



CENTER FOR HISPANIC POLICY RESEARCH & DEVELOPMENT

## **Governor's Hispanic Fellows Program**

**May 30, 2024 – July 31, 2024**

### **2024 Student Application**

**The Governor's Hispanic Fellows Program** is an eight (8) weeks summer program geared towards leadership and professional development, which has offered quality internship experiences to Hispanic college students since 1988. The fellows work in a government, corporate or non-profit setting, and participate in leadership training seminars conducted by a team comprised of the Center's staff, HISPA's staff, government officials, business professionals and/or current or former elected officials who are experts in their respective fields. Each fellow gains knowledge and understanding of government and corporate culture, networking, and public policy engagement.

#### **Application Guidelines**

- Faxed applications are **not** accepted.
- **Deadline to apply is Friday, December 8, 2023**
- Please note: It is the **applicant's responsibility** to notify the New Jersey Center for Hispanic Policy, Research and Development (CHPRD) of permanent address, email address, or phone number changes during the interview, selection, and/or notification process.
- Applicants taking academic courses during normal business days from May 30, 2024 through July 31, 2024, **will not** be considered.
- Applicants planning vacation or leave time between May 30, 2024 through July 31, 2024, **will not** be considered.
- Candidates seeking credit for his/her participation must arrange with the College/University's cooperative education or internship department.
- All sections must be completely filled out.



CENTER FOR HISPANIC POLICY RESEARCH & DEVELOPMENT

## **Governor's Hispanic Fellows Program**

**June 3, 2024 – July 31, 2024**

### **2024 Student Application**

#### **Program Requirements**

- Resident of New Jersey
- Of Hispanic descent
- Enrolled in a 2- or 4-year college/university program
- U.S. Citizen or Legal Permanent Resident

#### **All applicants are required to submit the following:**

- Clear copy of a Photo I.D.
- Personal Statement
  - Please use separate sheet.
  - It must be no more than 300 words, typed, font 12, double-spaced and make use of MLA guidelines.
- One Letter of Recommendation
- Official transcript
- Essay Question
  - Please respond to the essay question using a separate sheet.
  - It must be no more than 700 words, typed, font 12, double-spaced and make use of MLA guidelines.
- Resume must include:
  - Employment history
  - Community service experience
  - Honors or awards
  - Computer skills
  - Extracurricular activities



CENTER FOR HISPANIC POLICY RESEARCH & DEVELOPMENT

**Governor's Hispanic Fellows Program**

**June 3, 2024 – July 31, 2024**

**2024 Student Application**

**Essay Question – please *use separate sheet***

Hispanics are the largest growing population in New Jersey. Please discuss some of the barriers Hispanics face today and provide suggestions on how you could play a role in overcoming these barriers in your professional career?



CENTER FOR HISPANIC POLICY RESEARCH & DEVELOPMENT

**Governor's Hispanic Fellows Program**

**June 3, 2024 – July 31, 2024**

**2024 Student Application**

**Email Application To:**

Email to: [chprd@sos.nj.gov](mailto:chprd@sos.nj.gov)

**Deadline is Friday, December 8, 2023**

Any questions, please contact Miranda Miranda at: [maria.miranda@sos.nj.gov](mailto:maria.miranda@sos.nj.gov)



CENTER FOR HISPANIC POLICY RESEARCH & DEVELOPMENT

**Governor's Hispanic Fellows Program**  
June 3, 2024 – July 31, 2024

**2024 Student Application**

**Student Information**

Name: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**Permanent Mailing**

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Number: \_\_\_\_\_ Cellular Number: \_\_\_\_\_

Other Contact Number: \_\_\_\_\_

**Emergency Contact**

Name and Relationship: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Work Number: \_\_\_\_\_ Home Number: \_\_\_\_\_ Cellular Number: \_\_\_\_\_



CENTER FOR HISPANIC POLICY RESEARCH & DEVELOPMENT

**Governor's Hispanic Fellows Program**  
June 3, 2024 – July 31, 2024

**2024 Student Application**

**Education Information**

College/University:

---

Major/Minor:

---

GPA:

---

Current Class:

	<input type="checkbox"/> Freshmen	<input type="checkbox"/> Sophomore	<input type="checkbox"/> Junior	<input type="checkbox"/> Senior	<input type="checkbox"/> Graduate Student
--	-----------------------------------	------------------------------------	---------------------------------	---------------------------------	---

**Please respond to the following questions:**

How did you learn about the program?

- Community Based Organization     Alumni     Family/Friend  
 College Fair     Website     College/University  
 Other: \_\_\_\_\_

Do you have your own transportation? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If not, will you have any issues with transportation for your required fellowship locations? \_\_\_\_\_ Yes \_\_\_\_\_ No



CENTER FOR HISPANIC POLICY RESEARCH & DEVELOPMENT

## Governor's Hispanic Fellows Program

June 3, 2024 – July 31, 2024

### 2024 Student Application

Please identify your Hispanic ancestry. Check more than one if applicable:

Please note this is solely for demographical purposes.

- |                                      |                                     |                                    |                                       |
|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|
| <input type="checkbox"/> Argentinean | <input type="checkbox"/> Bolivian   | <input type="checkbox"/> Chilean   | <input type="checkbox"/> Colombian    |
| <input type="checkbox"/> Costa Rican | <input type="checkbox"/> Cuban      | <input type="checkbox"/> Dominican | <input type="checkbox"/> Ecuadorian   |
| <input type="checkbox"/> Guatemalan  | <input type="checkbox"/> Honduran   | <input type="checkbox"/> Mexican   | <input type="checkbox"/> Nicaraguan   |
| <input type="checkbox"/> Panamanian  | <input type="checkbox"/> Paraguayan | <input type="checkbox"/> Peruvian  | <input type="checkbox"/> Puerto Rican |
| <input type="checkbox"/> Salvadorian | <input type="checkbox"/> Spanish    | <input type="checkbox"/> Uruguayan | <input type="checkbox"/> Venezuelan   |
| <input type="checkbox"/> Other _____ |                                     |                                    |                                       |

Is applicant fluent in Spanish?  Yes  No      If Yes,  Speak  Read  Write

Please add any interest(s) that may assist the New Jersey Center for Hispanic Policy, Research and Development in identifying the best employment site for you. *(Use separate sheet if needed)*



CENTER FOR HISPANIC POLICY RESEARCH & DEVELOPMENT

## Governor's Hispanic Fellows Program

June 3, 2024 – July 31, 2024

### 2024 Student Application

I have read all of the information pertaining to the intern/fellowship program and, if accepted by the New Jersey Center for Hispanic Policy, Research and Development, I agree to honor my commitment and meet the following criteria:

The 2024 **Governor's Hispanic Fellows Program** will begin on **May 30, 2024** and end on **July 28, 2023**.

- ❖ Throughout the eight weeks, interns will report to their job placement sites: Monday, Tuesday, Thursday, and Friday.

On Wednesdays, interns are required to attend in-person the Leadership Workshop Series of the Fellows Program. **Attendance is mandatory.**

- ❖ **A total of \$450 will be deducted each day a leadership session is missed.**

Students must work no more than 28 hours weekly at their intern placement site (*we understand that hours may vary depending on site*) and attend weekly training sessions that are each up to eight (8) hours in duration.

- ❖ Vacation time is not allowed during the eight weeks.
- ❖ All interns selected **must** complete all institute assignments and projects, which include completion of Professional Team presentation.

***I confirm information given above is complete and accurate to the best of my knowledge. I am aware that any misrepresentation will result in the disqualification of my application. I also agree that if selected, the CHPRD and the NJ Department of State can use my statements in its promotional literature.***

---

Signature

Date