJ011175C DOC CENTRAL RECEPTION ASSIGNMENT UNIT  
NJ0111800 TRENTON STATE COLLEGE P.D.  
NJ0111900 HUMAN SERVICES POLICE  
NJ011013A MERCER CNTY PROSECUTOR  
NJ0119100 MERCER CO. PARK PD  
NJ0119200 MER CTY APT SEC PD  
NJ0120000 MIDDLESEX CO SHERIFF'S OFFICE  
NJ0120100 CARTERET PD  
NJ012013C MIDDLESEX CO JAIL  
NJ012015C JJC JUVENILE RECEPTION & ASSESSMENT CTR  
NJ0120200 CRANBURY PD  
NJ012023C MIDDLESEX COUNTY CORRECTIONS  
NJ012025C NJ ADULT DIAG. CENTER-AVENEL  
NJ0120300 DUNELLEN PD  
NJ012033C MIDD. DET. HOME NO. BRUNSWICK  
NJ0120400 EAST BRUNSWICK TWP PD  
NJ0120500 EDISON PD

**ORI TABLE (CONTINUED)**

|           |                                       |
|-----------|---------------------------------------|
| NJ0120600 | HELMETTA PD                           |
| NJ0120700 | HIGHLAND PARK BORO P.D.               |
| NJ0120800 | JAMESBURG PD                          |
| NJ0120900 | OLD BRIDGE TWP PD                     |
| NJ0121000 | METUCHEN PD                           |
| NJ0121100 | MIDDLESEX PD                          |
| NJ0121200 | MILLTOWN PD                           |
| NJ0121300 | MONROE TWP PD                         |
| NJ0121400 | NEW BRUNSWICK PD                      |
| NJ0121500 | NORTH BRUNSWICK PD                    |
| NJ0121600 | PERTH AMBOY PD                        |
| NJ0121700 | PISCATAWAY TWP PD PISCATAWAY          |
| NJ0121800 | PLAINSBORO PD                         |
| NJ0121900 | SAYREVILLE PD                         |
| NJ0122000 | SOUTH AMBOY PD                        |
| NJ0122100 | SOUTH BRUNSWICK TWP PD                |
| NJ0122200 | SOUTH PLAINFIELD PD                   |
| NJ0122300 | SOUTH RIVER PD                        |
| NJ0122400 | SPOTSWOOD PD                          |
| NJ0122500 | WOODBIDGE PD                          |
| NJ0122600 | MIDDLESEX CO. COLL. PD                |
| NJ0123000 | RUTGERS UNIV PD NEW BRUNSWICK         |
| NJ0123100 | PATL OFF WOODBRIDGE ST SCHOOL         |
| NJ0123200 | PATL OFF NJ HOME DIS SOLDIERS         |
| NJ0123300 | UNIVERSITY MEDICINE & DENTISTRY       |
| NJ012013A | MIDDLESEX CNTY PROSECUTOR             |
| NJ0129100 | MIDDLESEX COUNTY POLICE               |
| NJ0130000 | MONMOUTH CO SHERIFF'S OFFICE          |
| NJ0130100 | ALLENHURST PD                         |
| NJ013013C | MONMOUTH COUNTY JAIL                  |
| NJ013015C | TURREL RES. GROUP CENTER, FARMINGDALE |
| NJ0130200 | ALLENTOWN PD                          |
| NJ013023C | MONMOUTH CO JAIL FREEHOLD             |
| NJ013025C | ST. PR. RAHWAY UNIT MARLBORO CAMP     |
| NJ0130300 | ASBURY PARK PD                        |
| NJ0130400 | COLTS NECK TOWNSHIP PD                |
| NJ0130500 | ATLANTIC HIGHLANDS BORO PD            |
| NJ0130600 | AVON BY THE SEA BORO PD               |
| NJ0130700 | BELMAR PD                             |
| NJ0130800 | BRADLEY BEACH BORO PD                 |
| NJ0130900 | BRIELLE PD                            |
| NJ0131000 | DEAL PD                               |
| NJ0131100 | EATONTOWN PD                          |
| NJ0131200 | ENGLISHTOWN PD                        |
| NJ0131300 | FAIR HAVEN PD                         |
| NJ0131400 | FARMINGDALE PD                        |
| NJ0131500 | FREEHOLD PD                           |
| NJ0131600 | FREEHOLD TOWNSHIP PD                  |
| NJ0131700 | HIGHLANDS PD                          |
| NJ0131800 | HOLMDEL PD                            |
| NJ0131900 | HOWELL TOWNSHIP PD                    |
| NJ0132000 | INTERLAKEN BOROUGH PD                 |
| NJ0132100 | KEANSBURG PD                          |
| NJ0132200 | KEYPORT PD                            |

**ORI TABLE (CONTINUED)**

|           |                             |
|-----------|-----------------------------|
| NJ0132300 | LITTLE SILVER PD            |
| NJ0132400 | LOCH ARBOUR VILLAGE PD      |
| NJ0132500 | LONG BRANCH PD              |
| NJ0132600 | MANALAPAN TOWNSHIP PD       |
| NJ0132700 | MANASQUAN PD                |
| NJ0132800 | MARLBORO TOWNSHIP PD        |
| NJ0132900 | MATAWAN PD                  |
| NJ0133000 | ABERDEEN TWP P.D.           |
| NJ0133100 | MIDDLETOWN PD               |
| NJ0133200 | MILLSTONE TWP PD            |
| NJ0133300 | MONMOUTH BEACH BORO PD      |
| NJ0133400 | NEPTUNE TOWNSHIP PD         |
| NJ0133500 | NEPTUNE CITY PD             |
| NJ0133600 | TINTON FALLS PD             |
| NJ0133700 | OCEAN TOWNSHIP PD           |
| NJ0133800 | OCEANPORT PD                |
| NJ0133900 | HAZLET TWP PD HAZLET        |
| NJ0134000 | RED BANK PD                 |
| NJ0134100 | ROOSEVELT PD                |
| NJ0134200 | RUMSON PD                   |
| NJ0134300 | SEA BRIGHT PD               |
| NJ0134400 | SEA GIRT P.D.               |
| NJ0134500 | SHREWSBURY PD               |
| NJ0134600 | SHREWSBURY TOWNSHIP PD      |
| NJ0134700 | LAKE COMO PD                |
| NJ0134800 | SPRING LAKE PD              |
| NJ0134900 | SPRING LAKE HTS BORO PD     |
| NJ0135000 | UNION BEACH PD              |
| NJ0135100 | UPPER FREEHOLD TWP PD       |
| NJ0135200 | WALL TOWNSHIP PD            |
| NJ0135300 | WEST LONG BRANCH BORO PD    |
| NJ0135400 | OCEAN GROVE PD              |
| NJ0135500 | MONMOUTH UNIVERSITY PD      |
| NJ013559E | MONMOUTH UNIVERSITY PD      |
| NJ0135600 | BROOKDALE COMM COLLEGE PD   |
| NJ0135700 | PATL OFF BRISBANE CHILD CTR |
| NJ013013A | MONMOUTH CO PROSECUTOR      |
| NJ0140000 | MORRIS CO SHERIFF'S OFFICE  |
| NJ0140100 | BOONTON PD                  |
| NJ014013C | MORRIS COUNTY JAIL          |
| NJ014015C | ST HOM BOYS WHARTON FOREST  |
| NJ0140200 | BOONTON TOWNSHIP PD         |
| NJ014023C | MORRIS CO YOUTH CENTER      |
| NJ0140300 | BUTLER PD                   |
| NJ0140400 | CHATHAM PD                  |
| NJ0140500 | CHATHAM TOWNSHIP PD         |
| NJ0140600 | CHESTER PD                  |
| NJ0140700 | CHESTER TOWNSHIP PD         |
| NJ0140800 | DENVILLE TOWNSHIP PD        |
| NJ0140900 | DOVER PD                    |
| NJ0141000 | EAST HANOVER TWP PD         |
| NJ0141100 | FLORHAM PARK BORO PD        |
| NJ0141200 | HANOVER TWP PD WHIPPANY     |
| NJ0141300 | HARDING TWP P.D.            |



**ORI TABLE (CONTINUED)**

|           |                                     |
|-----------|-------------------------------------|
| NJ0141400 | JEFFERSON TOWNSHIP PD               |
| NJ0141500 | KINNELON PD                         |
| NJ0141600 | LINCOLN PARK BORO PD                |
| NJ0141700 | MADISON PD                          |
| NJ0141800 | MENDHAM PD                          |
| NJ0141900 | MENDHAM TWP PD BROOKSIDE            |
| NJ0142000 | MINE HILL TOWNSHIP PD               |
| NJ0142100 | MONTVILLE TOWNSHIP PD               |
| NJ0142200 | MORRIS TWP PD CONVENT STATION       |
| NJ0142300 | MORRIS PLAINS BORO PD               |
| NJ0142400 | MORRISTOWN PD                       |
| NJ0142500 | MOUNTAIN LAKES PD                   |
| NJ0142600 | MOUNT ARLINGTON BORO PD             |
| NJ0142700 | MOUNT OLIVE PD                      |
| NJ0142800 | NETCONG PD                          |
| NJ0142900 | PARSIPPANY TROY HILLS PD            |
| NJ0143000 | PASSAIC TWP PD MILLINGTON           |
| NJ0143100 | PEQUANNOCK TWP PD                   |
| NJ0143200 | RANDOLPH TOWNSHIP PD                |
| NJ0143300 | RIVERDALE PD                        |
| NJ0143400 | ROCKAWAY PD                         |
| NJ0143500 | ROCKAWAY TOWNSHIP PD                |
| NJ0143600 | ROXBURY TOWNSHIP PD                 |
| NJ0143700 | VICTORY GARDENS BORO PD             |
| NJ0143800 | WASHINGTON TOWNSHIP PD              |
| NJ0143900 | WHARTON PD                          |
| NJ014013A | MORRIS CNTY PROSECUTOR              |
| NJ0149100 | MORRIS CNTY PARK POLICE             |
| NJ0149200 | GREYSTONE PARK PD                   |
| NJ0150000 | OCEAN CO SHERIFF'S OFFICE           |
| NJ0150100 | BARNEGAT LIGHT BORO PD              |
| NJ015013C | OCEAN COUNTY JAIL                   |
| NJ015015C | OCEAN RESDNTAL GRP CTR FORKED RIVER |
| NJ0150200 | BAY HEAD PD                         |
| NJ015023C | OCEAN CO CHILDRENS SHELTER          |
| NJ0150300 | BEACH HAVEN PD                      |
| NJ0150400 | BEACHWOOD PD                        |
| NJ0150500 | BERKELEY TOWNSHIP PD                |
| NJ0150600 | BRICK TWP PD BRICK TOWN             |
| NJ0150700 | DOVER TOWNSHIP PD                   |
| NJ0150800 | EAGLESWOOD TWP PD WEST CREEK        |
| NJ0150900 | HARVEY CEDARS BORO PD               |
| NJ0151000 | ISLAND HEIGHTS BORO PD              |
| NJ0151100 | JACKSON TOWNSHIP PD                 |
| NJ0151200 | LACEY TOWNSHIP PD                   |
| NJ0151300 | LAKEHURST PD                        |
| NJ0151400 | LAKEWOOD TOWNSHIP PD                |
| NJ0151500 | LAVALLETTE PD                       |
| NJ0151600 | LITTLE EGG HARBOR TWP PD            |
| NJ0151700 | LONG BEACH TWP PD                   |
| NJ0151800 | MANCHESTER TWP PD                   |
| NJ0151900 | MANTOLOKING PD                      |
| NJ0152000 | OCEAN TOWNSHIP PD                   |
| NJ0152100 | OCEAN GATE PD                       |

**ORI TABLE (CONTINUED)**

|           |                                |
|-----------|--------------------------------|
| NJ0152200 | PINE BEACH PD                  |
| NJ0152300 | PLUMSTEAD TOWNSHIP PD          |
| NJ0152400 | POINT PLEASANT BORO PD         |
| NJ0152500 | PT. PLEASANT BEACH BORO PD     |
| NJ0152600 | SEASIDE HEIGHTS BORO PD        |
| NJ0152700 | SEASIDE PARK PD                |
| NJ0152800 | SHIP BOTTOM PD                 |
| NJ0152900 | SOUTH TOMS RIVER BORO PD       |
| NJ0153000 | STAFFORD TOWNSHIP PD           |
| NJ0153100 | SURF CITY PD                   |
| NJ0153200 | TUCKERTON PD                   |
| NJ0153300 | BARNEGAT TWP P.D.              |
| NJ015013A | OCEAN COUNTY PROSECUTOR        |
| NJ0159100 | OCEAN CNTY PARK POLICE         |
| NJ0160000 | PASSAIC CO SHERIFF'S OFFICE    |
| NJ0160100 | BLOOMINGDALE PD                |
| NJ016013C | PASSAIC COUNTY JAIL            |
| NJ0160200 | CLIFTON PD                     |
| NJ016023C | PASSAIC CO CHILDRENS SHELTER   |
| NJ0160300 | HALEDON PD                     |
| NJ0160400 | HAWTHORNE PD                   |
| NJ0160500 | LITTLE FALLS TOWNSHIP PD       |
| NJ0160600 | NORTH HALEDON PD PASSAIC       |
| NJ0160700 | PASSAIC PD                     |
| NJ0160800 | PATERSON PD                    |
| NJ0160900 | POMPTON LAKES BORO PD          |
| NJ0161000 | PROSPECT PARK PD PATERSON      |
| NJ0161100 | RINGWOOD PD                    |
| NJ0161200 | TOTOWA P.D.                    |
| NJ0161300 | WANAQUE PD                     |
| NJ0161400 | WAYNE TOWNSHIP PD              |
| NJ0161500 | WEST MILFORD PD                |
| NJ0161600 | WEST PATERSON BORO PD          |
| NJ0161700 | WILL PAT COLLEGE PD            |
| NJ0161800 | WANAQUE RES. PD                |
| NJ0161900 | PATL OFF NO JERSEY TRNG SCH    |
| NJ016013A | PASSAIC COUNTY PROSECUTOR      |
| NJ0169100 | PASSAIC CNTY PARK POLICE       |
| NJ0170000 | SALEM CO SHERIFF'S OFFICE      |
| NJ0170100 | ALLOWAY TWP PD ALLOWAY         |
| NJ017013C | SALEM CO JAIL SALEM            |
| NJ0170200 | ELMER PD                       |
| NJ0170300 | EL SINBORO TWP PD SALEM        |
| NJ0170400 | LOWER ALLOWAYS CREEK PD        |
| NJ0170500 | PENNSVILLE PD                  |
| NJ0170600 | MANNINGTON TWP PD SALEM        |
| NJ0170700 | OLDMANS TWP PD PEDRICKTOWN     |
| NJ0170800 | PENNS GROVE PD                 |
| NJ0170900 | PILEGROVE TWP PD WOODSTOWN     |
| NJ0171000 | PITTS GROVE TOWNSHIP PD        |
| NJ0171100 | QUINTON TOWNSHIP PD            |
| NJ0171200 | SALEM PD                       |
| NJ0171300 | CARNEY'S POINT P.D.            |
| NJ0171400 | UPPER PITTS GROVE TWP PD ELMER |

**ORI TABLE (CONTINUED)**

NJ0171500 WOODSTOWN PD  
NJ0171600 PENNSVILLE TWP PD  
NJ0171700 DEL RIV BAY AUTH PENNSVILLE  
NJ017023A SALEM CNTY PROSECUTOR  
NJ0180000 SOMERSET CO SHERIFF'S OFFICE  
NJ0180100 BEDMINSTER PD  
NJ018013C SOMERSET COUNTY JAIL  
NJ018015C LLOYD MCCORKLE TRAINING SCH.(JUV. BOYS & GIRLS)  
NJ0180200 BERNARDS TOWNSHIP PD  
NJ018025C GREEN BROOK REGIONAL CENTER  
NJ0180300 BERNARDSVILLE BORO PD  
NJ0180400 BOUND BROOK PD  
NJ0180500 BRANCBURG TWP PD  
NJ0180600 BRIDGEWATER TWP PD  
NJ0180700 FAR HILLS PD  
NJ0180800 FRANKLIN TOWNSHIP PD  
NJ0180900 GREEN BROOK PD GREEN BROOK  
NJ0181000 HILLSBOROUGH TWP PD NESHANIC  
NJ0181100 MANVILLE PD  
NJ0181200 MILLSTONE PD CLARKSBURG  
NJ0181300 MONTGOMERY TWP P.D.  
NJ0181400 NORTH PLAINFIELD BORO PD  
NJ0181500 PEAPACK GLADSTONE PD GLADSTON  
NJ0181600 RARITAN PD  
NJ0181700 ROCKY HILL PD  
NJ0181800 SOMERVILLE PD  
NJ0181900 SOUTH BOUND BROOK BORO PD  
NJ0182000 WARREN TWP PD  
NJ0182100 WATCHUNG PD  
NJ0182200 SOMERSET CNTY PARK PD  
NJ0182300 GB RGN CNT PTR OFF  
NJ018013A SOMERSET CNTY PROSECUTOR  
NJ0190000 SUSSEX CO SHERIFF'S OFFICE  
NJ0190100 ANDOVER PD  
NJ019013C SUSSEX CO JUVENILE HOME  
NJ019015C YOUTH CORR UNIT STOKES FOREST  
NJ0190200 ANDOVER TWP PD NEWTON  
NJ019023C SUSSEX CO JAIL NEWTON  
NJ0190300 BRANCHVILLE PD  
NJ0190400 BYRAM TWP PD ANDOVER  
NJ0190500 FRANKFORD TWP PD BRANCHVILLE  
NJ0190600 FRANKLIN PD  
NJ0190700 FREDON TWP PD NEWTON  
NJ0190800 GREEN TWP PD ANDOVER  
NJ0190900 HAMBURG PD  
NJ0191000 HAMPTON TWP PD NEWTON  
NJ0191100 HARDYSTON TOWNSHIP PD  
NJ0191200 HOPATCONG PD  
NJ0191300 LAFAYETTE TOWNSHIP PD  
NJ0191400 MONTAGUE TWP PD  
NJ0191500 NEWTON TOWN PD  
NJ0191600 OGDENSBURG PD  
NJ0191700 SANDYSTON TWP PD LAYTON  
NJ0191800 SPARTA TOWNSHIP PD

**ORI TABLE (CONTINUED)**

|           |                                     |
|-----------|-------------------------------------|
| NJ0191900 | STANHOPE PD                         |
| NJ0192000 | STILLWATER TOWNSHIP PD              |
| NJ0192100 | SUSSEX PD                           |
| NJ0192200 | VERNON TOWNSHIP PD                  |
| NJ0192300 | WALPACK TWP P.D.                    |
| NJ0192400 | WANTAGE TWP PD SUSSEX               |
| NJ019013A | SUSSEX COUNTY PROSECUTOR            |
| NJ0200000 | UNION CO SHERIFF'S OFFICE           |
| NJ0200100 | BERKELEY HEIGHTS TWP PD             |
| NJ020013C | COUNTY JAIL ELIZABETH               |
| NJ020015C | EAST JERSEY STATE PRISON            |
| NJ0200200 | CLARK TWP PD CLARK                  |
| NJ020023C | G. HERLICH DETENTION CENTER B       |
| NJ0200300 | CRANFORD TOWNSHIP PD                |
| NJ0200400 | ELIZABETH PD                        |
| NJ0200500 | FANWOOD PD                          |
| NJ0200600 | GARWOOD PD                          |
| NJ0200700 | HILLSIDE TOWNSHIP PD                |
| NJ0200800 | KENILWORTH PD                       |
| NJ0200900 | LINDEN PD                           |
| NJ0201000 | MOUNTAINSIDE PD                     |
| NJ0201100 | NEW PROVIDENCE BORO PD              |
| NJ0201200 | PLAINFIELD PD                       |
| NJ0201300 | RAHWAY PD                           |
| NJ0201400 | ROSELLE PD                          |
| NJ0201500 | ROSELLE PARK POL. UNION CO.         |
| NJ0201501 | ROSELLE PARK PD                     |
| NJ0201600 | SCOTCH PLAINS TWP PD                |
| NJ0201700 | SPRINGFIELD TOWNSHIP PD             |
| NJ0201800 | SUMMIT PD                           |
| NJ0201900 | UNION PD                            |
| NJ0202000 | WESTFIELD PD                        |
| NJ0202100 | WINFIELD TWP PD LINDEN              |
| NJ0202200 | NEWARK ST. COLL. PD                 |
| NJ0202300 | CENTRAL RAILROAD PD                 |
| NJ0202400 | KEAN COLL. PD                       |
| NJ020013A | UNION COUNTY PROSECUTOR             |
| NJ0209100 | UNION COUNTY POLICE                 |
| NJ0209200 | ALCOHOL BEV CONT CRANFORD           |
| NJ0209300 | NY/NJ WATERFRONT COMMISSION         |
| NJ0210000 | WARREN CO SHERIFF'S OFFICE          |
| NJ0210100 | ALLAMUCHY TOWNSHIP PD               |
| NJ021013C | WARREN COUNTY JAIL                  |
| NJ021015C | STATE RESIDENTIAL GROUP CTR         |
| NJ0210200 | ALPHA PD                            |
| NJ021025C | RESIDENTIAL GROUP CENTER, OXFORD,NJ |
| NJ0210300 | BELVIDERE PD                        |
| NJ0210400 | BLAIRSTOWN TOWNSHIP PD              |
| NJ0210500 | FRANKLIN TWP PD BROADWAY            |
| NJ0210600 | FRELINGHUYSEN TWP PD ANDOVER        |
| NJ0210700 | GREENWICH TWP PD STEWARTSVILL       |
| NJ0210800 | HACKETTSTOWN PD                     |
| NJ0210900 | HARDWICK TWP PD BLAIRSTOWN          |
| NJ0211000 | HARMONY TWP PD PHILLIPSBURG         |

**ORI TABLE (CONTINUED)**

NJ0211100 HOPE TOWNSHIP PD  
NJ0211200 INDEPENDENCE TWP PD  
NJ0211300 KNOWLTON TWP PD COLUMBIA  
NJ0211400 LIBERTY TWP PD OXFORD  
NJ0211500 LOPATCONG TWP PD LOPATCONG  
NJ0211600 MANSFIELD TWP PD OXFORD  
NJ0211700 OXFORD TOWNSHIP PD  
NJ0211800 PAHAQUARRY TWP PD COLUMBIA  
NJ0211900 PHILLIPSBURG PD  
NJ0212000 POHATOCONG TWP PD BLOOMSBURY  
NJ0212100 WASHINGTON PD  
NJ0212200 WASHINGTON TOWNSHIP PD  
NJ0212300 WHITE TWP PD BUTTZVILLE  
NJ0212400 DEL RV JT BR PD  
NJ021013A WARREN COUNTY PROSECUTOR  
NJ022015Y JUV JUSTICE COMM TRENTONNJ  
NJ0225000 NEW JERSEY MARINE POLICE  
NJ0225100 DEPT OF CORRECTIONS  
NJ0225200 NJ PRISON IDEN BUR TRENTON  
NJ0225300 YOUTH CORR CTR YARDVILLE  
NJ0225400 BUREAU OF PARKS TRENTON NJ  
NJ0225405 BELLEPLAIN STATE FOREST WOODBINE  
NJ0225409 LEBANON STATE FOREST NEW LISBON  
NJ0225411 STATE PARK PD WHARTON ST FORREST  
NJ0225423 HACKLEBARNEY ST PRK LNGVALLEY NJ  
NJ0225427 SPRUCE RUN RECR TN AREA CLINTON  
NJ0225434 STOKES FOREST ST PRK PD BRNCHVLE  
NJ0225435 STOKES FOREST ST PRK PD BRNCHVLE  
NJ0225437 WORTHINGTON ST FOREST COLUMBIA  
NJ0225500 DPT CORR INTRNL AFFRS CNTRL OFF  
NJ0225502 EAST JERSEY STATE PRISON  
NJ920030Z NJ BAR EXAMINERS  
NJ920500Z DIV. OF BANKING  
NJ920530Z DIV. OF MOTOR VEHICLE  
NJ920540Z DEPT. OF HUMAN SERVICES  
NJ920560Z DEPT. OF INSURANCE  
NJ920570Z DEPT. OF HEALTH  
NJ920580Z DEPT. OF HEALTH & SENIOR SERVICES  
NJ920590Z DEPT. OF CONSUMER AFFAIRS  
NJ920600Z DIV. OF BANKING & INSURANCE, ANTI-FRAUD COMPLIANCE  
NJ920610Z STATE POLICE VRO PROGRAM  
NJ930100Z DEPT OF EDUCATION  
NJAF00000 MCGUIRE AFB BURLINGTON  
NJATF0100 BUREAU OF ATF ATLANTIC CITY  
NJATF0200 BUREAU OF ATF CAMDEN  
NJATF0300 BUREAU OF ATF UNION  
NJATF0400 BU OF ATF NEW BRUNSWICK  
NJATF0500 BUREAU OF ATF TRENTON  
NJATF0590 BUREAU OF ATF TRENTON  
NJATFPH00 TEST ATF ORI  
NJBNDNK00 BNDD NEWARK  
NJCASNK00 BU OF CUSTOMS NEWARK  
NJCG00000 US COAST GUARD WILDWOOD  
NJCG00A00 US COAST GUARD CAPE MAY

**ORI TABLE (CONTINUED)**

|           |                                    |
|-----------|------------------------------------|
| NJDEA0100 | DRUG ENFOR ADMIN NEWARK            |
| NJDEA0122 | DRUG ENFOR ADMIN NEWARK NJ         |
| NJDEA01S0 | FEDERAL DEA, NEWARK                |
| NJDEA0200 | DRUG ENFOR ADMIN FORT LEE          |
| NJDI00100 | NATL HIST PARK MORRISTOWN          |
| NJDI00200 | INTERSTATE PK PALISADES PK         |
| NJDI00300 | DELAWARE WATER GAP NAT REC AR      |
| NJDI00400 | EDISON NATIONAL HISTORIC SITE      |
| NJDI00500 | GATEWAY NAT. REC. AREA             |
| NJFAA0100 | FED. AVIATION ADMIN.               |
| NJFBIHM00 | FBI HAMILTON                       |
| NJFBIAC00 | FBI ATLANTIC CITY                  |
| NJFBINK00 | FBI NEWARK                         |
| NJFDA02T0 | FOOD & DRUG ADMN JERSEY CITY       |
| NJINSNK00 | US IMMIGRATION                     |
| NJINSNKS0 | US IMMIGRATION                     |
| NJIRS1200 | IRS CRIM INVEST DIV MAYS LANDNG NJ |
| NJIRS2200 | IRS INTELL DIV NEWARK              |
| NJIRS2600 | IRS CRIM INVEST DIV CAMDEN NJ      |
| NJNATBN00 | NATIONAL AUTOMOBILE THEFT BUR      |
| NJNDMV000 | DIV OF MV ENFORCMNT BUR TRENTON    |
| NJNDRPA00 | DEL RIVER PORT AUTH OF PA NJ       |
| NJNPD0000 | PD NEWARK                          |
| NJNPIPP00 | PAL INT PKWY PD                    |
| NJNSP0000 | SP OPERATIONAL DISPATCH (ODU)      |
| NJNSP01T3 | SP R&I CJIS CONTROL UNIT           |
| NJNSP0115 | PERSONNEL BUREAU                   |
| NJNSP0297 | NJSP I&IT SECTION                  |
| NJNSP0274 | NJSP AFIS UNIT                     |
| NJNSP0200 | NJSP DRU                           |
| NJNSP0300 | SP BUENA VISTA ODU SOUTH           |
| NJNSP0400 | SP TOTOWA HQ TROOP B               |
| NJNSP0500 | SP HAMILTON HQ TROOP C             |
| NJNSP0600 | SP CRANBURY TROOP D                |
| NJNSP0700 | SP LINCROFT                        |
| NJNSP0D10 | WEST ORANGE COMMAND POST           |
| NJNSP0800 | SP TOTOWA SUBSTATION TROOP - B     |
| NJNSP2000 | SP BUENA VISTA SUBSTA. TROOP - A   |
| NJNSP2200 | SP BRIDGETON - A                   |
| NJNSP2600 | SP BELLMAWR - A                    |
| NJNSP2800 | SP PORT NORRIS - A                 |
| NJNSP2900 | SP RED LION - A                    |
| NJNSP3000 | SP TUCKERTON - A                   |
| NJNSP3200 | SP WOODSTOWN - A                   |
| NJNSP3400 | SP ATLANTIC CITY EXPRESSWAY - A    |
| NJNSP3500 | SP WOODBINE - A                    |
| NJNSP4000 | SP HOPE - B                        |
| NJNSP4200 | SP KINGWOOD - C                    |
| NJNSP4600 | SP NETCONG - B                     |
| NJNSP5100 | SP SOMERVILLE - B                  |
| NJNSP5200 | SP SUSSEX - B                      |
| NJNSP5300 | SP WASHINGTON - B                  |
| NJNSP5700 | SP MEADOWLANDS COMPLEX UNIT        |
| NJNSP6000 | SP BORDENTOWN - C                  |

