## New Jersey Department of Labor and Workforce Development **DIVISION OF WORKERS COMPENSATION** WC-60 (R-6-07)

## APPLICATION FOR COMMUTATION C.P. NO. –

(WC-S-7)

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DATE FILED

| PETITIONER              | NAME                            |                  |         | ATTORNEY FOR<br>PETITIONER | TAX IDENTIF         | ICATION NUMBER      |                     |
|-------------------------|---------------------------------|------------------|---------|----------------------------|---------------------|---------------------|---------------------|
|                         | COUNTY OF RESIDENCE:<br>ADDRESS |                  |         |                            | NAME                |                     |                     |
|                         |                                 |                  |         |                            | ADDRESS             |                     |                     |
|                         |                                 |                  |         |                            |                     |                     |                     |
|                         | TELEPHONE (Area Code)           |                  |         |                            | TELEPHONE (         | (Area Code)         |                     |
|                         | VS                              |                  |         |                            |                     |                     |                     |
| RESPONDENT              | NAME                            |                  |         | CE<br>R                    | NAME                | SELF-INSURED        | NOT-COVERED         |
|                         |                                 |                  |         |                            |                     |                     |                     |
|                         | COUNTY OF RESIDENCE:<br>ADDRESS |                  |         | INSURANCE<br>CARRIER       | CLAIM FILE MADDRESS | No.                 |                     |
|                         |                                 |                  |         | C III                      |                     |                     |                     |
|                         |                                 |                  |         |                            |                     |                     |                     |
| TYPE OF HEARING PLACE O |                                 | PLACE OF HEARING | HEARING |                            | FICIAL              | DATE OF<br>JUDGMENT | DATE OF<br>ACCIDENT |
|                         | Formal                          |                  |         |                            |                     | · · -               |                     |
|                         | Informal                        |                  | · ·     |                            |                     |                     |                     |

| Informal                                       |          |                                       |         |                                     |              |  |  |
|--|----------|---------------------------------------|---------|-------------------------------------|--------------|--|--|
| SEX AGE  |          | MARITAL STATUS                        | CITIZEN |                                     |              |  |  |
|  |          | •                                     | Yes No  |                                     |              |  |  |
| DEPENDENTS NAMES                               |          | ·                                     |         |                                     | AGES SEX     |  |  |
|  |          | · · · · · · · · · · · · · · · · · · · |         |                                     |              |  |  |
|  |          |                                       |         |                                     | · .          |  |  |
| REGULAR OCC                                    | CUPATION | PRESENT OCCUPATION                    |         | LOCATION OF PRESENT EMPLOYMENT      |              |  |  |
| WEEKLY WAGE<br>\$                              |          | TOTAL FAMILY INCOME                   |         | FIXED FAMILY NON-DEFERABLE EXPENSES |              |  |  |
| Period of Temporary:                           |          | to                                    | or      | W                                   | veeks, or \$ |  |  |
| Period of Permanency Paid: % of orweeks, or \$ |          |                                       |         |                                     |              |  |  |

Balance Due on Award: \_\_\_\_\_\_ Amount Requested for Commutation: \_\_\_\_\_\_

REASON FOR REQUEST FOR COMMUTATION: (Use additional sheets if necessary) PLEASE SUBMIT ANY COMMITMENTS TO SUBSTANTIATE YOUR REQUEST.

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Report of Investigation or Remarks (Attach Rider, if necessary)

(FOR DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT USE ONLY)

**APPROVED** 

DISAPPROVED \_\_\_\_\_

JUDGE

Date: