

STATE OF NEW JERSEY DEPARTMENT OF STATE

PHILIP D. MURPHY Governor DEPARTMENT OF STATE P.O. Box 300 Trenton, NJ 08625-0300

LT. GOVERNOR TAHESHA L. WAY Secretary of State

April 29, 2024

To: All Interested Vendors

Re: Request for Quote 24-NJHC-0003 Podcast Executive Producer

Request for Quote Submission Date: May 10, 2024 (2:00 p.m. Eastern Time)

Amendment #1

The following constitutes Amendment #1 to the above referenced RFQ:

• This Amendment is to provide answers to the questions submitted.

It is the sole responsibility of the Vendor to be knowledgeable of all of the additions, deletions, clarifications, and modifications to the Request for Quote.



P.O. Box 300 Trenton, NJ 08625-0300

Request for Quote #24-NJHC-0003

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Podcast Executive Producer

Where applicable, each question references the appropriate Request for Quote section.

#	Bid Solicitation Section Reference	Question (Bolded) and Answer
1	General	Do we submit all materials via email or is it done via a portal? Submissions can be submitted via the NJ Department of State bid email listed in the RFP. That email is: <u>njdosbids@sos.nj.gov</u> . The subject line of the submission must be "24-NJHC-0003 Kristen Martinez."

Philip D. Murphy

Governor