**ORI TABLE (CONTINUED)**

NJNSP6100 SP ALLENWOOD – C  
NJNSP6300 SP FORT DIX - C  
NJNSP6400 SP HAMILTON - C  
NJNSP6500 SP HAMILTON DISPATCH  
NJNSP8000 SP MOORESTOWN TURNPIKE - D  
NJNSP8100 SP NEWARK TURNPIKE - D  
NJNSP8300 SP BASS RIVER GS PARKWAY - E  
NJNSP8500 SP BLOOMFIELD GS PARKWAY - E  
NJNSP8600 SP HOLMDEL GS PARKWAY - E  
NJNSP8800 SP PERRYVILLE - B  
NJNSP8900 SP BURLINGTON - F  
NJNSP9000 SP NEWARK BAY - F  
NJNSP9200 SP ATLANTIC CITY - F  
NJNSP9400 SP BIVALVE STATION PORT NORRIS - F  
NJNSP9500 SP POINT PLEASANT - F  
NJNSP9800 SP MONMOUTH BEACH - F  
NJNSP9900 SP MARINE SERVICES BUREAU  
NJNSPB010 SUPERINTENDENT'S OFFICE  
NJNSPB100 DEPUTY SUPER OF INVESTIGATIONS  
NJNSPB110 CENTRAL REGIONAL LAB  
NJNSPB120 OFFICE OF ANALYTICAL SUPPORT  
NJNSPB200 INTERNAL AFFAIRS INVESTIGATIONS BUREAU  
NJNSPB210 IAB INVESTIGATIONS NORTH UNIT (FAIRFIELD)  
NJNSPB220 IAB INVESTIGATIONS CENTRAL UNIT (FAIRFIELD)  
NJNSPB230 IAB INVESTIGATIONS SOUTH UNIT (BELLMAWR)  
NJNSPB300 CHIEF OF STAFF  
NJNSPB310 SPECIAL INVESTIGATIONS UNIT  
NJNSPB320 OFFICE OF PUBLIC INFORMATION  
NJNSPB330 OFFICIAL CORRUPTION UNIT TRENTON  
NJNSPB340 OFFICIAL CORRUPTION UNIT NEWARK  
NJNSPB350 SPECIAL PROJECTS UNIT  
NJNSPC000 SP INTERNAL AFFAIRS BUREAU  
NJNSPC100 SP SEA GIRL TRAINING BUREAU  
NJNSPF000 SP INTELLIGENCE SECTION (10)  
NJNSPF100 INTELLIGENCE BUREAU  
NJNSPF110 INTELLIGENCE SERVICES NORTH  
NJNSPF130 SP INTELLIGENCE - CENTRAL HOWELL  
NJNSPF120 SP INTELLIGENCE SOUTH - CAMDEN  
NJNSPF200 SP INTELL CASINO GAMING BUREAU  
NJNSPF201 SP INTELL CASINO INTELL UNIT ABSECON  
NJNSPF300 STREET GANG BUREAU  
NJNSPF310 STREET GANG UNIT NORTH  
NJNSPF320 STREET GANG UNIT CENTRAL  
NJNSPF400 COUNTER TERRORISM BUREAU  
NJNSPF410 COUNTER TERRORISM UNIT NEWARK  
NJNSPF420 COUNTER TERRORISM UNIT TRENTON  
NJNSPG100 CRIMINAL INVESTIGATION BUREAU  
NJNSPG101 SP FUGITIVE UNIT  
NJNSPG105 SP ARSON UNIT - EDGEWATER PARK  
NJNSPG110 SP AUTO UNIT- TRENTON  
NJNSPG111 AUTO UNIT EDISON  
NJNSPG113 SP AUTO UNIT - SECAUCUS  
NJNSPG114 SP AUTO UNIT CAMDEN  
NJNSPG115 SP AUTO UNIT - DMV TRENTON

**ORI TABLE (CONTINUED)**

NJNSPG120 AUTO UNIT DMV  
NJNSPG125 FUGITIVE UNIT  
NJNSPG130 SP MAJOR CRIMES UNIT - INVEST SECT  
NJNSPG145 SP CARGO THEFT - EDISON  
NJNSPG150 SP HEAT/POLYGRAPH UNIT (CIS)  
NJNSPG200 CHILD PROTECTION & CYBER CRIME BUREAU  
NJNSPG205 MISSING PERSONS UNIT  
NJNSPG210 SP RACETRACK UNIT FREEHOLD  
NJNSPG215 CYBER CRIMES UNIT  
NJNSPG211 SP GRADEN STATE PK (RACE TRACK UNIT)  
NJNSPG212 SP RACETRACK UNIT - MEADOWLANDS  
NJNSPG213 SP RACETRACK MONMOUTH PARK  
NJNSPG220 SP ABC KEYPORT  
NJNSPG221 SP ABC ABSECON  
NJNSPG222 SP ABC GLEN GARDNER  
NJNSPG250 HIGH TECH CRIMES UNIT  
NJNSPG260 VIOLENT CRIME ANALYSIS UNIT  
NJNSPG300 NARCOTICS & ORGANIZED CRIME BUREAU  
NJNSPG310 SP NOCB - NARCOTICS CENTRAL UNIT  
NJNSPG311 SP NOCB CENTRAL - HOWELL  
NJNSPG312 SP NOCB NORTH - WEST PATERSON  
NJNSPG313 SP NOCB BERLIN  
NJNSPG314 SP NOCB - SECAUCS  
NJNSPG315 SP NOCB SPECIAL OPS/SECAUCUS (CIS)  
NJNSPG316 SP NOCB SOUTH - ABSECON  
NJNSPG325 JOINT OPERATIONS UNIT  
NJNSPG330 RACETRACK UNIT FREEHOLD  
NJNSPG400 SPECIAL SERVICES BUREAU  
NJNSPG410 BALLISTICS UNIT  
NJNSPG420 FORENSIC PHOTO UNIT  
NJNSPG430 FORENSIC ANTHROPOLOGY UNIT  
NJNSPG500 APPLICANT INVESTIGATION & COMPLIANCE BUREAU  
NJNSPG510 SOLID HAZARDOUS WASTE UNIT  
NJNSPG520 FIREARMS UNIT  
NJNSPG530 PRIVATE DETECTIVE UNIT  
NJNSPG540 APPLICANT INVEST UNIT  
NJNSPI110 VICTIM SERVICES UNIT  
NJNSPI300 NORTHERN ANTI CRIME PARTNERSHIPS BUREAU  
NJNSPI200 SOUTHERN ANTI CRIME PARTNERSHIPS BUREAU  
NJNSPK000 FIELD OPERATIONS SECTION  
NJNSPK010 HEADQUARTER  
NJNSPK020 TRAFFIC OFFICE  
NJNSPK030 MOTOR VEHICLE RACING CONTROL UNIT  
NJNSPK040 FATAL ACCIDENT UNIT  
NJNSPS000 SPECIAL OPERATIONS SECTION  
NJNSPS010 BOMB UNIT  
NJNSPS020 COC 24 HOUR WATCH UNIT  
NJNSPS100 TRANSPORTATION SAFETY BUREAU  
NJNSPS110 DIESEL EMISSIONS UNIT  
NJNSPS120 DIESEL EMISSIONS UNIT SOUTH  
NJNSPS200 STATE GOVERNMENTAL SECURITY BUREAU  
NJNSPS210 STATE HOUSE COMPLEX SECURITY UNIT  
NJNYPOA00 NY AND NJ PORT AUTHORITY  
NJOPM0104 OFFICE OF PERSONNEL MANAGEMENT



**ORI TABLE (CONTINUED)**

|           |                                    |
|-----------|------------------------------------|
| NJOPM010R | OFF OF PERSONNEL MANGMNT NEWARK NJ |
| NJPO00100 | POSTAL INSPECTORS                  |
| NJPO00200 | POSTAL INSPECTORS                  |
| NJPRR0000 | PERSONAL RECORD REQUEST            |
| NJPSO0000 | NJ PRIVATE SECTOR OTHER            |
| NJSS10600 | SECRET SERVICE NEWARK              |
| NJSS13900 | U.S. SECRET SERVICE                |
| NJSUB0000 | SUBPOENA                           |
| NJUSA0000 | ARMY AMMO PLNT BURLINGTON          |
| NJUSA0100 | CRAVEN PNT ARMY TER JERSEY         |
| NJUSA0200 | CAMP KILMER STELTON                |
| NJUSA0300 | PROV MARSHALL-CID FT DIX           |
| NJUSA0400 | FORT HANCOCK HIGHLANDS             |
| NJUSA0500 | PROV MARSHALL FT MONMOUTH          |
| NJUSA0600 | PROV MARSHALL-CID ARSENAL          |
| NJUSA0700 | RARITAN ARSENAL METUCHEN           |
| NJUSA0800 | PROV MARSHALL-CID BAYONNE          |
| NJUSC0100 | US CUST SERV INSP NEWARK           |
| NJUSC0200 | US CUST SERV INSP P. AMBOY         |
| NJUSC0300 | US CUST SERV INSP CAMDEN           |
| NJUSC0400 | US CUST SERV INSP GLOUCESTER       |
| NJUSC0500 | US CUST SERV INSP PAULSBORO        |
| NJUSC0613 | US CUST SERV                       |
| NJUSC5000 | US CUST SERV INVEST NEWARK         |
| NJUSC5001 | U.S. CUSTOMS SRV INVEST NEWARK NJ  |
| NJUSC5004 | U.S. CUSTOMS SRV INVEST NEWARK NJ  |
| NJUSC5007 | US CUST SRV INVEST NEWARK          |
| NJUSC5022 | U.S. CUSTOMS SRV INVEST NEWARK NJ  |
| NJUSM0100 | U.S. MARSHAL NEWARK NJ             |
| NJUSM0200 | U.S. MARSHAL CAMDEN NJ             |
| NJUSM0300 | U.S. MARSHAL TRENTON NJ            |
| NJUSM0400 | US MARSHALS SRV NEWARK NJ          |
| NJUSN0100 | USN SUPPLY CTR BAYONNE             |
| NJUSN0200 | NAVAL AIR STATION LAKEHURST        |
| NJVA00100 | VETERANS ADMINISTRATION HOSPITAL   |
| NJVA00200 | VETERANS AFFAIRS AN2/MED CNTR SEC  |
| NJ011025A | DIVISION OF GAMING/TRENTON         |
| NJ011025J | SUPREME COURT/TRENTON              |
| NJ920500Z | NJ DEPT OF BANKING/TRENTON         |
| NJ920530Z | NJ DEPT OF MOTOR VEHICLE           |
| NJ920540Z | NJ DEPT OF HUMAN SERVICES          |
| NJ920560Z | NJ DEPT OF INSURANCE               |
| NJ920580Z | NJ DEPT OF HEALTH/SENIOR SERVICES  |
| NJ920590Z | NJ DEPT OF CONSUMER AFFAIRS        |
| NJ920600Z | NJ BANKING/INSURANCE               |
| NJ920610Z | NJSP VOLUNTEER REVUE               |
| NJ920620Z | NJ DIV ALCOHOL BEVERAGE CONTROL    |
| NJ930100Z | NJ DEPT OF EDUCATION               |

## PLACE OF BIRTH TABLE

|    |                 |
|----|-----------------|
| AA | ALBANIA         |
| AB | ALBERTA         |
| AC | AFRICA          |
| AD | ANDORRA         |
| AF | AFGHANISTAN     |
| AG | AGUASCALIENTES  |
| AI | ANTIGUA         |
| AK | ALASKA          |
| AL | ALABAMA         |
| AM | AMERICAN SAMOA  |
| AN | ALGERIA         |
| AO | ANGOLA          |
| AQ | AZORES IS       |
| AR | ARKANSAS        |
| AS | AUSTRALIA       |
| AT | ARGENTINA       |
| AU | AUSTRIA         |
| AW | ST KITT-NEVIS-A |
| AY | ANTARTICA       |
| AZ | ARIZONA         |
| BA | BAJA CALIFORNIA |
| BB | BARBADOS        |
| BC | BRITSH COLUMBIA |
| BD | BAHAMAS         |
| BE | BAHRAIN/BAHREIN |
| BF | BOSNIA          |
| BG | BELGIUM         |
| BH | BELIZE (BR HON) |
| BI | BURUNDI         |
| BJ | BAJA CALIF SUR  |
| BL | BANGLADESH      |
| BM | BERMUDA         |
| BN | BHUTAN          |
| BO | BR INDIAN OCEAN |
| BR | BURMA           |
| BS | BRIT SOLOMON IS |
| BT | BOTSWANA        |
| BU | BULGARIA        |
| BV | BOLIVIA         |
| BX | BRUNEI          |
| BZ | BRAZIL          |
| CA | CALIFORNIA      |
| CB | COLOMBIA        |
| CC | CUBA            |
| CD | CANADA          |
| CE | CAMPECHE        |
| CF | CHAD            |
| CG | CAROLINE IS     |
| CH | CHIHUAHUA       |
| CI | CHIAPAS         |
| CJ | CAMBODIA        |
| CK | CZECHOSLAVAKIA  |
| CL | COLIMA          |
| CM | CAMEROON        |

**PLACE OF BIRTH TABLE (CONTINUED)**

|    |                      |
|----|----------------------|
| CN | CHINA                |
| CO | COLORADO             |
| CP | CAYMAN IS            |
| CQ | CHILE                |
| CR | COSTA RICA           |
| CS | CYPRUS               |
| CT | CONNECTICUT          |
| CU | COAHUILA             |
| CV | CAPE VERDE IS        |
| CW | CNTRL AFRCN REP      |
| CX | CROATIA              |
| CY | SRI LANKA            |
| CZ | CANAL ZONE           |
| DC | DIST COLUMBIA        |
| DE | DELAWARE             |
| DF | DISTRITO FEDERAL     |
| DH | DAHOMY               |
| DK | DENMARK              |
| DM | DOMINICA             |
| DO | DURANGO              |
| DR | DOMINICAN REP        |
| EK | EQUATORIAL GUINEA    |
| EL | EL SALVADOR          |
| EM | EAST GERMANY         |
| EN | ENGLAND              |
| EO | ETHIOPIA             |
| ES | ESTONIA              |
| EU | ECUADOR              |
| EY | EGYPT                |
| FA | FALKLAND IS          |
| FD | FINLAND              |
| FG | FRENCH GUIANA        |
| FJ | FIJI                 |
| FL | FLORIDA              |
| FN | FRANCE               |
| FP | FRNCH POLYNESIA      |
| GA | GEORGIA              |
| GB | GABON                |
| GC | GREECE               |
| GE | GERMANY              |
| GG | GHANA                |
| GI | GUINEA               |
| GJ | GRENADA              |
| GK | GAMBIA               |
| GL | GILBERT&ELIZABETH IS |
| GM | GUAM                 |
| GN | GREENLAND            |
| GP | GUADELOUPE           |
| GR | GUERRERO             |
| GT | GUATEMALA            |
| GU | GUANAJUATO           |
| GY | GUYANA               |
| HD | HONDURAS             |
| HI | HAWAII               |

**PLACE OF BIRTH TABLE (CONTINUED)**

|    |               |
|----|---------------|
| HK | HONG KONG     |
| HL | HIDALGO       |
| HN | NEW HEBRIDES  |
| HS | SAINT HELENA  |
| HT | HAITI         |
| HU | HUNGARY       |
| IA | IOWA          |
| IC | ICELAND       |
| ID | IDAHO         |
| IE | IRELAND       |
| II | INDIA         |
| IL | ILLINOIS      |
| IM | MADEIRA IS    |
| IN | INDIANA       |
| IO | INDONESIA     |
| IQ | IRAQ          |
| IR | IRAN          |
| IS | ISRAEL        |
| IT | ITALY         |
| IY | IVORY COAST   |
| JA | JAPAN         |
| JI | JOHNSTON IS   |
| JL | JALISCO       |
| JM | JAMAICA       |
| JO | JORDAN        |
| KE | KENYA         |
| KN | NORTH KOREA   |
| KO | SOUTH KOREA   |
| KR | KOREA         |
| KS | KANSAS        |
| KU | KUWAIT        |
| KY | KENTUCKY      |
| LA | LOUISIANA     |
| LB | LIBERIA       |
| LE | LESOTHO       |
| LH | LITHUANIA     |
| LI | LIECHTENSTEIN |
| LN | LEBANON       |
| LS | LAOS          |
| LT | LATVIA        |
| LU | SAINT LUCIA   |
| LX | LUXEMBORG     |
| LY | LIBYA         |
| MA | MASSACHUSETTS |
| MB | MANITOBA      |
| MC | MICHOACAN     |
| MD | MARYLAND      |
| ME | MAINE         |
| MF | MALAWI        |
| MG | MONGOLIA      |
| MH | MARSHALL IS   |
| MI | MICHIGAN      |
| MJ | MONACO        |
| MK | MARIANA IS    |

**PLACE OF BIRTH TABLE (CONTINUED)**

|    |                 |
|----|-----------------|
| ML | MALI            |
| MM | MEXICO          |
| MN | MINNESOTA       |
| MO | MISSOURI        |
| MP | MALAGASY REP    |
| MQ | MOROCCO         |
| MR | MORELOS         |
| MS | MISSISSIPPI     |
| MT | MONTANA         |
| MU | MAURITANIA      |
| MV | MALDIVES        |
| MW | MIDWAY IS       |
| MX | MEXICO(STATE)   |
| MY | MALTA           |
| MZ | MALAYSIA        |
| NA | NAYARIT         |
| NB | NEBRASKA        |
| NC | NORTH CAROLINA  |
| ND | NORTH DAKOTA    |
| NE | HOLLAND         |
| NF | NEWFOUNDLAND    |
| NG | NIGERIA         |
| NH | NEW HAMPSHIRE   |
| NI | NORTHRN IRELAND |
| NJ | NEW JERSEY      |
| NK | NEW BRUNSWICK   |
| NL | NUEVO LEON      |
| NM | NEW MEXICO      |
| NN | NIGER           |
| NO | NEW GUINEA      |
| NP | NEPAL           |
| NQ | NEW CALEDONIA   |
| NR | NAURU           |
| NS | NOVA SCOTIA     |
| NT | NW TERRITORIES  |
| NU | NICARAGUA       |
| NV | NEVADA          |
| NW | NORWAY          |
| NX | NTHRLND ANTILLE |
| NY | NEW YORK        |
| NZ | NEW ZEALAND     |
| OA | OAXACA          |
| OC | MACAO           |
| OH | OHIO            |
| OK | OKLAHOMA        |
| OM | OMAN            |
| ON | ONTARIO         |
| OR | OREGON          |
| PA | PENNSYLVANIA    |
| PB | PUEBLA          |
| PC | PITCAIRN IS     |
| PE | PRINCE EDWRD IS |
| PG | GUINEA-BISSAU   |
| PI | PHILIPPINES     |

**PLACE OF BIRTH TABLE (CONTINUED)**

|    |                 |
|----|-----------------|
| PK | PAKISTAN        |
| PM | PANAMA          |
| PO | POLAND          |
| PQ | QUEBEC          |
| PR | PUERTO RICO     |
| PS | ST PIERRE&MIQUE |
| PT | PORTUGAL        |
| PU | PERU            |
| PV | PARAGUAY        |
| QA | QATAR           |
| QR | QUINTANA ROO    |
| QU | QUERETARO       |
| RB | REPUBLIC CONGO  |
| RC | REPUBLIC CHINA  |
| RE | REUNION         |
| RG | GIBRALTAR       |
| RH | RHODESIA        |
| RI | RHODE ISLAND    |
| RR | MONTserrat      |
| RS | SPANISH SAHARA  |
| RU | ROMANIA/RUMANIA |
| RW | RWANDA          |
| SA | SIERRA LEONE    |
| SB | SAUDI ARABIA    |
| SC | SOUTH CAROLINA  |
| SD | SOUTH DAKOTA    |
| SE | SEYCHELLES      |
| SF | SOUTH AFRICA    |
| SG | SENEGAL         |
| SH | SAN MARINO      |
| SI | SINALOA         |
| SJ | NAMBIA          |
| SK | SIKKIM          |
| SL | SAN LUIS POTOSI |
| SM | SOMALIA         |
| SN | SASKATCHEWAN    |
| SO | SONORA          |
| SP | SPAIN           |
| SQ | SWEDEN          |
| SR | SINGAPORE       |
| SS | SCOTLAND        |
| ST | SOUTHERN YEMEN  |
| SU | SUDAN           |
| SV | SVALBARD        |
| SW | SWAZILAND       |
| SX | RUSSIA (USSR)   |
| SY | SYRIA           |
| SZ | SWITZERLAND     |
| TA | TAMAULIPAS      |
| TB | TABASCO         |
| TC | UNITED ARAB EM  |
| TG | TONGA           |
| TH | THAILAND        |
| TI | PORTUGESE TIMOR |

**PLACE OF BIRTH TABLE (CONTINUED)**

|    |                 |
|----|-----------------|
| TL | TLAXCALA        |
| TN | TENNESSEE       |
| TO | TOGO            |
| TP | SAO TOME&PRNCPE |
| TR | TURKS&CAICOS IS |
| TT | TRINIDAD&TOBAGO |
| TU | TUNISIA         |
| TW | TAIWAN          |
| TX | TEXAS           |
| TY | TURKEY          |
| TZ | TANZANIA        |
| UA | UNITED ARAB REP |
| UG | UGANDA          |
| UM | MAURITIUS       |
| UR | UKRAINE         |
| US | UNITED STATES   |
| UT | UTAH            |
| UV | UPPER VOLTA     |
| UY | URUGUAY         |
| VA | VIRGINIA        |
| VB | BRIT VIRGIN IS  |
| VC | VERACRUZ        |
| VI | U.S. VIRGIN IS  |
| VM | VIETNAM         |
| VN | NORTH VIETNAM   |
| VS | SOUTH VIETNAM   |
| VT | VERMONT         |
| VV | SAINT VINCENT   |
| VZ | VENEZUELA       |
| WA | WASHINGTON      |
| WG | WEST GERMANY    |
| WI | WISCONSIN       |
| WK | WAKE IS         |
| WL | WALES           |
| WN | WEST INDIES     |
| WS | WESTERN SAMOA   |
| WV | WEST VIRGINIA   |
| WY | WYOMING         |
| YE | YEMEN ARAB REP  |
| YG | YUGOSLAVIA      |
| YT | YUKON           |
| YU | YUCATAN         |
| YY | ALL OTHERS      |
| ZA | ZACATECAS       |
| ZB | MARTINIQUE      |
| ZC | SURINAM         |
| ZI | CANARY IS       |
| ZM | ZAMBIA          |
| ZO | MOZAMBIQUE      |
| ZR | ZAIRE-KINSHASA  |
| ZW | ZIMBABWE        |

## RACE TABLE

B Black  
W White  
U Other/unknown  
I American Indian or Alaskan native  
A Asian or Pacific Islander



## PREP TABLE

|   |                      |
|---|----------------------|
| A | ATTEMPTED            |
| C | CONSPIRACY TO COMMIT |
| X | AID AND ABET         |

## REASON FINGERPRINTED TABLE

| Applicant<br>Type Code | Statute/Literal                                  |
|------------------------|--------------------------------------------------|
| GEK                    | 5:12-84, 89, 90, 91 CASINO GAMING LICENSE        |
| BEB                    | 2B:1-3 APPLICANT TO STATE BAR                    |
| WFK                    | 32:23-86 WATERFRONT COMMISSION LIC/EMPLOYMENT    |
| BKK                    | 17:11C-1 LICENSED LENDERS                        |
| BKK                    | 45:22-1 PAWN BROKERS                             |
| BKK                    | 17:15a-36 CHECK CASHING LICENSE/EMPLOYMENT       |
| BKK                    | 17:15c-23d NJ MONEY TRANSMITTER ACT              |
| REK                    | 45:15-9 REAL ESTATE BROKERS/SALES LICENSE        |
| REK                    | 45:15-10.6 REAL ESTATE SCHOOL LICENSE            |
| REK                    | 45:15-10.7 REAL ESTATE INSTRUCTOR                |
| MVK                    | 39:10-19 NJ DMV DEALERS LICENSE                  |
| MVK                    | 39:12-2,3 COMMERCIAL DRIVING SCHOOL LICENSE      |
| MVK                    | 39:12-5,6 COMMERCIAL DRIVING SCHOOL LICENSE      |
| MVK                    | 39:8-45 MOTOR VEH INSPECT STATION LICENSING      |
| MVS                    | 39:13-7 AUTO BODY REPAIR FACILITY                |
| MVS                    | 39:3-10.1 SPECIAL LICENSE/PASSENGER FOR HIRE     |
| MVK                    | 39:2A-32 MV COMMISSION EMPLOYMENT                |
| MVK                    | 39:3-10.17a DMV CDL ENDORSEMENT                  |
| MVK                    | 48:16-22.3A Limousine Operator/Driver Employment |
| HSB                    | 9:3-54.2 ADOPTION HOME STUDY                     |
| HSB                    | 30:4C-26.8 FOSTER/ADOPTIVE PARENTS               |
| HSB                    | 30:4C-26.8 KINSHIP/LEGAL GUARDIANSHIP            |
| HSB                    | 18A:6-7.1 CONTRACT EMPLOYEE BUS DRIVER           |
| HSK                    | 30:5B-6.13 DAY CARE EMPLOYMENT                   |
| HSK                    | 30:6D-64 HUMAN SERVICES PRIVATE CONTRACTOR       |
| HSK                    | 30:4-3.6 HUMAN SERVICES PRIVATE CONTRACTOR       |
| HSK                    | 30:4-3.6 HUMAN SERVICES EMPLOYMENT               |
| HSK                    | 30:4C-27.21 RESIDENTIAL CHILD CARE FACILITIES    |
| HSS                    | NJAC 13:59-1.2a1 DIV. OF DEV. DISABILITIES       |
| HSX                    | NJAC 13:59-1.2a1 DIV. OF MEDICAL ASSISTANCE      |
| HSV                    | 30:4-3.6 HUMAN SERVICES VOLUNTEER                |
| INK                    | 17:22B-1 PUBLIC ADJUSTERS LICENSE                |
| INK                    | 17:22A-32 INSURANCE PRODUCERS LICENSE            |
| INK                    | 17B:30A-2 VIATICAL BROKERS LICENSE               |
| HCK                    | 30:11-23 NURSING HOME ADMINISTRATOR LICENSE      |
| HCK                    | 26:2h-7.14 et seq ASSIST LIVING ADMINISTRATOR    |
| HCK                    | 26:2H-83 CERTIFIED NURSES AID/CARE GIVER         |
| HCK                    | 26:2Y-5 ADULT FAMILY CAREGIVER                   |
| HCK                    | 30:5B-6.13 Day Care Employment                   |
| HCK                    | 42USC 5119(A)3 NATIONAL CHILD PROTECTION ACT     |
| HCS                    | 8:43F-2.1 Adult Medical Day Care Employment      |
| HCS                    | 13:59-1 DHSS EMPLOYEE                            |
| CAK                    | 45:14F-10.1,10.2 REAL ESTATE APPRAISERS          |
| CAK                    | 45:11-24.3 HOME HEALTH AID/CARE                  |
| CAK                    | 45:1-30 HEALTH CARE PROFESSIONALS                |
| CAK                    | 5:8-6 LEGAL GAMES OF CHANCE                      |
| CAK                    | 45:27-37b(1) CEMETERY SALESPERSON                |
| CAK                    | 45:5A-26&35 ALARMS,LOCKSMITH LICENSE/EMPLOY      |
| CAK                    | 45:1-21 PROFESSIONAL/OCCUPATIONAL LICENSING      |
| BIK                    | 17B:18-42 APPLICATION FOR CONSENT WAIVER         |
| YSB                    | 15:3A-1 YOUTH SERVING ORGANIZATION               |

**REASON FINGERPRINTED TABLE (CONTINUED)**

|     |                                             |
|-----|---------------------------------------------|
| ABK | 33:1-25 ALCOHOL BEVERAGE LICENSE            |
| ABK | 33:1-26 LIQUOR INDUSTRY EMPLOYMENT          |
| ABK | 33:1-31.2 DISQUALIFICATION REMOVAL          |
| EDS | NJAC 6:46-4.5 PRIVATE VOCATIONAL SCHOOLS    |
| EDK | 18A:6-7.2 PUBLIC SCHOOL EMPLOYMENT          |
| EDK | 18A:39-19.1 SCHOOL BUS DRIVER EMPLOYMENT    |
| EDK | 18A:6-4.14 NONPUBLIC SCHOOL EMPLOYMENT      |
| EDB | 18A:6-4.14 NONPUBLIC SCHOOL EMPLOYMENT      |
| HWK | 13:1E-128 HAZARDOUS WASTE LICENSING         |
| FAS | 2C:39-6L RETIRED POLICE PERMIT              |
| FAS | 2C:39-6L RPO/PERMIT TO CARRY                |
| FAK | 2C:58-4 FIREARMS LICENSING                  |
| FAK | 2C:58-1,2,3,4,5 FIREARMS LICENSING          |
| FAB | 2C:58-1,2,3,4,5 FIREARMS LICENSING          |
| FIR | 2C:58-1 thru 4.1 FIREARMS LICENSING         |
| FAK | 2C:58-1 thru 4.1 PERMIT TO CARRY INITIAL    |
| FAK | 2C:58-1 thru 4.1 PERMIT TO CARRY RENEWAL    |
| PDK | 45:19-11 PRIVATE DETECTIVE EMPLOY/LICENSING |
| PDK | 45:19-16 PRIVATE DETECTIVE EMPLOY/LICENSING |
| RTK | 5:5-34.1 NJ RACING COMMISSION LICENSE       |
| RTK | 5:5-34 NJ RACING COMMISSION LICENSE         |
| VOX | 13:59-1 VOLUNTEER                           |
| PRX | 13:59-1 PERSONAL RECORD REQUEST             |
| HPK | 45:1-30 LICENSED HEALTH CARE PROFESSIONAL   |
| ONB | 40A:14-9 OTHER NON-CATEGORIZED (FIREMEN)    |
| LOX | 13:59-1 LOCAL ORDINANCE                     |
| XXX | OTHER                                       |

05/06/04 Rev

**REASON FINGERPRINTED 1 TABLE**

Applicant  
Type Code

Literal

|     |                                            |
|-----|--------------------------------------------|
| CJE | CRIMINAL JUSTICE EMPLOYMENT                |
| COP | CRIMINAL JUSTICE EMPLOYMENT (POLICE)       |
| SPE | CRIMINAL JUSTICE EMPLOYMENT (STATE POLICE) |

**REGISTRATION SEX OFFENDER TABLE**

I INITIAL REGISTRATION  
R RE-REGISTRATION

**RESPONSE TABLE**

THE CONTRIBUTOR/ORI NO. LISTED ON THE FRONT OF THIS FINGERPRINT CARD  
THE APPLICANT AND ADDRESS LISTED ON THE FRONT OF THIS FINGERPRINT CARD  
OTHER (LIST NAME AND COMPLETE ADDRESS)

## SCARS, MARKS, TATTOOS TABLE

|            |                             |
|------------|-----------------------------|
| HFR BACK   | BACK                        |
| MCPLMNARY  | PULMONARY (LUNG) DISEASE    |
| ART ARM    | ARTIFICIAL ARM, NONSPECIFIC |
| ART L ARM  | ARTIFICIAL LEFT ARM         |
| ART L EAR  | ARTIFICIAL LEFT EAR         |
| ART L EYE  | ARTIFICIAL LEFT EYE         |
| ART L FT   | ARTIFICIAL LEFT FOOT        |
| ART L HND  | ARTIFICIAL LEFT HAND        |
| ART L LEG  | ARTIFICIAL LEFT LEG         |
| ART R ARM  | ARTIFICIAL RIGHT ARM        |
| ART R EAR  | ARTIFICIAL RIGHT EAR        |
| ART R EYE  | ARTIFICIAL RIGHT EYE        |
| ART R FT   | ARTIFICIAL RIGHT FOOT       |
| ART R HND  | ARTIFICIAL RIGHT HAND       |
| ART R LEG  | ARTIFICIAL RIGHT LEG        |
| BALD       | BALD                        |
| BLIND      | BLIND                       |
| BLND EYE   | BLIND ONE EYE               |
| BLND L EYE | BLIND LEFT EYE              |
| BLND R EYE | BLIND RIGHT EYE             |
| BRA LR ARM | BRACE, LEFT AND RIGHT ARMS  |
| BRA LR LEG | BRACE, LEFT AND RIGHT LEGS  |
| BRAC ARM   | BRACE, ONE ARM, NONSPECIFIC |
| BRAC L ARM | BRACE LEFT ARM              |
| BRAC L LEG | BRACE LEFT LEG              |
| BRAC LEG   | BRACE, ONE LEG, NONSPECIFIC |
| BRAC R ARM | BRACE RIGHT ARM             |
| BRAC R LEG | BRACE RIGHT LEG             |
| BRAC TEETH | BRACES TEETH                |
| BRACE BACK | BRACE BACK                  |
| BRACE NECK | BRACE NECK                  |
| CANE       | CANE                        |
| CATA L EYE | CATARACT LEFT EYE           |
| CATA R EYE | CATARACT RIGHT EYE          |
| CATARACT   | CATARACT                    |
| CAUL L EAR | CAULIFLOWER LEFT EAR        |
| CAUL R EAR | CAULIFLOWER RIGHT EAR       |
| CL LIP     | CLEFT LIP                   |
| CLEFT CHIN | CLEFT CHIN                  |
| CLEFT PAL  | CLEFT PALATE                |
| CON LENSES | CONTACT LENSES              |
| CRIP L ARM | CRIPPLED LEFT ARM           |
| CRIP L FGR | CRIPPLED FINGER LEFT HAND   |
| CRIP L FT  | CRIPPLED LEFT FOOT          |
| CRIP L HND | CRIPPLED LEFT HAND          |
| CRIP L LEG | CRIPPLED LEFT LEG           |
| CRIP L TOE | CRIPPLED LEFT TOE           |
| CRIP R ARM | CRIPPLED RIGHT ARM          |
| CRIP R FGR | CRIPPLED FINGER RIGHT HAND  |
| CRIP R FT  | CRIPPLED RIGHT FOOT         |
| CRIP R HND | CRIPPLED RIGHT HAND         |
| CRIP R LEG | CRIPPLED RIGHT LEG          |
| CRIP R TOE | CRIPPLED RIGHT TOE          |

### SCARS, MARKS, TATTOOS TABLE (continued)

|            |                                         |
|------------|-----------------------------------------|
| CRIPPLED   | CRIPPLED                                |
| CROSSEYED  | CROSS EYED                              |
| CRUTCHES   | CRUTCHES                                |
| DA ALCOHOL | DRUG ABUSE ALCOHOL ABUSE                |
| DA AMPHETA | DRUG ABUSE AMPHETAMINES                 |
| DA BARBITU | DRUG ABUSE BARBITURATES                 |
| DA COCAINE | DRUG ABUSE COCAINE                      |
| DA HALLUCI | DRUG ABUSE HALLUCINOGENS                |
| DA MARIJUA | DRUG ABUSE MARIJUANA                    |
| DA NARCOTI | DRUG ABUSE NARCOTICS                    |
| DA OTHER   | DRUG ABUSE OTHER DRUGS OF ABUSE         |
| DA PAINT   | DRUG ABUSE PAINT (INCLUDES THINNER)     |
| DA RITALEN | DRUG ABUSE RITALEN                      |
| DA ROHYPNL | DRUG ABUSE ROHYPNOL                     |
| DEAF       | DEAF                                    |
| DEAF EAR   | DEAF ONE EAR                            |
| DEAF L EAR | DEAF LEFT EAR                           |
| DEAF MUTE  | DEAF MUTE                               |
| DEAF R EAR | DEAF RIGHT EAR                          |
| DEAFNESS   | DEAF                                    |
| DEFORMITY  | DEFORMITY                               |
| DENT LOW   | DENTURE LOWER ONLY                      |
| DENT UP    | DENTURESXUPPER ONLY                     |
| DENT UP LO | DENTURES UPPER AND LOWER                |
| DEV SEPTUM | DEVIATED SEPTUM                         |
| DIMP CHIN  | DIMPLES CHIN                            |
| DIMP L CHK | DIMPLES LEFT CHEEK                      |
| DIMP R CHK | DIMPLES RIGHT CHEEK                     |
| DISC ABDOM | DISCOLORATION ABDOMEN                   |
| DISC ANKL  | DISCOLORATION ANKLE, NONSPECIFIC        |
| DISC ARM   | DISCOLORATION ARM, NONSPECIFIC          |
| DISC BACK  | DISCOLORATION BACK                      |
| DISC BRST  | DISCOLORATION BREAST, NONSPECIFIC       |
| DISC BUTTK | DISCOLORATION BUTTOCKS                  |
| DISC CHEEK | DISCOLORATION CHEEK (FACE), NONSPECIFIC |
| DISC CHEST | DISCOLORATION CHEST                     |
| DISC CHIN  | DISCOLORATION CHIN                      |
| DISC EAR   | DISCOLORATION EAR, NONSPECIFIC          |
| DISC EYE   | DISCOLORATION EYEBROW, NONSPECIFIC      |
| DISC FACE  | DISCOLORATION FACE, NONSPECIFIC         |
| DISC FGR   | DISCOLORATION FINGER, NONSPECIFIC       |
| DISC FHD   | DISCOLORATION FOREHEAD                  |
| DISC FOOT  | DISCOLORATION FOOT, NONSPECIFIC         |
| DISC HEAD  | DISCOLORATION HEAD                      |
| DISC HIP   | DISCOLORATION HIP, NONSPECIFIC          |
| DISC KNEE  | DISCOLORATION KNEE, NONSPECIFIC         |
| DISC L ANK | DISCOLORATION LEFT ANKLE                |
| DISC L ARM | DISCOLORATION LEFT ARM                  |
| DISC L BRN | DISCOLORATION BREAST, LEFT              |
| DISC L BUT | DISCOLORATION LEFT BUTTOCK              |
| DISC L CHK | DISCOLORATION LEFT CHEEK                |
| DISC L EAR | DISCOLORATION LEFT EAR                  |
| DISC L EYE | DISCOLORATION LEFT EYE                  |
| DISC L FGR | DISCOLORATION FGRLS LEFT HAND           |



### SCARS, MARKS, TATTOOS TABLE (continued)

|            |                                     |
|------------|-------------------------------------|
| DISC L FT  | DISCOLORATION LEFT FOOT             |
| DISC L HIP | DISCOLORATION HIP, LEFT             |
| DISC L HND | DISCOLORATION LEFT HAND             |
| DISC L LEG | DISCOLORATION LEFT LEG              |
| DISC L LIP | DISCOLORATION LOWER LIP             |
| DISC L WRS | DISCOLORATION LEFT WRIST            |
| DISC LEG   | DISCOLORATION LEG, NONSPECIFIC      |
| DISC LIP   | DISCOLORATION LIP, NONSPECIFIC      |
| DISC LKNEE | DISCOLORATION LEFT KNEE             |
| DISC LSHLD | DISCOLORATION LEFT SHOULDER         |
| DISC LTHGH | DISCOLORATION THIGH, LEFT           |
| DISC NECK  | DISCOLORATION NECK                  |
| DISC NOSE  | DISCOLORATION NOSE                  |
| DISC PENIS | DISCOLORATION PENIS                 |
| DISC R ANK | DISCOLORATION RIGHT ANKLE           |
| DISC R ARM | DISCOLORATION RIGHT ARM             |
| DISC R BRS | DISCOLORATION BREAST, RIGHT         |
| DISC R BUT | DISCOLORATION RIGHT BUTTOCK         |
| DISC R CHK | DISCOLORATION RIGHT CHEEK           |
| DISC R EAR | DISCOLORATION RIGHT EAR             |
| DISC R EYE | DISCOLORATION RIGHT EYE             |
| DISC R FGR | DISCOLORATION FGRS RIGHT HAND       |
| DISC R FT  | DISCOLORATION RIGHT FOOT            |
| DISC R HIP | DISCOLORATION HIP, RIGHT            |
| DISC R HND | DISCOLORATION RIGHT HAND            |
| DISC R LEG | DISCOLORATION RIGHT LEG             |
| DISC R WRS | DISCOLORATION RIGHT WRIST           |
| DISC RKNEE | DISCOLORATION RIGHT KNEE            |
| DISC RSHLD | DISCOLORATION RIGHT SHOULDER        |
| DISC RTHGH | DISCOLORATION THIGH, RIGHT          |
| DISC SHLD  | DISCOLORATION SHOULDER, NONSPECIFIC |
| DISC THGH  | DISCOLORATION THIGH, NONSPECIFIC    |
| DISC U LIP | DISCOLORATION UPPER LIP             |
| DISC WRIST | DISCOLORATION WRIST, NONSPECIFIC    |
| EXR L TOE  | EXTRA TOE(S), LEFT                  |
| EXTR BRST  | EXTRA BREAST                        |
| EXTR C NIP | EXTRA NIPPLE CENTER                 |
| EXTR C VRT | EXTRA CERVICAL VERTEBRA(E)          |
| EXTR CBRST | EXTRA BREAST CENTER                 |
| EXTR L FGR | EXTRA FINGER LEFT HAND              |
| EXTR L NIP | EXTRA LEFT NIPPLE                   |
| EXTR L TOE | EXTRA LEFT TOE                      |
| EXTR L VRT | EXTRA LUMBAR VERTEBRA(E)            |
| EXTR LBRST | EXTRA LEFT BREAST                   |
| EXTR NIP   | EXTRA NIPPLE                        |
| EXTR R FGR | EXTRA FINGER RIGHT HAND             |
| EXTR R NIP | EXTRA RIGHT NIPPLE                  |
| EXTR R TOE | EXTRA RIGHT TOE                     |
| EXTR RBRST | EXTRA RIGHT BREAST                  |
| EXTR VRT   | EXTRA VERTEBRA(E), NONSPECIFIC      |
| FRC ANKL   | FRACTURED ANKLE                     |
| FRC ARM    | FRACTURED ARM                       |
| FRC BACK   | FRACTURED BACK                      |
| FRC CLAVIC | FRACTURED CLAVICLE                  |

**SCARS, MARKS, TATTOOS TABLE (continued)**

|            |                             |
|------------|-----------------------------|
| FRC FGR    | FRACTURED FINGER            |
| FRC FOOT   | FRACTURED FOOT              |
| FRC HAND   | FRACTURED HAND              |
| FRC JAW    | FRACTURED JAW               |
| FRC KNEE   | FRACTURED KNEE              |
| FRC L ANKL | FRACTURED LEFT ANKLE        |
| FRC L FGR  | FRACTURED FINGER LEFT HAND  |
| FRC L FOOT | FRACTURED LEFT FOOT         |
| FRC L HAND | FRACTURED LEFT HAND         |
| FRC L KNEE | FRACTURED LEFT KNEE         |
| FRC L RIB  | FRACTURED LEFT RIB          |
| FRC L SHLD | FRACTURED LEFT SHOULDER     |
| FRC L TOE  | FRACTURED TOE LEFT FOOT     |
| FRC L WRST | FRACTURED LEFT WRIST        |
| FRC LCLAVI | FRACTURED LEFT CLAVICLE     |
| FRC LEG    | FRACTURED LEG               |
| FRC LL ARM | FRACTURED LOWER LEFT ARM    |
| FRC LL JAW | FRACTURED LOWER LEFT JAW    |
| FRC LL LEG | FRACTURED LOWER LEFT LEG    |
| FRC LPELVI | FRACTURED LEFT PELVIC BONE  |
| FRC LR ARM | FRACTURED LOWER RIGHT ARM   |
| FRC LR JAW | FRACTURED LOWER RIGHT JAW   |
| FRC LR LEG | FRACTURED LOWER RIGHT LEG   |
| FRC NECK   | FRACTURED NECK              |
| FRC NOSE   | FRACTURED NOSE              |
| FRC PELVIS | FRACTURED PELVIS            |
| FRC R ANKL | FRACTURED RIGHT ANKLE       |
| FRC R FGR  | FRACTURED RIGHT FINGER      |
| FRC R FOOT | FRACTURED RIGHT FOOT        |
| FRC R HAND | FRACTURED RIGHT HAND        |
| FRC R KNEE | FRACTURED RIGHT KNEE        |
| FRC R RIB  | FRACTURED RIGHT RIB         |
| FRC R SHLD | FRACTURED RIGHT SHOULDER    |
| FRC R TOE  | FRACTURED TOE RIGHT FOOT    |
| FRC R WRST | FRACTURED RIGHT WRIST       |
| FRC RCLAVI | FRACTURED RIGHT CLAVICLE    |
| FRC RIBS   | FRACTURED RIB               |
| FRC RPELVI | FRACTURED RIGHT PELVIC BONE |
| FRC SHLD   | FRACTURED SHOULDER          |
| FRC SKULL  | FRACTURED SKULL             |
| FRC SPINE  | FRACTURED SPINE             |
| FRC STERN  | FRACTURED STERNUM           |
| FRC TOE    | FRACTURED TOE               |
| FRC UL ARM | FRACTURED UPPER LEFT ARM    |
| FRC UL JAW | FRACTURED UPPER LEFT JAW    |
| FRC UL LEG | FRACTURED UPPER LEFT LEG    |
| FRC UR ARM | FRACTURED UPPER RIGHT ARM   |
| FRC UR JAW | FRACTURED UPPER RIGHT JAW   |
| FRC UR LEG | FRACTURED UPPER RIGHT LEG   |
| FRC WRIST  | FRACTURED WRIST             |
| FRECKLES   | FRECKLES                    |
| GLASSES    | GLASSES                     |
| GLAUCOMA   | GLAUCOMA                    |
| GOLD TOOTH | GOLD TOOTH                  |

### SCARS, MARKS, TATTOOS TABLE (continued)

|            |                        |
|------------|------------------------|
| HAIR IMPL  | HAIR IMPLANTS          |
| HARELIP    | HARELIP                |
| HEAR AID   | HEARING AID            |
| HFR ANKL   | ANKLE, NONSPECIFIC     |
| HFR ARM    | ARM, NONSPECIFIC       |
| HFR BACK   | BACK                   |
| HFR CLAVIC | CLAVICLE, NONSPECIFIC  |
| HFR FGR    | FINGER(S), NONSPECIFIC |
| HFR FOOT   | FOOT, NONSPECIFIC      |
| HFR HAND   | HAND, NONSPECIFIC      |
| HFR JAW    | JAW, NONSPECIFIC       |
| HFR KNEE   | KNEE, NONSPECIFIC      |
| HFR L ANKL | ANKLE, LEFT            |
| HFR L FGR  | FINGER(S), LEFT HAND   |
| HFR L FOOT | FOOT, LEFT             |
| HFR L HAND | HAND, LEFT             |
| HFR L KNEE | KNEE, LEFT             |
| HFR L RIB  | RIB(S), LEFT           |
| HFR L SHLD | SHOULDER, LEFT         |
| HFR L TOE  | TOE(S), LEFT FOOT      |
| HFR L WRST | WRIST, LEFT            |
| HFR LCLAVI | CLAVICLE, LEFT         |
| HFR LEG    | LEG, NONSPECIFIC       |
| HFR LL ARM | ARM, LOWER LEFT        |
| HFR LL JAW | JAW, LOWER LEFT        |
| HFR LL LEG | LEG, LOWER LEFT        |
| HFR LPELVI | PELVIC BONE, LEFT      |
| HFR LR ARM | ARM, LOWER RIGHT       |
| HFR LR JAW | JAW, LOWER RIGHT       |
| HFR LR LEG | LEG, LOWER RIGHT       |
| HFR NECK   | NECK                   |
| HFR NOSE   | NOSE                   |
| HFR PELVIS | PELVIS, NONSPECIFIC    |
| HFR R ANKL | ANKLE, RIGHT           |
| HFR R FGR  | FINGER(S), RIGHT HAND  |
| HFR R FOOT | FOOT, RIGHT            |
| HFR R HAND | HAND, RIGHT            |
| HFR R KNEE | KNEE, RIGHT            |
| HFR R RIB  | RIB(S), RIGHT          |
| HFR R SHLD | SHOULDER, RIGHT        |
| HFR R TOE  | TOE(S), RIGHT FOOT     |
| HFR R WRST | WRIST, RIGHT           |
| HFR RCLAVI | CLAVICLE, RIGHT        |
| HFR RIBS   | RIB(S), NONSPECIFIC    |
| HFR RPELVI | PELVIC BONE, RIGHT     |
| HFR SHLD   | SHOULDER, NONSPECIFIC  |
| HFR SKULL  | SKULL                  |
| HFR SPINE  | SPINE                  |
| HFR STERN  | STERNUM                |
| HFR TOE    | TOE(S), NONSPECIFIC    |
| HFR TOR    | TOR(S), NONSPECIFIC    |
| HFR UL ARM | ARM, UPPER LEFT        |
| HFR UL JAW | JAW, UPPER LEFT        |
| HFR UL LEG | LEG, UPPER LEFT        |

### **SCARS, MARKS, TATTOOS TABLE (continued)**

|            |                                                            |
|------------|------------------------------------------------------------|
| HFR UR ARM | ARM, UPPER RIGHT                                           |
| HFR UR JAW | JAW, UPPER RIGHT                                           |
| HFR UR LEG | LEG, UPPER RIGHT                                           |
| HFR WRIST  | WRIST, NONSPECIFIC                                         |
| HUMPBACKED | HUMPBACKED                                                 |
| MC ACNE    | ACNE                                                       |
| MC ADD     | ATTENTION DEFICIT DISORDER                                 |
| MC AIDS    | AIDS                                                       |
| MC ALCOHOL | ALCOHOLISM                                                 |
| MC ALLERGY | ALLERGIES (INCLUDING ASTHMA)                               |
| MC ALZHMRS | ALZHEIMER'S DISEASE                                        |
| MC ARTHRTS | ARTHRITIS                                                  |
| MC BEHAVIO | BEHAVIOR DISORDER (AUTISM, DEPRESS, SCHIZOPHRENIA          |
| MC BLOOD   | HEMATOLOGICAL DISEASES (DISEASES OF THE BLOOD - ANEMIA     |
| MC CANCER  | CANCER                                                     |
| MC DIABTIC | DIABETIC                                                   |
| MC DOWNSYN | DOWN'S SYNDROME                                            |
| MC DRUGAB  | DRUG ABUSE                                                 |
| MC EATDIS  | EATING DISORDERS                                           |
| MC HEART   | HEART OR CIRCULATORY DISEASES                              |
| MC HIVPOS  | HIV POSITIVE                                               |
| MC KIDNEY  | KIDNEY CONDITIONS OR DISEASES                              |
| MC LIVER   | LIVER DISEASE (INCLUDE: ALCOHOLISM, CIRRHOSIS, HEPATITIS   |
| MC NERVOUS | NERVOUS CONDITIONS (MENTAL RETARDATION, SEIZURES, SENILITY |
| MC NRLGCL  | NEUROLOGICAL CONDITIONS OR DISEASES                        |
| MC OTHER   | OTHER MEDICAL DISORDERS/COND NOT LISTED (IDENTIFY IN MIS   |
| MC PARPLGC | PARAPLEGIC                                                 |
| MC PASTPRE | PREGNANCY - PAST                                           |
| MC PLMNARY | PULMONARY (LUNG) DISEASES                                  |
| MC PREGNAN | PREGNANCY, PAST AND PRESENT                                |
| MC SKIN    | SKIN DISORDERS (INCLUDES PSORIASIS)                        |
| MC TB      | TUBERCULOSIS                                               |
| MC THYROID | THYROID CONDITIONS OR DISEASES                             |
| MC TOURETE | TOURETTE'S SYNDROME                                        |
| MCQUADPLG  | QUADRIPLEGIC                                               |
| MISS ADND  | MISSING ADENOIDS                                           |
| MISS APPNX | MISSING APPENDIX                                           |
| MISS BRSTS | MISSING BOTH BREASTS                                       |
| MISS C VRT | MISSING CERVICAL VERTEBRA(E)                               |
| MISS GALL  | MISSING GALLBLADDER                                        |
| MISS INTES | MISSING INTESTINES                                         |
| MISS L ARM | MISSING LEFT ARM                                           |
| MISS L EAR | MISSING LEFT EAR                                           |
| MISS L EYE | MISSING LEFT EYE                                           |
| MISS L FGR | MISSING FINGER LEFT HAND                                   |
| MISS L FJT | MISSING LEFT FINGER JOINT                                  |
| MISS L FT  | MISSING LEFT FOOT                                          |
| MISS L HND | MISSING LEFT HAND                                          |
| MISS L KID | MISSING LEFT KIDNEY                                        |
| MISS L LEG | MISSING LEFT LEG                                           |
| MISS L TES | MISSING LEFT TESTIS                                        |
| MISS L TOE | MISSING TOE LEFT FOOT                                      |
| MISS L VRT | MISSING LUMBAR VERTEBRA(E)                                 |
| MISS LBRST | MISSING LEFT BREAST                                        |

**SCARS, MARKS, TATTOOS TABLE (continued)**

|            |                                                        |
|------------|--------------------------------------------------------|
| MISS LLARM | MISSING LOWER LEFT ARM                                 |
| MISS LLLEG | MISSING LOWER LEFT LEG                                 |
| MISS LLUNG | MISSING LEFT LUNG                                      |
| MISS LOVAR | MISSING LEFT OVARY                                     |
| MISS LRARM | MISSING LOWER RIGHT ARM                                |
| MISS LRLEG | MISSING LOWER RIGHT LEG                                |
| MISS LRYNX | MISSING LARYNX                                         |
| MISS NOSE  | MISSING NOSE                                           |
| MISS OVARS | MISSING OVARIES                                        |
| MISS PANCR | MISSING PANCREAS                                       |
| MISS PENIS | MISSING PENIS                                          |
| MISS PROST | MISSING PROSTATE                                       |
| MISS R ARM | MISSING RIGHT ARM                                      |
| MISS R EAR | MISSING RIGHT EAR                                      |
| MISS R EYE | MISSING RIGHT EYE                                      |
| MISS R FGR | MISSING RIGHT FINGER                                   |
| MISS R FJT | MISSING RIGHT FINGER JOINT                             |
| MISS R FT  | MISSING RIGHT FOOT                                     |
| MISS R HND | MISSING RIGHT HAND                                     |
| MISS R KID | MISSING RIGHT KIDNEY                                   |
| MISS R LEG | MISSING RIGHT LEG                                      |
| MISS R TES | MISSING RIGHT TESTIS                                   |
| MISS R TOE | MISSING TOE RIGHT FOOT                                 |
| MISS RBRST | MISSING RIGHT BREAST                                   |
| MISS RLUNG | MISSING RIGHT LUNG                                     |
| MISS ROVAR | MISSING RIGHT OVARY                                    |
| MISS SPLEN | MISSING SPLEEN                                         |
| MISS STOMA | MISSING STOMACH                                        |
| MISS THYRD | MISSING THYROID                                        |
| MISS TONG  | MISSING TONGUE                                         |
| MISS TONSL | MISSING TONSILS                                        |
| MISS UTRUS | MISSING UTERUS                                         |
| MISS VRT   | MISSING VERTEBRA(E), NONSPECIFIC                       |
| MML        | MODERN MUZZLE LOADING, INC                             |
| MOLE ABDOM | MOLE ABDOMEN                                           |
| MOLE ANKL  | MOLE ANKLE, NONSPECIFIC                                |
| MOLE BACK  | MOLE BACK                                              |
| MOLE BRST  | MOLE BREAST                                            |
| MOLE BUTTK | MOLE BUTTOCKS                                          |
| MOLE CHEST | MOLE CHEST                                             |
| MOLE CHIN  | MOLE CHIN                                              |
| MOLE CHK   | MOLE CHEEK (FACE), NONSPECIFIC                         |
| MOLE EAR   | MOLE EAR, NONSPECIFIC                                  |
| MOLE FHD   | MOLE FOREHEAD                                          |
| MOLE FOOT  | MOLE FOOT, NONSPECIFIC                                 |
| MOLE GROIN | MOLE GROIN AREA                                        |
| MOLE HAND  | MOLE HAND, NONSPECIFIC                                 |
| MOLE HEAD  | MOLE HEAD, NONSPECIFIC (USE THE MIS FIELD TO DESCRIBE) |
| MOLE HIP   | MOLE HIP, NONSPECIFIC                                  |
| MOLE KNEE  | MOLE KNEE, NONSPECIFIC                                 |
| MOLE L ANK | MOLE ANKLE, LEFT                                       |
| MOLE L ARM | MOLE LEFT ARM                                          |
| MOLE L BUT | MOLE LEFT BUTTOCK                                      |
| MOLE L CHK | MOLE LEFT CHEEK                                        |

**SCARS, MARKS, TATTOOS TABLE (continued)**

|            |                                |
|------------|--------------------------------|
| MOLE L EAR | MOLE LEFT EAR                  |
| MOLE L EYE | MOLE LEFT EYE                  |
| MOLE L FGR | MOLE FINGER LEFT HAND          |
| MOLE L FT  | MOLE FOOT, LEFT                |
| MOLE L HIP | MOLE HIP, LEFT                 |
| MOLE L HND | MOLE LEFT HAND                 |
| MOLE L KNE | MOLE KNEE, LEFT                |
| MOLE L LEG | MOLE LEG, LEFT                 |
| MOLE L LIP | MOLE LOWER LIP                 |
| MOLE L SHD | MOLE SHOULDER, LEFT            |
| MOLE L THG | MOLE THIGH, LEFT               |
| MOLE L WRS | MOLE LEFT WRIST                |
| MOLE LBRST | MOLE LEFT BREAST               |
| MOLE LEG   | MOLE LEG, NONSPECIFIC          |
| MOLE LIP   | MOLE LIP, NONSPECIFIC          |
| MOLE NECK  | MOLE NECK                      |
| MOLE NOSE  | MOLE NOSE                      |
| MOLE PENIS | MOLE PENIS                     |
| MOLE R ANK | MOLE ANKLE, RIGHT              |
| MOLE R ARM | MOLE RIGHT ARM                 |
| MOLE R BUT | MOLE RIGHT BUTTOCK             |
| MOLE R CHK | MOLE RIGHT CHEEK               |
| MOLE R EAR | MOLE EAR, RIGHT                |
| MOLE R EYE | MOLE RIGHT EYE                 |
| MOLE R FGR | MOLE FINGER RIGHT HAND         |
| MOLE R FT  | MOLE FOOT, RIGHT               |
| MOLE R HIP | MOLE HIP, RIGHT                |
| MOLE R HND | MOLE RIGHT HAND                |
| MOLE R KNE | MOLE KNEE, RIGHT               |
| MOLE R LEG | MOLE LEG, RIGHT                |
| MOLE R SHD | MOLE SHOULDER, RIGHT           |
| MOLE R THG | MOLE THIGH, RIGHT              |
| MOLE R WRS | MOLE RIGHT WRIST               |
| MOLE RBRST | MOLE RIGHT BREAST              |
| MOLE SHLD  | MOLE SHOULDER, NONSPECIFIC     |
| MOLE THGH  | MOLE THIGH, NONSPECIFIC        |
| MOLE U LIP | MOLE UPPER LIP                 |
| MUTE       | MUTE                           |
| NM BUTTK   | NEEDLE MARKS BUTTOCK           |
| NM L ARM   | NEEDLE MARKS LEFT ARM          |
| NM L BUTTK | NEEDLE MARKS LEFT BUTTOCK      |
| NM L FGR   | NEEDLE MARKS FINGER LEFT HAND  |
| NM L FOOT  | NEEDLE MARKS LEFT FOOT         |
| NM L HND   | NEEDLE MARKS LEFT HAND         |
| NM L LEG   | NEEDLE MARKS LEFT LEG          |
| NM L THIGH | NEEDLE MARKS LEFT THIGH        |
| NM L WRIST | NEEDLE MARKS LEFT WRIST        |
| NM R ARM   | NEEDLE MARKS RIGHT ARM         |
| NM R BUTTK | NEEDLE MARKS RIGHT BUTTOCK     |
| NM R FGR   | NEEDLE MARKS FINGER RIGHT HAND |
| NM R FOOT  | NEEDLE MARKS RIGHT FOOT        |
| NM R HND   | NEEDLE MARKS RIGHT HAND        |
| NM R LEG   | NEEDLE MARKS RIGHT LEG         |
| NM R THIGH | NEEDLE MARKS RIGHT THIGH       |

**SCARS, MARKS, TATTOOS TABLE (continued)**

|            |                              |
|------------|------------------------------|
| NM R WRIST | NEEDLE MARKS RIGHT WRIST     |
| POCKMARKS  | POCKMARKS                    |
| PRCD ABDMN | PIERCED ABDOMEN              |
| PRCD BACK  | PIERCED BACK                 |
| PRCD EAR   | PIERCED EAR                  |
| PRCD EARS  | PIERCED EARS                 |
| PRCD EYE   | PIERCED EYEBROW, NONSPECIFIC |
| PRCD GNTLS | PIERCED GENITALIA            |
| PRCD L EAR | PIERCED LEFT EAR             |
| PRCD L EYE | PIERCED LEFT EYEBROW         |
| PRCD L NIP | PIERCED NIPPLE, LEFT         |
| PRCD LIP   | PIERCED LIP                  |
| PRCD LLIP  | PIERCED LOWER LIP            |
| PRCD NIPPL | PIERCED NIPPLE, NONSPECIFIC  |
| PRCD NOSE  | PIERCED NOSE                 |
| PRCD R EAR | PIERCED RIGHT EAR            |
| PRCD R EYE | PIERCED RIGHT EYEBROW        |
| PRCD R NIP | PIERCED NIPPLE, RIGHT        |
| PRCD TONGU | PIERCED TONGUE               |
| PRCD ULIP  | PIERCED UPPER LIP            |
| PROT L JAW | PROTRUDING LOWER JAW         |
| PROT U JAW | PROTRUDING UPPER JAW         |
| SC ABDOM   | SCAR ABDOM                   |
| SC ANKL    | SCAR ANKLE                   |
| SC ARM     | SCAR ARM                     |
| SC BACK    | SCAR BACK                    |
| SC BREAST  | SCAR BREAST                  |
| SC BUTTK   | SCAR BUTTOCKS                |
| SC CALF    | SCAR CALF                    |
| SC CHEST   | SCAR CHEST                   |
| SC CHIN    | SCAR CHIN                    |
| SC CHK     | SCAR CHEEK                   |
| SC EAR     | SCAR EAR                     |
| SC ELBOW   | SCAR ELBOW                   |
| SC EYE     | SCAR EYE                     |
| SC F ARM   | SCAR FOREARM                 |
| SC FACE    | SCAR FACE                    |
| SC FGR     | SCAR FINGER                  |
| SC FHD     | SCAR FOREHEAD                |
| SC FOOT    | SCAR FOOT                    |
| SC GROIN   | SCAR GROIN AREA              |
| SC HAND    | SCAR HAND                    |
| SC HEAD    | SCAR HEAD                    |
| SC HIP     | SCAR HIP, NONSPECIFIC        |
| SC KNEE    | SCAR KNEE                    |
| SC L ANKL  | SCAR LEFT ANKLE              |
| SC L ARM   | SCAR LEFT ARM                |
| SC L BRST  | SCAR LEFT BREAST             |
| SC L BUTTK | SCAR LEFT BUTTOCKS           |
| SC L CALF  | SCAR LEFT CALF               |
| SC L CHK   | SCAR LEFT CHEEK              |
| SC L EAR   | SCAR LEFT EAR                |
| SC L ELB   | SCAR LEFT ELBOW              |
| SC L EYE   | SCAR LEFT EYE                |

**SCARS, MARKS, TATTOOS TABLE (continued)**

|            |                                  |
|------------|----------------------------------|
| SC L FGR   | SCAR LEFT FINGER                 |
| SC L FT    | SCAR LEFT FOOT                   |
| SC L HIP   | SCAR HIP, LEFT                   |
| SC L HND   | SCAR LEFT HAND                   |
| SC L KNEE  | SCAR LEFT KNEE                   |
| SC L LEG   | SCAR LEFT LEG                    |
| SC L SHLD  | SCAR LEFT SHOULDER               |
| SC L THGH  | SCAR LEFT THIGH                  |
| SC L WRIST | SCAR LEFT WRIST                  |
| SC LEG     | SCAR LEG, NONSPECIFIC            |
| SC LF ARM  | SCAR LEFT FOREARM                |
| SC LIP     | SCAR LIP                         |
| SC LOW LIP | SCAR LOWER LIP                   |
| SC NECK    | SCAR NECK                        |
| SC NOSE    | SCAR NOSE                        |
| SC PENIS   | SCAR PENIS                       |
| SC R ANKL  | SCAR RIGHT ANKLE                 |
| SC R ARM   | SCAR RIGHT ARM                   |
| SC R BRST  | SCAR RIGHT BREAST                |
| SC R BUTTK | SCAR RIGHT BUTTOCKS              |
| SC R CALF  | SCAR RIGHT CALF                  |
| SC R CHK   | SCAR RIGHT CHEEK                 |
| SC R EAR   | SCAR RIGHT EAR                   |
| SC R ELB   | SCAR RIGHT ELBOW                 |
| SC R EYE   | SCAR RIGHT EYE                   |
| SC R FGR   | SCAR RIGHT FINGER                |
| SC R FT    | SCAR RIGHT FOOT                  |
| SC R HIP   | SCAR HIP, RIGHT                  |
| SC R HND   | SCAR RIGHT HAND                  |
| SC R KNEE  | SCAR RIGHT KNEE                  |
| SC R LEG   | SCAR RIGHT LEG                   |
| SC R SHLD  | SCAR RIGHT SHOULDER              |
| SC R THGH  | SCAR RIGHT THIGH                 |
| SC R WRIST | SCAR RIGHT WRIST                 |
| SC RF ARM  | SCAR RIGHT FOREARM               |
| SC SHLD    | SCAR SHOULDER                    |
| SC THGH    | SCAR THIGH                       |
| SC UL ARM  | SCAR UPPER LEFT ARM              |
| SC UP LIP  | SCAR UPPER LIP                   |
| SC UR ARM  | SCAR UPPER RIGHT ARM             |
| SC WRIST   | SCAR WRIST                       |
| SHRT L LEG | SHORTER LEFT LEG                 |
| SHRT R LEG | SHORTER RIGHT LEG                |
| SLVR TOOTH | SILVER TOOTH                     |
| STUTTERS   | STUTTERS                         |
| TAT ABDOM  | TATTOO ABDOMEN                   |
| TAT ANKL   | TATTOO ANKLE, NONSPECIFIC        |
| TAT ARM    | TATTOO ARM, NONSPECIFIC          |
| TAT BACK   | TATTOO BACK                      |
| TAT BREAST | TATTOO BREAST                    |
| TAT BUTTK  | TATTOO BUTTOCKS                  |
| TAT CALF   | TATTOO CALF, NONSPECIFIC         |
| TAT CHEEK  | TATTOO CHEEK (FACE), NONSPECIFIC |
| TAT CHEST  | TATTOO CHEST                     |



### SCARS, MARKS, TATTOOS TABLE (continued)

|            |                             |
|------------|-----------------------------|
| TAT CHIN   | TATTOO CHIN                 |
| TAT EAR    | TATTOO EAR, NONSPECIFIC     |
| TAT ELBOW  | TATTOO ELBOW, NONSPECIFIC   |
| TAT FACE   | TATTOO FACE                 |
| TAT FARM   | TATTOO FOREARM, NONSPECIFIC |
| TAT FHD    | TATTOO FOREHEAD             |
| TAT FLBODY | TATTOO FULL BODY            |
| TAT FNGR   | TATTOO FINGER, NONSPECIFIC  |
| TAT FOOT   | TATTOO FOOT, NONSPECIFIC    |
| TAT GROIN  | TATTOO GROIN                |
| TAT HAND   | TATTOO HAND, NONSPECIFIC    |
| TAT HEAD   | TATTOO HEAD                 |
| TAT HIP    | TATTOO HIP, NONSPECIFIC     |
| TAT KNEE   | TATTOO KNEE, NONSPECIFIC    |
| TAT L ANKL | TATTOO LEFT ANKLE           |
| TAT L ARM  | TATTOO LEFT ARM             |
| TAT L BRST | TATTOO LEFT BREAST          |
| TAT L BUTK | TATTOO LEFT BUTTOCK         |
| TAT L CALF | TATTOO LEFT CALF            |
| TAT L CHK  | TATTOO LEFT CHEEK           |
| TAT L EAR  | TATTOO LEFT EAR             |
| TAT L FGR  | TATTOO LEFT FINGER          |
| TAT L FOOT | TATTOO FOOT, LEFT           |
| TAT L HIP  | TATTOO HIP, LEFT            |
| TAT L HND  | TATTOO LEFT HAND            |
| TAT L KNEE | TATTOO LEFT KNEE            |
| TAT L LEG  | TATTOO LEFT LEG             |
| TAT L SHLD | TATTOO LEFT SHOULDER        |
| TAT L THGH | TATTOO LEFT THIGH           |
| TAT L WRS  | TATTOO LEFT WRIST           |
| TAT LEG    | TATTOO LEG, NONSPECIFIC     |
| TAT LELBOW | TATTOO ELBOW, LEFT          |
| TAT LF ARM | TATTOO LEFT FOREARM         |
| TAT LIP    | TATTOO LIP, NONSPECIFIC     |
| TAT LW LIP | TATTOO LIP, LOWER           |
| TAT NECK   | TATTOO NECK                 |
| TAT NOSE   | TATTOO NOSE                 |
| TAT PENIS  | TATTOO PENIS                |
| TAT R ANKL | TATTOO RIGHT ANKLE          |
| TAT R ARM  | TATTOO RIGHT ARM            |
| TAT R BRST | TATTOO RIGHT BREAST         |
| TAT R BUTK | TATTOO RIGHT BUTTOCK        |
| TAT R CALF | TATTOO RIGHT CALF           |
| TAT R CHK  | TATTOO RIGHT CHEEK          |
| TAT R EAR  | TATTOO RIGHT EAR            |
| TAT R FGR  | TATTOO RIGHT FINGER         |
| TAT R FOOT | TATTOO FOOT, RIGHT          |
| TAT R HIP  | TATTOO HIP, RIGHT           |
| TAT R HND  | TATTOO RIGHT HAND           |
| TAT R KNEE | TATTOO RIGHT KNEE           |
| TAT R LEG  | TATTOO RIGHT LEG            |
| TAT R SHLD | TATTOO RIGHT SHOULDER       |
| TAT R THGH | TATTOO RIGHT THIGH          |
| TAT R WRS  | TATTOO RIGHT WRIST          |

**SCARS, MARKS, TATTOOS TABLE (continued)**

|            |                                                           |
|------------|-----------------------------------------------------------|
| TAT RELBOW | TATTOO ELBOW, RIGHT                                       |
| TAT RF ARM | TATTOO RIGHT FOREARM                                      |
| TAT SHLD   | TATTOO SHOULDER, NONSPECIFIC                              |
| TAT THGH   | TATTOO THIGH, NONSPECIFIC                                 |
| TAT UL ARM | TATTOO UPPER LEFT ARM                                     |
| TAT UP LIP | TATTOO LIP, UPPER                                         |
| TAT UR ARM | TATTOO UPPER RIGHT ARM                                    |
| TAT WRS    | TATTOO WRIST, NONSPECIFIC                                 |
| TD ACONVUL | ANTICONVULSANTS (SEIZURE MEDICINES-INCLUDE: DILANTIN      |
| TD ADEPRES | ANTIDEPRESSANTS (MOOD-LIFTERS-INCLUDES: ELAVIL, TRIAVIL   |
| TD ANALGES | ANALGESICS (PAIN RELIEVERS-INLCUDE: DARVON, ACETOMINOPHEN |
| TD ANBTCS  | ANTIBIOTICS                                               |
| TD ANTINFL | ANTI-INFLAMMATORY MEDICATION                              |
| TD BRNCHDL | BRONCHIAL DILATORS                                        |
| TD CARDIAC | CARDIAC (HEART MEDICATIONS-INCLUDE: DIGITALIS, DIGOXIN    |
| TD HYPNOTI | HYPNOTICS (SLEEPING AIDES INCLUDES: BARBITURATES, CHLORAL |
| TD INSULIN | INSULIN                                                   |
| TD OTHER   | OTHER THERAPEUTIC MEDICATIONS-IDENTIFY IN THE MIS FIELD   |
| TD RITALEN | RITALEN                                                   |
| TD TRANQUI | TRANQUILIZERS (INCLUDES: VALIUM, THORAZINE, STELLAZINE)   |
| TRACKMARKS | TRACKMARKS                                                |
| TRANSSXL   | TRANSSEXUAL                                               |
| TRANSVST   | TRANSESTITE                                               |

## SEX TABLE

|   |        |
|---|--------|
| M | Male   |
| F | Female |
| B | Both   |

**SUMMONS, WARRANTS, IDENTIFIER TABLE**

|    |                 |
|----|-----------------|
| A  | ACCUSATION      |
| FJ | FAMILY JUVENILE |
| I  | INDICTMENT      |
| S  | SUMMONS         |
| W  | WARRANT         |

**ATTACHMENT 5  
APPLICANT LIVESCAN MATRIX**

| Action | Date of Request | ORI       | Statute             | Literal                                                 | CAT | DT  | DT  | DT  | DT  | CT |
|--------|-----------------|-----------|---------------------|---------------------------------------------------------|-----|-----|-----|-----|-----|----|
|        |                 | NJ0082600 | 13:59-1             | ROWAN UNIVERSITY                                        | RUS |     |     |     | RS2 | A  |
|        |                 | NJ011025A | 5:12-84, 89, 90, 91 | CASINO GAMING LICENSE                                   | GEK | RB2 | F2  | RS2 |     | A  |
|        |                 | NJ0150700 | 33:1-25             | ALCOHOL BEVERAGE LICENSE                                | ABB | B1  | F1  | S1  |     | Q  |
|        |                 | NJ0150700 | 2C:58-1,2,3,4,5     | FIREARMS LICENSING                                      | FAB | B1  | F1  | S1  |     | A  |
|        |                 | NJ0150700 | 13:59-1             | LOCAL ORDINANCE                                         | LOX |     |     | S1  |     | Q  |
|        |                 | NJ0150700 | 40A:14-9            | PAID OR PART TIME FIREMEN                               | PFB | B1  | F1  | S1  |     | Q  |
|        |                 | NJ0150700 | 13:59-1             | VOLUNTEER                                               | VOX |     |     | VS1 |     | Q  |
|        |                 | NJ0209300 | 32:23-86            | WATERFRONT COMMISSION LICENSING/EMPLOYMENT              | WFK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ920030Z | 2B:1-3              | APPLICANT TO STATE BAR                                  | BEB | B1  | F1  | S1  |     | Q  |
|        |                 | NJ920500Z | 17:15a-36           | CHECK CASHING LICENSE/EMPLOYMENT                        | BKK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ920500Z | 17:15c-23d          | NJ MONEY TRANSMITTER ACT                                | BKK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ920500Z | 17:11C-1            | LICENSED LENDERS                                        | BKK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ920500Z | 45:22-1             | PAWN BROKERS                                            | BKK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ920510Z | 45:15-9             | REAL ESTATE BROKER/SALES LICENSE                        | REK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ920510Z | 45:15-10.6          | REAL ESTATE SCHOOL LICENSE                              | REK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ920510Z | 45:15-10.7          | REAL ESTATE INSTRUCTOR                                  | REK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ920530Z | 39:10-19            | NJ DMV DEALERS LICENSE                                  | MVK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ920530Z | 39:12-2,3           | COMMERCIAL DRIVING SCHOOL LICENSE                       | MVK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ920530Z | 39:12-5,6           | COMMERCIAL DRIVING SCHOOL LICENSE                       | MVK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ920530Z | 39:8-45             | MOTOR VEHICLE INSPECTION STATION LICENSING              | MVK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ920530Z | 39:2A-32            | MV COMMISSION EMPLOYMENT                                | MVK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ920530Z | 39:2A-32            | MV COMMISSION EMPLOYMENT                                | MVK | RB2 | F2  | RS2 |     | A  |
|        |                 | NJ920530Z | 39:3-10.17a         | DMV CDL ENDORSEMENT                                     | MVK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ920530Z | 48:16-22.3A         | LIMOUSINE OPERATOR/DRIVER EMPLOYMENT                    | MVK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ920530Z | 39:13-7             | AUTO BODY REPAIR FACILITY                               | MVS |     |     | RS1 |     | A  |
|        |                 | NJ920530Z | 39:3-10.1           | SPECIAL LICENSE/PASSENGER FOR HIRE                      | MVS |     |     | RS1 |     | A  |
|        |                 | NJ920540Z | 9:3-54.2            | ADOPTION HOME STUDY                                     | HSB | B1  | F1  | S1  |     | Q  |
|        |                 | NJ920540Z | 30:4C-26.8          | FOSTER/ADOPTIVE PARENTS                                 | HSB | B2  | F2  | S2  |     | Q  |
|        |                 | NJ920540Z | 30:4C-26.8          | KINSHIP/LEGAL GUARDIANSHIP                              | HSB | B2  | F2  | S2  |     | Q  |
|        |                 | NJ920540Z | 18A:6-7.1           | CONTRACT EMPLOYEE BUS DRIVER                            | HSB | B2  | F2  | S2  |     | Q  |
|        |                 | NJ920540Z | 30:5B-6.13          | DAY CARE EMPLOYMENT                                     | HSK | RB2 | F2  | RS2 |     | A  |
|        |                 | NJ920540Z | 30:6D-64            | HUMAN SERVICES PRIVATE CONTRACTOR                       | HSK | RB2 | F2  | RS2 |     | A  |
|        |                 | NJ920540Z | 30:4-3.6            | HUMAN SERVICES PRIVATE CONTRACTOR                       | HSK | RB2 | F2  | RS2 |     | A  |
|        |                 | NJ920540Z | 30:4-3.6            | HUMAN SERVICES EMPLOYMENT                               | HSK | RB2 | F2  | RS2 |     | A  |
|        |                 | NJ920540Z | 30:4C-27.21         | RESIDENTIAL CHILD CARE FACILITIES                       | HSK | RB2 | F2  | RS2 |     | A  |
|        |                 | NJ920540Z | NJAC 13:59-1.2a1    | DIV. OF DEV. DISABILITIES                               | HSS |     |     | RS2 |     | A  |
|        |                 | NJ920540Z | NJAC 13:59-1.2a1    | DIV. OF MEDICAL ASSISTANCE                              | HSX |     |     | S1  |     | A  |
|        |                 | NJ920540Z | 30:4-3.6            | HUMAN SERVICES VOLUNTEER                                | HSV | VB2 | VF2 | VS2 |     | Q  |
|        |                 | NJ920560Z | 17:22B-1            | PUBLIC ADJUSTERS LICENSE                                | INK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ920560Z | 17:22A-32           | INSURANCE PRODUCERS LICENSE                             | INK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ920560Z | 17B:30A-2           | VIATICAL BROKERS LICENSE                                | INK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ920580Z | 30:5B-6.13          | DAY CARE EMPLOYMENT                                     | HCK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ920580Z | 30:11-23            | NURSING HOME ADMINISTRATOR LICENSE                      | HCK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ920580Z | 26:2h-7,14 et seq   | ASSISTED LIVING ADMINISTRATOR                           | HCK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ920580Z | 26:2H-83            | CERTIFIED NURSES AID/CARE GIVER                         | HCK | RB2 | F2  | RS2 |     | A  |
|        |                 | NJ920580Z | 26:2Y-5             | ADULT FAMILY CAREGIVER                                  | HCK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ920580Z | 42USC 5119(A) 3     | NATIONAL CHILD PROTECTION ACT                           | HCK | RB2 | F2  | RS2 |     | A  |
|        |                 | NJ920580Z | 8:43F-2.1           | ADULT MEDICAL DAY CARE EMPLOYMENT                       | HCS |     |     | RS1 |     | A  |
|        |                 | NJ920580Z | 13:59-1             | DHSS EMPLOYEE                                           | HCS |     |     | RS2 |     | A  |
|        |                 | NJ920590Z | 45:27-37b(1)        | CEMETERY SALESPERSON                                    | CAK |     |     | RS1 |     | A  |
|        |                 | NJ920590Z | 45:14F-10.1, 10.2   | REAL ESTATE APPRAISERS                                  | CAK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ920590Z | 45:11-24.3          | HOME HEALTH AID/CARE                                    | CAK | RB2 | F2  | S2  |     | A  |
|        |                 | NJ920590Z | 45:1-30             | HEALTH CARE PROFESSIONALS                               | CAK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ920590Z | 5:8-6               | LEGAL GAMES OF CHANCE                                   | CAK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ920590Z | 45:5A-26 and 35     | BURGLAR ALARM,FIRE ALARM,LOCKSMITH LICENSING/EMPLOYMENT | CAK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ930100Z | 18A:6-4.14          | NONPUBLIC SCHOOL EMPLOYMENT                             | EDB | B1  | F1  | S1  |     |    |
|        |                 | NJ920590Z | 45:1-21             | PROFESSIONAL/OCCUPATIONAL LICENSING                     | CAK | RB1 | F1  | RS1 |     | A  |
|        |                 | NJ920600Z | 17B:18-42           | APPLICATION FOR CONSENT WAIVER                          | BIK | RB1 | F1  | RS1 |     | A  |

**ATTACHMENT 5  
APPLICANT LIVSCAN MATRIX**

| Action | Date of Request | ORI       | Statute                                 | Literal                                 | CAT | DT  | DT  | DT  | DT | CT |
|--------|-----------------|-----------|-----------------------------------------|-----------------------------------------|-----|-----|-----|-----|----|----|
|        |                 | NJ930100Z | 18A:6-4.14                              | NONPUBLIC SCHOOL EMPLOYMENT             | EDK | RB1 | F1  | RS1 |    | A  |
|        |                 | NJ920610Z | 15:3A-1                                 | YOUTH SERVING ORGANIZATION              | YSB | VB1 | VF1 | FN1 |    | A  |
|        |                 | NJ920620Z | 33:1-25                                 | ALCOHOL BEVERAGE LICENSE                | ABK | RB1 | F1  | RS1 |    | A  |
|        |                 | NJ920620Z | 33:1-26                                 | LIQUOR INDUSTRY EMPLOYMENT              | ABK | RB1 | F1  | RS1 |    | A  |
|        |                 | NJ920620Z | 33:1-31.2                               | DISQUALIFICATION REMOVAL                | ABK | RB1 | F1  | RS1 |    | A  |
|        |                 | NJ920630Z | 13:1E-128                               | HAZARDOUS WASTE LICENSING               | HWK | RB2 | F2  | RS2 |    | A  |
|        |                 | NJ920640Z | 2C:58-1,2,3,4,5                         | FIREARMS LICENSING                      | FAB | B1  | F1  | S1  |    | A  |
|        |                 | NJ920640Z | 2C:58-4                                 | FIREARMS LICENSING                      | FAK | RB1 | F1  | RS1 |    | A  |
| Delete | 11/29/05        | NJNSP5100 | 2C:58-1 thru 4.1                        | FIREARMS LICENSING SOMERVILLE           | FIR | RB1 | F1  | RS1 |    | A  |
| Add    | 11/29/05        | NJNSP5100 | 2C:58-1 thru 4.1                        | FIREARMS LICENSING SOMERVILLE           | FIR | B1  | F1  | S1  |    | A  |
|        |                 | NJNSP5100 | 2C:58-1 thru 4.1                        | PERMIT TO CARRY INITIAL SOMERVILLE      | FAK | RB1 | F1  | RS1 |    | A  |
| Delete | 11/29/05        | NJNSP5100 | 2C:58-1 thru 4.1                        | PERMIT TO CARRY RENEWAL SOMERVILLE      | FAK |     | F2  |     |    | Q  |
| Add    | 11/29/05        | NJNSP5100 | 2C:58-1 thru 4.1                        | PERMIT TO CARRY RENEWAL SOMERVILLE      | FAK |     | F1  |     |    | Q  |
| Delete | 11/29/05        | NJNSP0800 | 2C                                      | FIREARMS LICENSING TOTOWA               | FIR | RB1 | F1  | RS1 |    | A  |
| Add    | 11/29/05        | NJNSP0800 | 2C:58-1 thru 4.1                        | FIREARMS LICENSING TOTOWA               | FIR | B1  | F1  | S1  |    | A  |
|        |                 | NJNSP0800 | 2C:58-1 thru 4.1                        | PERMIT TO CARRY INITIAL TOTOWA          | FAK | RB1 | F1  | RS1 |    | A  |
| Delete | 11/29/05        | NJNSP0800 | 2C:58-1 thru 4.1                        | PERMIT TO CARRY RENEWAL TOTOWA          | FAK |     | F2  |     |    | Q  |
| Add    | 11/29/05        | NJNSP0800 | 2C:58-1 thru 4.1                        | PERMIT TO CARRY RENEWAL TOTOWA          | FAK |     | F1  |     |    | Q  |
| Delete | 11/29/05        | NJNSP6400 | 2C:58-1 thru 4.1                        | FIREARMS LICENSING HAMILTON             | FIR | RB1 | F1  | RS1 |    | A  |
| Add    | 11/29/05        | NJNSP6400 | 2C:58-1 thru 4.1                        | FIREARMS LICENSING HAMILTON             | FIR | B1  | F1  | S1  |    | A  |
|        |                 | NJNSP6400 | 2C:58-1 thru 4.1                        | PERMIT TO CARRY INITIAL HAMILTON        | FAK | RB1 | F1  | RS1 |    | A  |
| Delete | 11/29/05        | NJNSP6400 | 2C:58-1 thru 4.1                        | PERMIT TO CARRY RENEWAL HAMILTON        | FAK |     | F2  |     |    | Q  |
| Add    | 11/29/05        | NJNSP6400 | 2C:58-1 thru 4.1                        | PERMIT TO CARRY RENEWAL HAMILTON        | FAK |     | F1  |     |    | Q  |
| Delete | 11/29/05        | NJNSP2000 | 2C:58-1 thru 4.1                        | FIREARMS LICENSING BUENA VISTA          | FIR | RB1 | F1  | RS1 |    | A  |
| Add    | 11/29/05        | NJNSP2000 | 2C:58-1 thru 4.1                        | FIREARMS LICENSING BUENA VISTA          | FIR | B1  | F1  | S1  |    | A  |
|        |                 | NJNSP2000 | 2C:58-1 thru 4.1                        | PERMIT TO CARRY INITIAL BUENA VISTA     | FAK | RB1 | F1  | RS1 |    | A  |
| Delete | 11/29/05        | NJNSP2000 | 2C:58-1 thru 4.1                        | PERMIT TO CARRY RENEWAL BUENA VISTA     | FAK |     | F2  |     |    | Q  |
| Add    | 11/29/05        | NJNSP2000 | 2C:58-1 thru 4.1                        | PERMIT TO CARRY RENEWAL BUENA VISTA     | FAK |     | F1  |     |    | Q  |
|        |                 | NJNSPG500 | 2C:39-6L                                | RPO/PERMIT TO CARRY                     | FAS |     |     | RS1 |    | A  |
| Delete | 11/29/05        | NJNSPG500 | 2C:58-1 thru 4.1                        | FIREARMS LICENSING FIU                  | FIR | RB1 | F2  | RS1 |    | A  |
| Add    | 11/29/05        | NJNSPG500 | 2C:58-1 thru 4.1                        | FIREARMS LICENSING FIU                  | FIR | B1  | F1  | S1  |    | A  |
|        |                 | NJNSPG500 | 2C:58-1 thru 4.1                        | PERMIT TO CARRY INITIAL FIU             | FAK | RB1 | F1  | RS1 |    | A  |
| Delete | 11/29/05        | NJNSPG500 | 2C:58-1 thru 4.1                        | PERMIT TO CARRY RENEWAL FIU             | FAK |     | F2  |     |    | Q  |
| Add    | 11/29/05        | NJNSPG500 | 2C:58-1 thru 4.1                        | PERMIT TO CARRY RENEWAL FIU             | FAK |     | F1  |     |    | Q  |
|        |                 | NJ920640Z | 2C:39-6L                                | RETIRED POLICE PERMIT                   | FAS |     |     | RS1 |    | A  |
|        |                 | NJ920650Z | 5:5-34.1                                | NJ RACING COMMISSION LICENSE            | RTK | RB2 | F2  | RS2 |    | A  |
|        |                 | NJ930100Z | NJAC 6:46-4.5                           | PRIVATE VOCATIONAL SCHOOLS              | EDS |     |     | RS1 |    | A  |
|        |                 | NJ920650Z | 5:5-34                                  | NJ RACING COMMISSION LICENSE            | RTK | RB2 | F2  | RS2 |    | A  |
|        |                 | NJ920660Z | 45:19-11                                | PRIVATE DETECTIVE APPLICATION/LICENSING | PDK | RB1 | F1  | RS1 |    | A  |
|        |                 | NJ920660Z | 45:19-16                                | PRIVATE DETECTIVE EMPLOYMENT/LICENSING  | PDK | RB1 | F1  | RS1 |    | A  |
|        |                 | NJ930100Z | 18A:6-7.2                               | PUBLIC SCHOOL EMPLOYMENT                | EDK | RB1 | F1  | RS1 |    | A  |
|        |                 | NJ930100Z | 18A:39-19.1                             | SCHOOL BUS DRIVER EMPLOYMENT            | EDK | RB1 | F1  | RS1 |    | A  |
|        |                 | NJ930100Z | 18A:6-4.14                              | NONPUBLIC SCHOOL EMPLOYMENT             | EDK | RB1 | F1  | RS1 |    | A  |
|        |                 | NJ930100Z | NJAC 6:46-4.5                           | PRIVATE VOCATIONAL SCHOOLS              | EDS |     |     | RS1 |    | A  |
|        |                 | NJPRR0000 | 13:59-1                                 | PERSONAL RECORD REQUEST                 | PRX |     |     | S1  |    | Q  |
|        |                 | NJ920590Z | 45:1-30                                 | LICENSED HEALTH CARE PROFESSIONAL       | HPK | RB1 | F1  | RS1 |    | A  |
|        |                 | NJ0070100 | 33:1-25                                 | ABC LICENSING BELLEVILLE PD             | ABB | B1  | F1  | S1  |    | Q  |
|        |                 | NJ0070100 | 40A:14-9                                | PAID OR PART TIME FIREMEN BELLEVILLE    | ONB | B1  | F1  | S1  |    | Q  |
|        |                 | NJ0070100 | BORO ORD. 7-5.4 TAXI DRIVERS BELLEVILLE | TAXI DRIVERS BELLEVILLE                 | LOX |     |     |     |    | Q  |
|        |                 | NJ0070100 | BORO ORD 2-23.2 MUNICIPAL EMPLOYEES     |                                         | ONB |     |     | S1  |    | Q  |
| Delete | 11/29/05        | NJ0070100 | 2C:58-1 thru 4.1                        | FIREARMS LICENSING BELLVILLE PD         | FIR | RB1 | F1  | RS1 |    | A  |
| Add    | 11/29/05        | NJ0070100 | 2C:58-1 thru 4.1                        | FIREARMS LICENSING BELLVILLE PD         | FIR | B1  | F1  | S1  |    | A  |
|        |                 | NJ0070100 | 2C:58-1 thru 4.1                        | PERMIT TO CARRY BELLEVILLE PD           | FAK | RB1 | F1  | RS1 |    | A  |
| Delete | 11/29/05        | NJ0070100 | 2C:58-1 thru 4.1                        | PERMIT TO CARRY RENEWAL BELLEVILLE PD   | FAK |     | F2  |     |    | Q  |
| Add    | 11/29/05        | NJ0070100 | 2C:58-1 thru 4.1                        | PERMIT TO CARRY RENEWAL BELLEVILLE PD   | FAK |     | F1  |     |    | Q  |